

French 101



# French 101

*ROGER CELIS*



French 101 by Lumen Learning is licensed under a [Creative Commons Attribution 4.0 International License](https://creativecommons.org/licenses/by/4.0/), except where otherwise noted.

# Contents

## Part I. Unit 1

1. <a href="#">Lesson 1A: Introduction</a>	3
2. <a href="#">Culture: The Francophone Countries</a>	4
3. <a href="#">Lesson 1A.1: Nouns and Articles</a>	7
4. <a href="#">Lesson 1A.2: Numbers 0-60</a>	8
5. <a href="#">Lesson 1A.2 Quiz</a>	9
6. <a href="#">Lesson 1B.1: The verb Etre (to be)</a>	10
7. <a href="#">Lesson 1B.2: Adjective Agreement</a>	11

## Part II. Unit 2

8. <a href="#">Lesson 2A: Vocabulary of Classes</a>	15
9. <a href="#">Culture: History of France</a>	16
10. <a href="#">Lesson 2A.1: Present tense of regular -ER verbs</a>	144
11. <a href="#">Lesson 2A.2: Forming questions and negations</a>	145
12. <a href="#">Lesson 2B: Vocabulary of Campus</a>	146
13. <a href="#">Lesson 2B.1: Present tense of verb AVOIR</a>	147
14. <a href="#">Lesson 2B.2: Telling Time</a>	148

## Part III. Unit 3

15. <a href="#">Lesson 3A: Vocabulary of the Family</a>	151
16. <a href="#">Culture: History of Folk French Music</a>	152
17. <a href="#">Lesson 3A.1: Descriptive Adjectives</a>	158

18. <a href="#"><u>Lesson 3A.2: Possessive Adjectives</u></a>	159
19. <a href="#"><u>Lesson 3A.1/3A.2 Quiz</u></a>	160
20. <a href="#"><u>Lesson 3B: Describing People</u></a>	161

#### [Part IV. Unit 4](#)

21. <a href="#"><u>Lesson 4A: Vocabulary of the City: Places and Activities</u></a>	165
22. <a href="#"><u>Culture: History of French Food</u></a>	166
23. <a href="#"><u>Lesson 4A.1: The Verb ALLER (to go)</u></a>	224
24. <a href="#"><u>Lesson 4A.2: Interrogative Words</u></a>	225
25. <a href="#"><u>Lesson 4B: Vocabulary Related to Food</u></a>	226
26. <a href="#"><u>Lesson 4B.1: The Verbs PRENDRE and BOIRE</u></a>	227
27. <a href="#"><u>Lesson 4B.2: Regular -IR Verbs</u></a>	228

PART I  
UNIT I

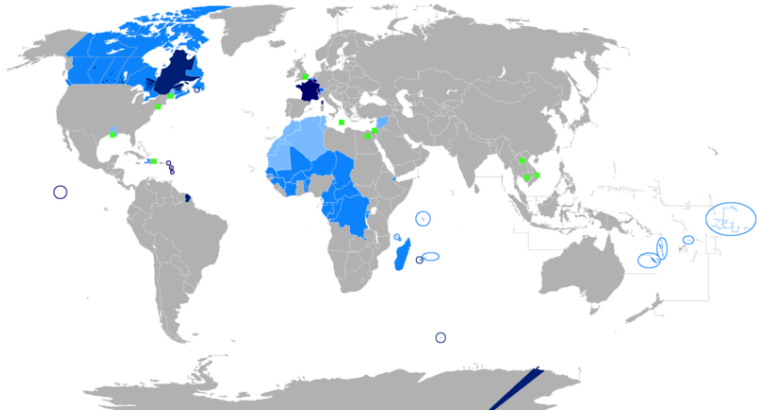




# I. Lesson 1A: Introduction

To view the Lesson 1A: Introduction powerpoint click [here](#).

## 2. Culture: The Francophone Countries



### Summary

---

**English:** The French language in the world  
Regions where French is the main language  
Regions where it is an [official language](#)  
Regions where it is a second language  
Regions where it is a minority language

The following things have been changed from the old  
“Map-Francophone World.PNG”:

- Vietnam, Cambodia and Laos are no longer colored in light blue, this is because French is no longer regularly used.
- Lebanon, Tunisia, Mauritania, Morocco, and Algeria have been colored light blue, because the French language is widely used to a degree similar to a second language. There are even more French speakers in those countries than when French was the official language.
- The Western Sahara has been colored light blue, due to the increased use of French there.
- A green square has been added in London to recognize the French-speaking minority there.

To be modified :

Description

The status of French language in Africa depends on the country. For instance in Senegal French is not always used in the street and the status of official language fits well whereas in Gabon this is the only used language, except for the eldest between people of a same ethnic so in Gabon the French is the main language.

**Français :** La langue française dans le monde

Langue maternelle  
Langue officielle  
Deuxième langue  
Minorités francophones

Les choses suivantes ont été modifiées de l'ancien “Map-Francophone World.PNG”:

- Le Viêt-nam, le Cambodge et le Laos ne sont plus coloriés en bleu clair, car la langue française n'y est plus beaucoup utilisée aujourd'hui.
- Le Sahara Occidental a été colorié en bleu clair, en raison de l'augmentation de l'usage du français dans la région.
- Un point vert a été ajouté à Londres pour reconnaître la minorité de langue française là-bas.

Proposition de modification :

L'usage de la langue française est divers dans les pays d'Afrique subsaharienne. Par exemple, le français n'est pas la langue utilisée par défaut dans les rues sénégalaises. Tout au contraire, prétendre que le français n'est pas la

---

langue maternelle des Gabonais reviendrait à dire que le français n'était rien de plus qu'une langue officielle dans la Bretagne des années cinquante. Ne connaissant pas la situation des autres pays, je laisse le soin à toute personne motivée de corriger cette erreur.

**Català:** La llengua francesa al món

Llengua materna

Llengua oficial

Segona Llengua

Minories francòfones

Date 15 August 2007

Source Own work

Author aaker

---

# 3. Lesson 1A.1: Nouns and Articles

To view the Lesson 1A.1: Nouns and Articles powerpoint presentation click [here](#).

## 4. Lesson 1A.2:Numbers 0-60

Click [here](#) to view the Lesson 1A.2: Numbers 0-60 powerpoint presentation.

## 5. Lesson 1A.2 Quiz

Click [here](#) to view the Numbers 0-100 quiz.

## 6. Lesson 1B.1: The verb Etre (to be)

Click [here](#) to view the Lesson 1B.1: The verb Etre (to be) powerpoint presentation.



# 7. Lesson 1B.2: Adjective Agreement

Click [here](#) to view the Lesson 1B.2: Adjective Agreement powerpoint presentation.



PART II  
UNIT 2



# 8. Lesson 2A: Vocabulary of Classes

Click [here](#) to view the Lesson 2A: Vocabulary of Classes powerpoint presentation.

# 9. Culture: History of France

## History of France

The first written records for the **history of France** appeared in the [Iron Age](#). What is now [France](#) made up the bulk of the region known to the Romans as [Gaul](#). Roman writers noted the presence of three main ethno-linguistic groups in the area: the [Gauls](#), the [Aquitani](#), and the [Belgae](#). The Gauls, the largest and best attested group, were [Celtic](#) people speaking what is known as the [Gaulish language](#).

Over the course of the 1st millennium BC the Greeks, Romans and [Carthaginians](#) established colonies on the [Mediterranean](#) coast and the offshore islands. The [Roman Republic](#) annexed southern Gaul as the [province](#) of [Gallia Narbonensis](#) in the late 2nd century BC, and Roman forces under [Julius Caesar](#) conquered the rest of Gaul in the [Gallic Wars](#) of 58–51 BC. Afterwards a [Gallo-Roman culture](#) emerged and Gaul was increasingly integrated into the [Roman Empire](#).

In the later stages of the Roman Empire, Gaul was subject to [barbarian](#) raids and migration, most importantly by the [Germanic Franks](#). The Frankish king [Clovis I](#) united most of Gaul under his rule in the late 5th century, setting the stage for Frankish dominance in the region for hundreds of years. Frankish power reached its fullest extent under [Charlemagne](#). The medieval [Kingdom of France](#) emerged from the western part of Charlemagne's [Carolingian Empire](#), known as [West Francia](#), and achieved increasing prominence under the rule of the [House of Capet](#), founded by [Hugh Capet](#) in 987.

A [succession](#) crisis following the death of the last [direct Capetian](#) monarch in 1328 led to the series of conflicts known as the [Hundred Years' War](#) between the [House of Valois](#) and the [House](#)

[of Plantagenet](#). The war formally began in 1337 following [Philip VI](#)'s attempt to seize the [Duchy of Aquitaine](#) from its hereditary holder, [Edward III of England](#), the Plantagenet claimant to the French throne. Despite early Plantagenet victories, including the capture and ransom of [John II of France](#), fortunes turned in favor of the Valois later in the war. Among the notable figures of the war was [Joan of Arc](#), a French peasant girl who led French forces against the English, establishing herself as a national heroine. The war ended with a Valois victory in 1453.

Victory in the Hundred Years' War had the effect of strengthening French nationalism and vastly increasing the power and reach of the French monarchy. During the period known as the [Ancien Régime](#), France transformed into a centralized [absolute monarchy](#). During the next centuries, France experienced the [Renaissance](#) and the [Protestant Reformation](#). At the height of the [French Wars of Religion](#), France became embroiled in another succession crisis, as the last Valois king, [Henry III](#), fought against rival factions the [House of Bourbon](#) and the [House of Guise](#). [Henry, King of Navarre](#), scion of the Bourbon family, would be victorious in the conflict and establish the French Bourbon dynasty. A burgeoning worldwide [colonial empire](#) was established in the 16th century. French political power reached a zenith under the rule of [Louis XIV](#), "The Sun King", builder of [Versailles Palace](#).

In the late 18th century the monarchy and associated institutions were overthrown in the [French Revolution](#). The country was governed for a period as a [Republic](#), until the [French Empire](#) was declared by [Napoleon Bonaparte](#). Following Napoleon's defeat in the [Napoleonic Wars](#), France went through several further regime changes, being ruled as a [monarchy](#), then briefly as a [Second Republic](#), and then as a [Second Empire](#), until a more lasting [French Third Republic](#) was established in 1870.

France was one of the [Triple Entente](#) powers in [World War I](#), fighting alongside the United Kingdom, Russia, Italy, Japan, the United States and [smaller allies](#) against Germany and the [Central Powers](#).

France was one of the [Allied Powers](#) in [World War II](#), but was conquered by [Nazi Germany](#) in 1940. The Third Republic was dismantled, and most of the country was controlled directly by Germany while the south was controlled until 1942 by the collaborationist [Vichy government](#). Living conditions were harsh as Germany drained away food and manpower, and many [Jews](#) were killed. [Charles de Gaulle](#) led the [Free France](#) movement that one-by-one took over the colonial empire, and coordinated the wartime [Resistance](#). Following [liberation](#) in summer 1944, a [Fourth Republic](#) was established. France slowly recovered economically, and enjoyed a [baby boom](#) that reversed its very low fertility rate. Long wars in Indochina and Algeria drained French resources and ended in political defeat. In the wake of the [Algerian Crisis](#) of 1958, Charles de Gaulle set up the [French Fifth Republic](#). Into the 1960s [decolonization](#) saw most of the [French colonial empire](#) become independent, while smaller parts were incorporated into the French state as [overseas departments](#) and [collectivities](#). Since World War II France has been a permanent member in the UN Security Council and [NATO](#). It played a central role in the unification process after 1945 that led to the [European Union](#). Despite slow economic growth in recent years and issues with Muslim minorities, it remains a [strong economic, cultural, military and political factor](#) in the 21st century.



## Prehistory



Stone tools discovered at [Chilhac](#) (1968) and [Lézignan-la-Cèbe](#) in 2009 indicate that early humans were present in France at least 1.6 million years ago.<sup>[1]</sup>

[Neanderthals](#) were present in Europe from about 400,000 [BC](#),<sup>[2]</sup> but died out about 30,000 years ago, possibly out-competed by the modern humans during a period of cold weather. The earliest modern humans – [Homo sapiens](#) – [entered Europe](#) by 43,000 years ago (the [Upper Palaeolithic](#)).<sup>[3]</sup> The cave paintings of [Lascaux](#) and Gargas (Gargas in the [Hautes-Pyrénées](#)) as well as the [Carnac stones](#) are remains of the local prehistoric activity. The first written records for the history of France appear in the Iron Age. What is now France made up the bulk of the region known to the Romans as Gaul. Roman writers noted the presence of three main ethno-linguistic groups in the area: the Gauls, the Aquitani, and the Belgae. The Gauls, the largest and best attested group, were Celtic people speaking what is known as the Gaulish language.

Over the course of the 1st millennium BC the Greeks, Romans, and Carthaginians established colonies on the Mediterranean coast and the offshore islands. The Roman Republic annexed southern Gaul as the province of Gallia Narbonensis in the late 2nd century BC, and Roman forces under Julius Caesar conquered the rest of Gaul in the Gallic Wars of 58–51 BC. Afterwards a Gallo-Roman culture emerged and Gaul was increasingly integrated into the Roman empire.

# Ancient history

## Greek colonies



[Massalia](#) (modern [Marseille](#)) silver coin with Greek legend, a testimony to [Greeks in pre-Roman Gaul](#), 5th–1st century BC

In 600 BC [Ionian Greeks](#) from [Phocaea](#) founded the [colony of Massalia](#) (present-day [Marseille](#)) on the shores of the [Mediterranean Sea](#), making it the oldest city of France.<sup>[4][5]</sup> At the same time, some Celtic tribes penetrated the eastern parts ([Germania superior](#)) of the current territory of France, but this occupation spread in the rest of France only between the 5th and 3rd century BC.<sup>[6]</sup>

## Gaul

Covering large parts of modern-day France, Belgium, northwest Germany and northern Italy, Gaul was inhabited by many [Celtic](#) and [Belgae](#) tribes whom the Romans referred to as [Gauls](#) and who spoke the [Gaulish language](#) roughly between

the [Oise](#) and the [Garonne](#) (*Gallia Celtica*), according to [Julius Caesar](#).<sup>[citation needed]</sup> On the lower Garonne the people spoke [Aquitanian](#), a [Pre-Indo-European language](#) related to (or a direct ancestor of) [Basque](#) whereas a [Belgian language](#) was spoken north of [Lutecia](#) but north of the [Loire](#) according to other authors like [Strabo](#). The Celts founded cities such as [Lutetia Parisiorum](#) (Paris) and [Burdigala](#) (Bordeaux) while the Aquitanians founded [Tolosa](#) (Toulouse).<sup>[citation needed]</sup>

Long before any Roman settlements, Greek navigators settled in what would become [Provence](#).<sup>[7]</sup> The [Phoceans](#) founded important cities such as [Massalia](#) (Marseille) and [Nikaia](#) (Nice), bringing them into conflict with the neighboring Celts and Ligurians. Some Phocean great navigators, such as [Pytheas](#), were born in Marseille. The Celts themselves often fought with Aquitanians and Germans, and a Gaulish war band led by [Brennus](#) invaded Rome c. 393 or 388 BC following the [Battle of the Allia](#).<sup>[citation needed]</sup>

However, the tribal society of the Gauls did not change fast enough for the centralized Roman state, who would learn to counter them. The Gaulish tribal confederacies were then defeated by the Romans in battles such as [Sentinum](#) and [Telamon](#) during the 3rd century BC.<sup>[citation needed]</sup> In the early 3rd century BC, some Belgae ([Germani cisrhenani](#)) conquered the surrounding territories of the [Somme](#) in northern Gaul after battles supposedly against the [Armoricani](#) (Gauls) near [Ribemont-sur-Ancre](#) and [Gournay-sur-Aronde](#), where sanctuaries were found.<sup>[citation needed]</sup>

When [Carthaginian](#) commander [Hannibal Barca](#) fought the Romans, he recruited several Gaulish mercenaries who fought on his side at [Cannae](#). It was this Gaulish participation that caused Provence to be annexed in 122 BC by the [Roman Republic](#).<sup>[citation needed]</sup> Later, the Consul of Gaul – [Julius Caesar](#) – conquered all of Gaul. Despite Gaulish opposition led by [Vercingetorix](#), the Gauls succumbed to the Roman onslaught. The Gauls had some success at first at [Gergovia](#), but were ultimately defeated at [Alesia](#) in 52 BC. The Romans founded cities such as [Lugdunum](#) (Lyon), [Narbonensis](#) (Narbonne) and allow in a

correspondence between [Lucius Munatius Plancus](#) and [Cicero](#) to formalize the existence of [Cularo](#) (Grenoble).<sup>[8]</sup>

## Roman Gaul



Gaul was divided into several different provinces. The Romans displaced populations to prevent local identities from becoming a threat to Roman control. Thus, many Celts were displaced in [Aquitania](#) or were enslaved and moved out of Gaul. There was a strong cultural evolution in Gaul under the Roman Empire, the most obvious one being the replacement of the [Gaulish language](#) by [Vulgar Latin](#). It has been argued the similarities between the Gaulish and [Latin](#) languages favoured the transition. Gaul remained under Roman control for centuries and Celtic culture was then gradually replaced by [Gallo-Roman culture](#).

The Gauls became better integrated with the Empire with the

passage of time. For instance, generals [Marcus Antonius Primus](#) and [Gnaeus Julius Agricola](#) were both born in Gaul, as were emperors [Claudius](#) and [Caracalla](#). Emperor [Antoninus Pius](#) also came from a Gaulish family. In the decade following [Valerian](#)'s capture by the Persians in 260, [Postumus](#) established a short-lived [Gallic Empire](#), which included the Iberian Peninsula and Britannia, in addition to Gaul itself. Germanic tribes, the [Franks](#) and the [Alamanni](#), entered Gaul at this time. The Gallic Empire ended with Emperor [Aurelian](#)'s victory at [Châlons](#) in 274.

A migration of Celts appeared in the 4th century in [Armorica](#). They were led by the legendary king [Conan Meriadoc](#) and came from Britain. They spoke the now extinct [British language](#), which evolved into the [Breton](#), [Cornish](#), and [Welsh languages](#).

In 418 the Aquitanian province was given to the [Goths](#) in exchange for their support against the [Vandals](#). Those same Goths had sacked Rome in 410 and established a capital in Toulouse.



The Roman Empire had difficulty responding to all the barbarian raids, and [Flavius Aëtius](#) had to use these tribes against each other in order to maintain some Roman control. He first used the [Huns](#) against the [Burgundians](#), and these mercenaries destroyed [Worms](#), killed king [Gunther](#), and pushed the Burgundians westward. The Burgundians were resettled by Aëtius near [Lugdunum](#) in 443. The Huns, united by [Attila](#), became a greater threat, and Aëtius used

the Visigoths against the Huns. The conflict climaxed in 451 at the [Battle of Châlons](#), in which the Romans and Goths defeated Attila.

The Roman Empire was on the verge of collapsing. Aquitania was definitely abandoned to the [Visigoths](#), who would soon conquer a significant part of southern Gaul as well as most of the Iberian Peninsula. The Burgundians claimed their own kingdom, and northern Gaul was practically abandoned to the Franks. Aside from the Germanic peoples, the [Vascones](#) entered [Wasconia](#) from the Pyrenees and the [Bretons](#) formed three kingdoms in Armorica: [Domnonia](#), [Cornouaille](#) and [Broërec](#).<sup>[9]</sup>

## Frankish kingdoms (486–987)



Victory over the Muslims at the [Battle of Tours](#) (732) marked the furthest Muslim advance and enabled Frankish domination of Europe for the next century.

In 486, [Clovis I](#), leader of the [Salian Franks](#), defeated [Syagrius](#) at [Soissons](#) and subsequently united most of northern and central Gaul under his rule. Clovis then recorded a succession of victories against other Germanic tribes such as

the [Alamanni](#) at [Tolbiac](#). In 496, [pagan](#) Clovis adopted [Catholicism](#). This gave him greater legitimacy and power over his Christian subjects and granted him clerical support against the [Arian](#) Visigoths. He defeated [Alaric II](#) at [Vouillé](#) in 507 and annexed Aquitaine, and thus Toulouse, into his Frankish kingdom.<sup>[10]</sup>

The Goths retired to [Toledo](#) in what would become Spain. Clovis made Paris his capital and established the [Merovingian Dynasty](#) but his kingdom would not survive his death in 511. Under Frankish inheritance traditions, all sons inherit part of the land, so four kingdoms emerged: centered on [Paris](#), [Orléans](#), [Soissons](#), and [Rheims](#). Over time, the borders and numbers of Frankish kingdoms were fluid and changed frequently. Also during this time, the [Mayors of the Palace](#), originally the chief advisor to the kings, would become the real power in the Frankish lands; the Merovingian kings themselves would be reduced to little more than figureheads.<sup>[10]</sup>

By this time Muslim invaders had [conquered Hispania](#) and were threatening the Frankish kingdoms. Duke [Odo the Great](#) defeated a major invading force at [Toulouse](#) in 721 but failed to repel a raiding party in 732. The mayor of the palace, [Charles Martel](#), defeated that raiding party at the [Battle of Tours](#) and earned respect and power within the Frankish Kingdom. The assumption of the crown in 751 by [Pepin the Short](#) (son of Charles Martel) established the [Carolingian dynasty](#) as the Kings of the Franks.



Carolingian power reached its fullest extent under Pepin's son, [Charlemagne](#). In 771, Charlemagne reunited the Frankish domains after a further period of division, subsequently conquering the [Lombards](#) under [Desiderius](#) in what is now northern Italy (774), incorporating [Bavaria](#) (788) into his realm, defeating the [Avars](#) of the [Danubian](#) plain (796), advancing the frontier with [Islamic Spain](#) as far south as [Barcelona](#) (801), and subjugating [Lower Saxony](#) after a prolonged campaign (804).

In recognition of his successes and his political support for the [Papacy](#), [Charlemagne](#) was crowned Emperor of the Romans, or Roman Emperor in the West, by [Pope Leo III](#) in 800. Charlemagne's son [Louis the Pious](#) (emperor 814–840) kept the empire united; however, this Carolingian Empire would not survive Louis I's death. Two of his sons – [Charles the Bald](#) and [Louis the German](#) – swore allegiance to each other against their brother – [Lothair I](#) – in the [Oaths of Strasbourg](#), and the empire was divided among Louis's three sons ([Treaty of Verdun](#), 843). After a last brief reunification (884–887), the imperial title ceased to be held in the western realm, which was to form the basis of the future French kingdom. The eastern realm, which would become Germany, elected the Saxon dynasty of [Henry the Fowler](#).<sup>[11]</sup>

Under the [Carolingians](#), the kingdom was ravaged by [Viking raiders](#). In this struggle some important figures such as [Count Odo of Paris](#) and his brother [King Robert](#) rose to fame and became kings. This emerging dynasty, whose members were called the [Robertines](#), were the predecessors of the [Capetian Dynasty](#). Led by [Rollo](#), some Vikings had settled in Normandy and were granted the land, first as counts and then as dukes, by King [Charles the Simple](#), in order to protect the land from other raiders. The people that emerged from the interactions between the new Viking aristocracy and the already mixed Franks and Gallo-Romans became known as the Normans.<sup>[12]</sup>

## State building into the Kingdom of France



(987–1453)

## Kings during this period

- [Capetian Dynasty \(House of Capet\)](#):
  - [Hugh Capet](#), 940–996
  - [Robert the Pious](#), 996–1027
  - [Henry I](#), 1027–60
  - [Philip I](#), 1060–1108
  - [Louis VI the Fat](#), 1108–37
  - [Louis VII the Young](#), 1137–80
  - [Philip II Augustus](#), 1180–1223
  - [Louis VIII the Lion](#), 1223–26
  - [Saint Louis IX](#), 1226–70
  - [Philip III the Bold](#), 1270–85
  - [Philip IV the Fair](#), 1285–1314
  - [Louis X the Quarreller](#), 1314–16
  - [John I the Posthumous](#), five days in 1316
  - [Philip V the Tall](#), 1316–22
  - [Charles IV the Fair](#), 1322–28
- [House of Valois](#):
  - [Philip VI of Valois](#), 1328–50
  - [John II the Good](#), 1350–64
  - [Charles V the Wise](#), 1364–80
  - [Charles VI the Mad](#), 1380–1422
    - English interlude (between Charles VI and VII):
      - [Henry V of England](#)
      - [Henry VI of England](#) and France
  - [Charles VII the Well Served](#), 1422–61

## Strong princes

France was a very decentralised state during the [Middle Ages](#). The authority of the king was more religious than administrative. The 11th century in France marked the apogee of princely power at the expense of the king when states like [Normandy](#), [Flanders](#) or [Languedoc](#) enjoyed a local authority comparable to kingdoms in all but name. The [Capetians](#), as they were descended from the [Robertians](#), were formerly powerful princes themselves who had successfully unseated the weak and unfortunate [Carolingian](#) kings.<sup>[13]</sup>

The [Carolingian](#) kings had nothing more than a royal title when the [Capetian](#) kings added their principality to that title. The Capetians, in a way, held a dual status of King and Prince; as king they held the [Crown of Charlemagne](#) and as [Count of Paris](#) they held their personal fiefdom, best known as [Île-de-France](#).<sup>[13]</sup>

The fact that the Capetians held lands as both Prince and King gave them a complicated status. They were involved in the struggle for power within France as princes, but they also had a religious authority over [Roman Catholicism in France](#) as King. The Capetian kings treated other princes more as enemies and allies than as subordinates: their royal title was recognised yet frequently disrespected. Capetian authority was so weak in some remote places that bandits were the effective power.<sup>[13]</sup>

Some of the king's vassals would grow sufficiently powerful that they would become some of the strongest rulers of western Europe. The [Normans](#), the [Plantagenets](#), the [Lusignans](#), the [Hautevilles](#), the [Ramnulfids](#), and the House of [Toulouse](#) successfully carved lands outside France for themselves. The most important of these conquests for French history was the [Norman Conquest of England](#) by [William the Conqueror](#), following the [Battle of Hastings](#) and immortalised in the [Bayeux Tapestry](#), because it linked England to France through Normandy. Although the Normans were now both vassals of the French kings and their equals as kings

of England, their zone of political activity remained centered in France.<sup>[14]</sup>

An important part of the French aristocracy also involved itself in the crusades, and French knights founded and ruled the [Crusader states](#). An example of the legacy left in the Middle East by these nobles is the [Krak des Chevaliers](#)’ enlargement by the Counts of [Tripoli](#) and [Toulouse](#).

## Rise of the monarchy

The monarchy overcame the powerful barons over ensuing centuries, and established absolute sovereignty over France in the 16th century. A number of factors contributed to the rise of the French monarchy. The dynasty established by Hugh Capet continued uninterrupted until 1328, and the laws of [primogeniture](#) ensured orderly successions of power. Secondly, the successors of Capet came to be recognised as members of an illustrious and ancient royal house and therefore socially superior to their politically and economically superior rivals. Thirdly, the Capetians had the support of the [Church](#), which favoured a strong central government in France. This alliance with the Church was one of the great enduring legacies of the Capetians. The [First Crusade](#) was composed almost entirely of Frankish Princes. As time went on the power of the King was expanded by conquests, seizures and successful feudal political battles.<sup>[15]</sup>

The history of France starts with the election of [Hugh Capet](#) (940–996) by an assembly summoned in [Reims](#) in 987. Capet had been “Duke of the Franks” and then became “King of the Franks” (Rex Francorum). Hugh’s lands extended little beyond the Paris basin; his political unimportance weighed against the powerful barons who elected him. Many of the king’s vassals (who included for a long time the kings of England) ruled over territories far greater than his own.<sup>[15]</sup> He was recorded to be recognised king

by the [Gauls](#), [Bretons](#), [Danes](#), [Aquitani](#)ans, [Goths](#), Spanish and [Gascons](#).<sup>[16]</sup>

[Count Borell of Barcelona](#) called for Hugh's help against Islamic raids, but even if Hugh intended to help Borell, he was otherwise occupied in fighting [Charles of Lorraine](#). The loss of other Spanish principalities then followed, as the Spanish marches grew more and more independent.<sup>[16]</sup> Hugh Capet, the first Capetian king, is not a well documented figure, his greatest achievement being certainly to survive as king and defeating the Carolingian claimant, thus allowing him to establish what would become one of Europe's most powerful house of kings.<sup>[16]</sup>



A view of the remains of the [Abbey of Cluny](#), a [Benedictine](#) monastery that was the centre of monastic life revival in the [Middle Ages](#) and marked an important step in the cultural rebirth following the [Dark Ages](#).

Hugh's son—[Robert the Pious](#)—was crowned King of the Franks before Capet's demise. Hugh Capet decided so in order to have his

succession secured. Robert II, as King of the Franks, met [Emperor Henry II](#) in 1023 on the borderline. They agreed to end all claims over each other's realm, setting a new stage of Capetian and Ottonian relationships. Although a king weak in power, Robert II's efforts were considerable. His surviving charters imply he relied heavily on the Church to rule France, much like his father did. Although he lived with a mistress—[Bertha of Burgundy](#)—and was excommunicated because of this, he was regarded as a model of piety for monks (hence his nickname, Robert the Pious).<sup>[16]</sup> The reign of Robert II was quite important because it involved the [Peace and Truce of God](#) (beginning in 989) and the [Cluniac Reforms](#).<sup>[16]</sup>



[Godefroy de Bouillon](#), a French knight, leader of the [First Crusade](#) and founder of the [Kingdom of Jerusalem](#).

Under [King Philip I](#), the kingdom enjoyed a modest recovery during his extraordinarily long reign (1060–1108). His reign also saw the

launch of the [First Crusade](#) to regain the [Holy Land](#), which heavily involved his family although he personally did not support the expedition.

It is from [Louis VI](#) (reigned 1108–37) onward that royal authority became more accepted. Louis VI was more a soldier and warmongering king than a scholar. The way the king raised money from his vassals made him quite unpopular; he was described as greedy and ambitious and that is corroborated by records of the time. His regular attacks on his vassals, although damaging the royal image, reinforced the royal power. From 1127 onward Louis had the assistance of a skilled religious statesman, [Abbot Suger](#). The abbot was the son of a minor family of knights, but his political advice was extremely valuable to the king. Louis VI successfully defeated, both military and politically, many of the [robber barons](#). Louis VI frequently summoned his vassals to the court, and those who did not show up often had their land possessions confiscated and military campaigns mounted against them. This drastic policy clearly imposed some royal authority on Paris and its surrounding areas. When Louis VI died in 1137, much progress had been made towards strengthening Capetian authority.<sup>[16]</sup>

Thanks to Abbot Suger's political advice, [King Louis VII](#) (junior king 1131–37, senior king 1137–80) enjoyed greater [moral authority](#) over France than his predecessors. Powerful vassals paid homage to the French king.<sup>[17]</sup> Abbot Suger arranged the 1137 marriage between Louis VII and [Eleanor of Aquitaine](#) in Bordeaux, which made Louis VII Duke of Aquitaine and gave him considerable power. However, the couple disagreed over the burning of more than a thousand people in [Vitry](#) during the conflict against the Count of Champagne.<sup>[18]</sup>

King Louis VII was deeply horrified by the event and sought penitence by going to the [Holy Land](#). He later involved the Kingdom of France in the [Second Crusade](#) but his relationship with Eleanor did not improve. The marriage was ultimately annulled by the pope and Eleanor soon married the Duke of Normandy – [Henry Fitzempress](#), who would become King of England as Henry II two

years later.<sup>[18]</sup> Louis VII was once a very powerful monarch and was now facing a much stronger vassal, who was his equal as King of England and his strongest prince as Duke of Normandy and Aquitaine.

Abbot Suger's vision of construction became what is now known as [Gothic architecture](#). This style became standard for most European cathedrals built in the [late Middle Ages](#).<sup>[18]</sup>

## Late Capetians (1165–1328)

The late direct Capetian kings were considerably more powerful and influential than the earliest ones. While Philip I could hardly control his Parisian barons, Philip IV could dictate popes and emperors. The late Capetians, although they often ruled for a shorter time than their earlier peers, were often much more influential. This period also saw the rise of a complex system of international alliances and conflicts opposing, through dynasties, Kings of France and England and Holy Roman Emperor.

### *Philip II Augustus*

The reign of [Philip II Augustus](#) (junior king 1179–80, senior king 1180–1223) marked an important step in the history of French monarchy. His reign saw the French royal domain and influence greatly expanded. He set the context for the rise of power to much more powerful monarchs like Saint Louis and Philip the Fair.



Philip II spent an important part of his reign fighting the so-called [Angevin Empire](#), which was probably the greatest threat to the King of France since the rise of the Capetian dynasty. During the first part of his reign Philip II tried using Henry II of England's son against him. He allied himself with the Duke of Aquitaine and son of Henry II—[Richard Lionheart](#)—and together they launched a decisive attack on Henry's castle and home of [Chinon](#) and removed him from power.

Richard replaced his father as King of England afterward. The two kings then went crusading during the [Third Crusade](#); however, their alliance and friendship broke down during the crusade. The two men were once again at odds and fought each other in France until Richard was on the verge of totally defeating Philip II.

Adding to their battles in France, the Kings of France and England were trying to install their respective allies at the head of the [Holy Roman Empire](#). If Philip II Augustus supported [Philip of Swabia](#), member of the [House of Hohenstaufen](#), then Richard Lionheart supported [Otto IV](#), member of the [House of Welf](#). Otto IV had the upper hand and became the Holy Roman Emperor at the expense of Philip of Swabia. The crown of France was saved by Richard's demise after a wound he received fighting his own vassals in [Limousin](#).

[John Lackland](#), Richard's successor, refused to come to the French court for a trial against the [Lusignans](#) and, as Louis VI had done often to his rebellious vassals, Philip II confiscated John's possessions in France. John's defeat was swift and his attempts to reconquer his French possession at the decisive [Battle of](#)



[Bouvines](#) (1214) resulted in complete failure. Philip II had annexed Normandy and Anjou, plus capturing the Counts of Boulogne and Flanders, although Aquitaine and Gascony remained loyal to the Plantagenet King. In an additional aftermath of the [Battle of Bouvines](#), John's ally Holy Roman Emperor [Otto IV](#) was overthrown by [Frederick II](#), member of the House of Hohenstaufen and ally of Philip. Philip II of France was crucial in ordering Western European politics in both England and France.

Philip Augustus founded [the Sorbonne](#) and made Paris a city for scholars.

[Prince Louis](#) (the future Louis VIII, reigned 1223–26) was involved in the subsequent [English civil war](#) as French and English (or rather Anglo-Norman) aristocracies were once one and were now split between allegiances. While the French kings were struggling against the Plantagenets, the Church called for the [Albigensian Crusade](#). Southern France was then largely absorbed in the royal domains.

### *Saint Louis (1226–1270)*

France became a truly centralised kingdom under [Louis IX](#) (reigned 1226–70). Saint Louis has often been portrayed as a one-dimensional character, a flawless representant of the faith and an administrative reformer who cared for the governed ones. However, his reign was far from perfect for everyone: he made unsuccessful crusades, his expanding administrations raised opposition, and he burned Jewish books at the Pope's urging.<sup>[19]</sup> His judgments were not often practical, although they seemed fair by the standards of the time. It appears Louis had a strong sense of justice and always wanted to judge people himself before applying any sentence. This was said about Louis and French clergy asking for excommunications of Louis' vassals:<sup>[20]</sup>

*For it would be against God and contrary to right and justice if*

*he compelled any man to seek absolution when the clergy were doing him wrong.*

Louis IX was only twelve years old when he became King of France. His mother — [Blanche of Castile](#) — was the effective power as [regent](#) (although she did not formally use the title). Blanche's authority was strongly opposed by the French barons yet she maintained her position until Louis was old enough to rule by himself.

In 1229 the King had to struggle with a long lasting [strike at the University of Paris](#). The [Quartier Latin](#) was strongly hit by these strikes.

The kingdom was vulnerable: war was still going on in the County of Toulouse, and the royal army was occupied fighting resistance in Languedoc. [Count Raymond VII of Toulouse](#) finally signed the [Treaty of Paris](#) in 1229, in which he retained much of his lands for life, but his daughter, married to [Count Alfonso of Poitou](#), produced him no heir and so the County of Toulouse went to the King of France.

[King Henry III of England](#) had not yet recognized the Capetian overlordship over Aquitaine and still hoped to recover Normandy and Anjou and reform the Angevin Empire. He landed in 1230 at [Saint-Malo](#) with a massive force. Henry III's allies in Brittany and Normandy fell down because they did not dare fight their king, who led the counterstrike himself. This evolved into the [Saintonge War](#) (1242).

Ultimately, Henry III was defeated and had to recognise Louis IX's overlordship, although the King of France did not seize Aquitaine from Henry III. Louis IX was now the most important landowner of France, adding to his royal title. There were some opposition to his rule in Normandy, yet it proved remarkably easy to rule, especially compared to the County of Toulouse which had been brutally conquered. The [Conseil du Roi](#), which would evolve into the [Parlement](#), was founded in these times. After his conflict

with [King Henry III of England](#), Louis established a cordial relation with the Plantagenet King.<sup>[21]</sup>

Saint Louis also supported new forms of art such as [Gothic architecture](#); his [Sainte-Chapelle](#) became a very famous gothic building, and he is also credited for the [Morgan Bible](#). The Kingdom was involved in two crusades under Saint Louis: the [Seventh Crusade](#) and the [Eighth Crusade](#). Both proved to be complete failures for the French King.

### *Philip III and Philip IV (1270–1314)*

[Philip III](#) became king when Saint Louis died in 1270 during the Eighth Crusade. Philip III was called “the Bold” on the basis of his abilities in combat and on horseback, and not because of his character or ruling abilities. Philip III took part in another crusading disaster: the [Aragonese Crusade](#), which cost him his life in 1285.

More administrative reforms were made by [Philip IV](#), also called Philip the Fair (reigned 1285–1314). This king was responsible for the end of the [Knights Templar](#), signed the [Auld Alliance](#), and established the [Parlement of Paris](#). Philip IV was so powerful that he could name popes and emperors, unlike the early Capetians. The papacy was moved to [Avignon](#) and all the contemporary popes were French, such as Philip IV's puppet [Bertrand de Goth, Pope Clement V](#).

## Early Valois Kings and the Hundred Years' War (1328–1453)



The tensions between the Houses of [Plantagenet](#) and [Capet](#) climaxed during the so-called [Hundred Years' War](#) (actually several distinct wars over the period 1337 to 1453) when the Plantagenets claimed the throne of France from the Valois. This was also the time of the [Black Death](#), as well as several civil wars. The French population suffered much from these wars. In 1420 by the [Treaty of Troyes](#) [Henry V](#) was made heir to Charles VI. Henry V failed to outlive Charles so it was Henry VI of England and France who consolidated the Dual-Monarchy of England and France.

It has been argued that the difficult conditions the French population suffered during the Hundred Years' War awakened French nationalism, a nationalism represented by [Joan of Arc](#) (1412–1431). Although this is debatable, the Hundred Years' War is remembered more as a Franco-English war than as a succession of feudal struggles. During this war, France evolved politically and militarily.

Although a Franco-Scottish army was successful at the [Battle of Baugé](#) (1421), the humiliating defeats of [Poitiers](#) (1356)



- [House of Valois](#)
  - [Louis XI the Prudent](#), 1461–83
  - [Charles VIII the Affable](#), 1483–98
  - [Louis XII](#), 1498–1515
  - [Francis I](#), 1515–47
  - [Henry II](#), 1547–59
  - [Francis II](#), 1559–60
  - [Charles IX](#), 1560–74 (1560–63 under regency of [Catherine de' Medici](#))
  - [Henry III](#), 1574–89
- [House of Bourbon](#)
  - [Henry IV the Great](#), 1589–1610
  - the Regency of [Marie de Medici](#), 1610–17
  - [Louis XIII the Just](#) and his minister [Cardinal Richelieu](#), 1610–43
  - the Regency of [Anne of Austria](#) and her minister [Cardinal Mazarin](#), 1643–51
  - [Louis XIV the Sun King](#) and his minister [Jean-Baptiste Colbert](#), 1643–1715
  - the [Régence](#), a period of regency under [Philip II of Orléans](#), 1715–23
  - [Louis XV the Beloved](#) and his minister Cardinal [André-Hercule de Fleury](#), 1715–74
  - [Louis XVI](#), 1774–92

## Life in the Early Modern period

### *French identity*

France in the [Ancien Régime](#) covered a territory of around 520,000 square kilometres (200,000 sq mi). This land supported 13 million people in 1484 and 20 million people in 1700. France had the second

largest population in Europe around 1700. Britain had 5 or 6 million, Spain had 8 million, and the Austrian Habsburgs had around 8 million. Russia was the most populated European country at the time. France's lead slowly faded after 1700, as other countries grew faster.<sup>[23]</sup>

The sense of “being French” was uncommon in 1500, as people clung to their local identities. By 1600, however, people were starting to call themselves “bon françois.”<sup>[24]</sup>

### *Estates and power*

Political power was widely dispersed. The law courts (“Parlements”) were powerful, especially that of France. However, the king had only about 10,000 officials in royal service – very few indeed for such a large country, and with very slow internal communications over an inadequate road system. Travel was usually faster by ocean ship or river boat.<sup>[24]</sup> The different [estates of the realm](#) – the clergy, the nobility, and commoners – occasionally met together in the “[Estates General](#)“, but in practice the Estates General had no power, for it could petition the king but could not pass laws.

The Catholic Church controlled about 40% of the wealth, tied up in long-term endowments that could be added to but not reduced. The king (not the pope) nominated bishops, but typically had to negotiate with noble families that had close ties to local monasteries and church establishments.

The nobility came second in terms of wealth, but there was no unity. Each noble had his own lands, his own network of regional connections, and his own military force.<sup>[24]</sup>

The cities had a quasi-independent status, and were largely controlled by the leading merchants and guilds. Paris was by far the largest city with 220,000 people in 1547 and a history of steady growth. Lyon and Rouen each had about 40,000 population, but Lyon had a powerful banking community and a vibrant culture. Bordeaux was next with only 20,000 population in 1500.<sup>[24]</sup>

Peasants made up the vast majority of population, who in many cases had well-established rights that the authorities had to respect. In 1484, about 97% of France's 13 million people lived in rural villages; in 1700, at least 80% of the 20 million people population were peasants.

In the 17th century peasants had ties to the market economy, provided much of the capital investment necessary for agricultural growth, and frequently moved from village to village (or town). Geographic mobility, directly tied to the market and the need for investment capital, was the main path to social mobility. The “stable” core of French society, town guildspeople and village labourers, included cases of staggering social and geographic continuity, but even this core required regular renewal.<sup>[25]</sup>

Accepting the existence of these two societies, the constant tension between them, and extensive geographic and social mobility tied to a market economy holds the key to a clearer understanding of the evolution of the social structure, economy, and even political system of early modern France. Collins (1991) argues that the [Annales School](#) paradigm underestimated the role of the market economy; failed to explain the nature of capital investment in the rural economy; and grossly exaggerated social stability.<sup>[26]</sup>

## *Language*

Although most peasants in France spoke local dialects, an official language emerged in Paris and the French language became the preferred language of Europe's aristocracy. Holy Roman Emperor [Charles V](#) (born in 1500) quipped, “I speak Spanish to God, Italian to women, French to men, and German to my horse.”<sup>[27]</sup>

Because of its international status, there was a desire to regulate the French language. Several reforms of the French language worked to make it more uniform. The Renaissance writer [François Rabelais](#) (born 1494) helped to shape French as a literary language, Rabelais' French is characterised by the re-introduction of Greek



and Latin words. [Jacques Peletier du Mans](#) (born 1517) was one of the scholars who reformed the French language. He improved [Nicolas Chuquet](#)'s [long scale](#) system by adding names for intermediate numbers ("milliards" instead of "thousand million", etc.).

## Consolidation (15th and 16th centuries)



With the death in 1477 of [Charles the Bold](#), France and the Habsburgs began a long process of dividing his rich Burgundian lands, leading to numerous wars. In 1532, Brittany was [incorporated](#) into the Kingdom of France.

France engaged in the long [Italian Wars](#) (1494–1559), which marked the beginning of early modern France. [Francis I](#) faced powerful foes, and he was captured at [Pavia](#). The French monarchy then sought for allies and found one in the [Ottoman Empire](#).

The [Ottoman Admiral Barbarossa](#) captured Nice in 1543 and handed it down to Francis I.

During the 16th century, the Spanish and Austrian [Habsburgs](#) were the dominant power in Europe. The many domains of [Charles V](#) encircled France. The [Spanish Tercio](#) was used with great success against French knights. Finally, on 7 January 1558, the [Duke of Guise](#) seized Calais from the English.

*“Beautiful 16th century”*

Economic historians call the era from about 1475 to 1630 the “beautiful 16th century” because of the return of peace, prosperity and optimism across the nation, and the steady growth of population. [Paris](#), for example, flourished as never before, as its population rose to 200,000 by 1550. In [Toulouse](#) the [Renaissance](#) of the 16th century brought wealth that transformed the architecture of the town, such as building of the great aristocratic houses. <sup>[28]</sup>

## Protestant Huguenots and wars of religion (1562–1629)



The [Protestant Reformation](#), inspired in France mainly by [John Calvin](#), began to challenge the legitimacy and rituals of the Catholic Church. It reached an elite audience.<sup>[29]</sup>

Calvin, based securely in Geneva Switzerland, was a Frenchman deeply committed to reforming his homeland. The Protestant movement had been energetic, but lacked central organizational direction. With financial support from the church in Geneva, Calvin turned his enormous energies toward uplifting the French Protestant cause. As one historian explains:

He supplied the dogma, the liturgy, and the moral ideas of the new religion, and he also created ecclesiastical, political, and social institutions in harmony with it. A born leader, he followed up his work with personal appeals. His vast

correspondence with French Protestants shows not only much zeal but infinite pains and considerable tact and driving home the lessons of his printed treatises.<sup>[30]</sup>

Between 1555 and 1562, more than 100 ministers were sent to France. Nevertheless, French King [Henry II](#) severely persecuted Protestants under the [Edict of Chateaubriand](#) and when the French authorities complained about the missionary activities, the city fathers of Geneva disclaimed official responsibility.<sup>[31]</sup> The two main Calvinist strongholds were southwest France and Normandy, but even in these districts the Catholics were a majority. Renewed Catholic reaction – headed by the powerful [Francis, Duke of Guise](#) – led to a massacre of Huguenots at [Vassy](#) in 1562, starting the first of the [French Wars of Religion](#), during which English, German, and Spanish forces intervened on the side of rival Protestant (“Huguenot”) and Catholic forces.

King [Henry II](#) died in 1559 in a jousting tournament; he was succeeded in turn by his three sons, each of which assumed the throne as minors or were weak, ineffectual rulers. In the power vacuum entered Henry’s widow, [Catherine de’ Medici](#), who became a central figure in the early years of the Wars of Religion. She is often blamed for the [St. Bartholomew’s Day massacre](#) of 1572, when thousands of Huguenots were murdered in Paris and the provinces of France.

The Wars of Religion culminated in the [War of the Three Henrys](#) (1584–98), at the height of which bodyguards of the King [Henry III](#) assassinated [Henry de Guise](#), leader of the Spanish-backed [Catholic league](#). In revenge, a priest assassinated Henry III. This led to the ascension of the Huguenot [Henry IV](#); in order to bring peace to a country beset by religious and succession wars, he converted to Catholicism. “Paris is worth a Mass,” he reputedly said. He issued the [Edict of Nantes](#) in 1598, which guaranteed religious liberties to the Protestants, thereby effectively ending the civil war.<sup>[32]</sup> The main provisions of the [Edict of Nantes](#) were as follows:

- a) Huguenots were allowed to hold religious services in certain

towns in each province, b) They were allowed to control and fortify eight cities (including [La Rochelle](#) and [Montauban](#)), c) Special courts were established to try Huguenot offenders, d) Huguenots were to have equal civil rights with the Catholics.<sup>[33]</sup>

When in 1620 the Huguenots proclaimed a constitution for the 'Republic of the Reformed Churches of France', the chief minister [Cardinal Richelieu](#) (1585–1642) invoked the entire powers of the state to stop it. Religious conflicts therefore resumed under [Louis XIII](#) when Richelieu forced Protestants to disarm their army and fortresses. This conflict ended in the [Siege of La Rochelle](#) (1627–28), in which Protestants and their English supporters were defeated. The following [Peace of Alais](#) (1629) confirmed religious freedom yet dismantled the Protestant military defences.<sup>[34]</sup>

In the face of persecution, Huguenots dispersed widely throughout Protestant kingdoms in Europe and America.<sup>[35]</sup>

## Thirty Years' War (1618–1648)

The religious conflicts that plagued France also ravaged the Habsburg-led Holy Roman Empire. The Thirty Years' War eroded the power of the Catholic Habsburgs. Although [Cardinal Richelieu](#), the powerful chief minister of France, had mauled the Protestants, he joined this war on their side in 1636 because it was in the [raison d'État \(national interest\)](#). Imperial Habsburg forces invaded France, ravaged [Champagne](#), and nearly threatened Paris.<sup>[36]</sup>

Richelieu died in 1642 and was succeeded by [Cardinal Mazarin](#), while Louis XIII died one year later and was succeeded by [Louis XIV](#). France was served by some very efficient commanders such as [Louis II de Bourbon](#) (Condé) and [Henry de la Tour d'Auvergne](#) (Turenne). The French forces won a decisive victory at [Rocroi](#) (1643), and the Spanish army was decimated; the Tercio

was broken. The [Truce of Ulm \(1647\)](#) and the [Peace of Westphalia \(1648\)](#) brought an end to the war.<sup>[36]</sup>

Some challenges remained. France was hit by civil unrest known as the [Fronde](#) which in turn evolved into the [Franco-Spanish War](#) in 1653. Louis II de Bourbon joined the Spanish army this time, but suffered a severe defeat at [Dunkirk \(1658\)](#) by Henry de la Tour d'Auvergne. The terms for the peace inflicted upon the Spanish kingdoms in the [Treaty of the Pyrenees \(1659\)](#) were harsh, as France annexed Northern Catalonia.<sup>[36]</sup>

Amidst this turmoil, [René Descartes](#) sought answers to philosophical questions through the use of logic and reason and formulated what would be called [Cartesian Dualism](#) in 1641.

## Colonies (16th and 17th centuries)

During the 16th century, the king began to claim North American territories and [established several colonies](#).<sup>[37]</sup> [Jacques Cartier](#) was one of the great explorers who ventured deep into American territories during the 16th century.

The early 17th century saw the first successful French settlements in the New World with the voyages of [Samuel de Champlain](#).<sup>[38]</sup> The largest settlement was [New France](#), with the towns of [Quebec City \(1608\)](#) and [Montreal](#) (fur trading post in 1611, [Roman Catholic](#) mission established in 1639, and colony founded in 1642).

## Louis XIV (1643–1715)



[Louis XIV](#), known as the “Sun King”, reigned over France from 1643 until 1715 although his strongest period of personal rule did not begin until 1661 after the death of his Italian chief minister [Cardinal Mazarin](#). Louis believed in the [divine right of kings](#), which asserts that a monarch is above everyone except God, and is therefore not answerable to the will of his people, the aristocracy, or the Church. Louis continued his predecessors’ work of creating a centralized state governed from Paris, sought to eliminate remnants of feudalism in France, and subjugated and weakened the aristocracy. By these means he consolidated a system of absolute monarchical rule in France that endured until the French Revolution. However, Louis XIV’s long reign saw France involved in many wars that drained its treasury.<sup>[39]</sup>

His reign began during the Thirty Years’ War and during the Franco-Spanish war. His military architect, [Vauban](#), became famous for his pentagonal fortresses, and [Jean-Baptiste Colbert](#) supported

the royal spending as much as possible. French dominated [League of the Rhine](#) fought against the [Ottoman Turks](#) at the [Battle of Saint Gotthard](#) in 1664. The battle was won by the Christians, chiefly through the brave attack of 6,000 French troops led by La Feuillade and Coligny.<sup>[39]</sup>

France fought the [War of Devolution](#) against [Spain](#) in 1667. France's defeat of Spain and invasion of the Spanish Netherlands alarmed England and Sweden. With the [Dutch Republic](#) they formed the [Triple Alliance](#) to check Louis XIV's expansion. Louis II de Bourbon had captured [Franche-Comté](#), but in face of an indefensible position, Louis XIV agreed to a peace at [Aachen](#). Under its terms, Louis XIV did not annex Franche-Comté but did gain [Lille](#).<sup>[40]</sup>

Peace was fragile, and war broke out again between France and the Dutch Republic in the [Franco-Dutch War](#) (1672–78). Louis XIV asked for the Dutch Republic to resume war against the Spanish Netherlands, but the republic refused. France attacked the Dutch Republic and was joined by England in this conflict. Through targeted inundations of [polders](#) by breaking dykes, the French invasion of the Dutch Republic was brought to a halt.<sup>[41]</sup> The Dutch Admiral [Michiel de Ruyter](#) inflicted a few strategic defeats on the Anglo-French naval alliance and forced [England to retire from the war](#) in 1674. Because the Netherlands could not resist indefinitely, it agreed to peace in the [Treaties of Nijmegen](#), according to which France would annex Franche-Comté and acquire further concessions in the Spanish Netherlands.

On 6 May 1682, the royal court moved to the lavish [Palace of Versailles](#), which Louis XIV had greatly expanded. Over time, Louis XIV compelled many members of the nobility, especially the noble elite, to inhabit Versailles. He controlled the nobility with an elaborate system of pensions and privileges, and replaced their power with himself.

Peace did not last, and war between France and Spain again resumed.<sup>[41]</sup> The [War of the Reunions](#) broke out (1683–84), and again Spain, with its ally the Holy Roman Empire, was easily defeated.



Meanwhile, in October 1685 Louis signed the [Edict of Fontainebleau](#) ordering the destruction of all Protestant churches and schools in France. Its immediate consequence was a large Protestant exodus from France. Over two million people died in two famines in 1693 and 1710.<sup>[41]</sup>

France would soon be involved in another war, the [War of the Grand Alliance](#). This time the theatre was not only in Europe but also in North America. Although the war was long and difficult (it was also called the Nine Years' War), its results were inconclusive. The [Treaty of Ryswick](#) in 1697 confirmed French sovereignty over [Alsace](#), yet rejected its claims to [Luxembourg](#). Louis also had to evacuate [Catalonia](#) and the [Palatinate](#). This peace was considered a truce by all sides, thus war was to start again.<sup>[42]</sup>

In 1701 the [War of the Spanish Succession](#) began. The Bourbon [Philip of Anjou](#) was designated heir to the throne of Spain as Philip V. The Habsburg [Emperor Leopold](#) opposed a Bourbon succession, because the power that such a succession would bring to the Bourbon rulers of France would disturb the delicate [balance of power](#) in Europe. Therefore, he claimed the Spanish thrones for himself.<sup>[42]</sup> England and the Dutch Republic joined Leopold against Louis XIV and Philip of Anjou. The allied forces were led by [John Churchill, 1st Duke of Marlborough](#), and by [Prince Eugene of Savoy](#). They inflicted a few resounding defeats on the French army; the [Battle of Blenheim](#) in 1704 was the first major land battle lost by France since its victory at Rocroi in 1643. Yet, the extremely bloody battles of [Ramillies](#) (1706) and [Malplaquet](#) (1709) proved to be [Pyrrhic victories](#) for the allies, as they had lost too many men to continue the war.<sup>[42]</sup> Led by [Villars](#), French forces recovered much of the lost ground in battles such as [Denain](#) (1712). Finally, a compromise was achieved with the [Treaty of Utrecht](#) in 1713. Philip of Anjou was confirmed as Philip V, king of Spain; Emperor Leopold did not get the throne, but Philip V was barred from inheriting France.<sup>[42]</sup>

Louis XIV wanted to be remembered as a patron of the arts, like his ancestor Louis IX. He invited [Jean-Baptiste Lully](#) to establish

the [French opera](#), and a tumultuous friendship was established between Lully and playwright and actor [Molière](#). [Jules Hardouin Mansart](#) became France's most important architect of the period, bringing the pinnacle of [French Baroque architecture](#).

The wars were so expensive, and so inconclusive, that although France gained some territory to the east, its enemies gained more strength than it did, Vauban, France's leading military strategist, warned that king in 1689 that a hostile "Alliance" was too powerful at sea. He recommended the best way for France to fight back was to license French merchants ships to privateer and seize enemy merchant ships, while avoiding its navies:

France has its declared enemies Germany and all the states that it embraces; Spain with all its dependencies in Europe, Asia, Africa and America; the Duke of Savoy [in Italy], England, Scotland, Ireland, and all their colonies in the East and West Indies; and Holland with all its possessions in the four corners of the world where it has great establishments. France has ... undeclared enemies, indirectly hostile hostile and envious of its greatness, Denmark, Sweden, Poland, Portugal, Venice, Genoa, and part of the Swiss Confederation, all of which states secretly aid France's enemies by the troops that they hire to them, the money they lend them and by protecting and covering their trade. <sup>[43]</sup>

Vauban was pessimistic about France's so-called friends and allies and recommended against expensive land wars, or hopeless naval wars:

For lukewarm, useless, or impotent friends, France has the Pope, who is indifferent; the King of England [James II] expelled from his country [And living in exile in Paris]; the grand Duke of Tuscany; the Dukes of Mantua, Modena, and Parma [all in Italy]; and the other faction of the Swiss. Some of these are sunk in the softness that comes of years of peace, the others are cool in their affections....The English and Dutch are the main pillars of the Alliance; they support it by making war

against us in concert with the other powers, and they keep it going by means of the money that they pay every year to... Allies.... We must therefore fall back on privateering as the method of conducting war which is most feasible, simple, cheap, and safe, and which will cost least to the state, the more so since any losses will not be felt by the King, who risks virtually nothing....It will enrich the country, train many good officers for the King, and in a short time force his enemies to sue for peace.<sup>[44]</sup>

## Major changes in France, Europe, and North America (1718–1783)



Louis XIV died in 1715 and was succeeded by his five-year-old great grandson who reigned as [Louis XV](#) until his death in 1774. In 1718, France was once again at war, as [Philip II of Orléans](#)'s regency joined the [War of the Quadruple Alliance](#) against Spain. King [Philip V of Spain](#) had to withdraw from the conflict, confronted with the reality that Spain was no longer a great power of Europe. Under [Cardinal Fleury](#)'s administration, peace was maintained as long as possible.<sup>[45]</sup>

However, in 1733 another war broke in central Europe, this time about the [Polish succession](#), and France joined the war against the Austrian Empire. This time there was no invasion of the

Netherlands, and Britain remained neutral. As a consequence, Austria was left alone against a Franco-Spanish alliance and faced a military disaster. Peace was settled in the [Treaty of Vienna \(1738\)](#), according to which France would annex, through inheritance, the [Duchy of Lorraine](#).<sup>[45]</sup>

Two years later, in 1740, war broke out over the [Austrian succession](#), and France seized the opportunity to join the conflict. The war played out in North America and India as well as Europe, and inconclusive terms were agreed to in the [Treaty of Aix-la-Chapelle \(1748\)](#). Once again, no one regarded this as a peace, but rather as a mere truce. [Prussia](#) was then becoming a new threat, as it had gained substantial territory from Austria. This led to the [Diplomatic Revolution of 1756](#), in which the alliances seen during the previous war were mostly inverted. France was now allied to Austria and Russia, while Britain was now allied to Prussia.<sup>[46]</sup>

In the North American theatre, France was allied with various Native American peoples during the [Seven Years' War](#) and, despite a temporary success at the battles of the [Great Meadows](#) and [Monongahela](#), French forces were defeated at the disastrous [Battle of the Plains of Abraham](#) in Quebec. In Europe, repeated French attempts to overwhelm [Hanover](#) failed. In 1762 Russia, France, and Austria were on the verge of crushing Prussia, when the [Anglo-Prussian Alliance](#) was saved by the [Miracle of the House of Brandenburg](#). At sea, naval defeats against British fleets at [Lagos](#) and [Quiberon Bay](#) in 1759 and a crippling blockade forced France to keep its ships in port. Finally peace was concluded in the [Treaty of Paris \(1763\)](#), and France lost its North American empire.<sup>[46]</sup>

[Britain's success in the Seven Years' War](#) had allowed them to eclipse France as the leading colonial power. France sought revenge for this defeat, and under [Choiseul](#) France started to rebuild. In 1766 the French Kingdom annexed Lorraine and the following year bought [Corsica](#) from [Genoa](#).

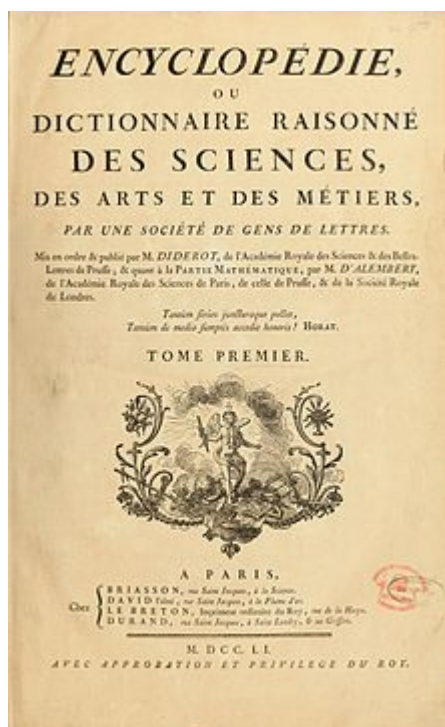


Having lost its colonial empire, France saw a good opportunity for revenge against Britain in [signing an alliance with the Americans in 1778, and sending an army and navy](#) that turned the [American Revolution](#) into a world war. Spain, allied to France by the [Family Compact](#), and the Dutch Republic also joined the war on the French side. [Admiral de Grasse](#) defeated a British fleet at [Chesapeake Bay](#) while [Jean-Baptiste Donatien de Vimeur, comte de Rochambeau](#) and [Gilbert du Motier, Marquis de Lafayette](#) joined American forces in defeating the British at [Yorktown](#). The war was concluded by the [Treaty of Paris \(1783\)](#); the United States became independent. The British Royal Navy scored a major victory over France in 1782 at the [Battle of the Saintes](#) and France finished the war with huge debts and the minor gain of the island of [Tobago](#).<sup>[47]</sup>

While the state expanded, new [Enlightenment](#) ideas flourished. [Montesquieu](#) proposed the [separation of powers](#). Many other French philosophes (intellectuals) exerted philosophical influence on a continental scale, including [Voltaire](#), [Denis Diderot](#) and [Jean-Jacques Rousseau](#), whose essay [The Social Contract, Or Principles of Political Right](#) was a catalyst for governmental and societal reform throughout Europe. Diderot's great [Encyclopédie](#) reshaped the European world view.<sup>[48]</sup>

Astronomy, chemistry, mathematics and technology flourished. French scientists such as [Antoine Lavoisier](#) worked to replace the archaic units of weights and measures by a coherent scientific system. Lavoisier also formulated the law of [Conservation of mass](#) and discovered oxygen and hydrogen.<sup>[48]</sup>

# French Enlightenment



The “[Philosophes](#)” were 18th-century French intellectuals who dominated the [French Enlightenment](#) and were influential across Europe. Their interests were diverse, with experts in scientific, literary, philosophical and sociological matters. The ultimate goal of the philosophers was human progress; by concentrating on social and material sciences, they believed that a rational society was the only logical outcome of a freethinking and reasoned populace. They also advocated [Deism](#) and religious tolerance. Many believed religion had been used as a source of conflict since time eternal, and that logical, rational thought was the way forward for mankind.<sup>[49]</sup>

The philosopher [Denis Diderot](#) was editor in chief of the famous Enlightenment accomplishment, the

72,000-article [Encyclopédie](#) (1751–72). It sparked a revolution in learning throughout the enlightened world.<sup>[50]</sup>

In the early part of the 18th century the movement was dominated by [Voltaire](#) and [Montesquieu](#), but the movement grew in momentum as the century moved on. Overall the philosophers were inspired by the thoughts of [René Descartes](#), the skepticism of the Libertins and the popularization of science by [Bernard de Fontenelle](#). Sectarian dissensions within the church, the gradual weakening of the absolute monarch and the numerous wars of [Louis XIV](#) allowed their influence to spread. Between 1748 and 1751 the Philosophes reached their most influential period, as [Montesquieu](#) published *Spirit of Laws* (1748) and [Jean Jacques Rousseau](#) published *Discourse on the Moral Effects of the Arts and Sciences* (1750).

The leader of the French Enlightenment and a writer of enormous influence across Europe, was [Voltaire](#) (1694–1778). His many books included poems and plays; works of satire ([Candide](#) [1759]); books on history, science, and philosophy, including numerous (anonymous) contributions to the [Encyclopédie](#); and an extensive correspondence. A witty, tireless antagonist to the alliance between the French state and the church, he was exiled from France on a number of occasions. In exile in England he came to appreciate British thought and he popularized [Isaac Newton](#) in Europe.<sup>[51]</sup>

# Revolutionary France (1789–1799)

## Background of the French Revolution



When king [Louis XV](#) died in 1774 he left his grandson, [Louis XVI](#), “A heavy legacy, with ruined finances, unhappy subjects, and a faulty and incompetent government.” Regardless, “the people, meanwhile, still had confidence in royalty, and the accession of Louis XVI was welcomed with enthusiasm.”<sup>[52]</sup>

A decade later, recent wars, especially the [Seven Years' War](#) (1756–63) and the [American Revolutionary War](#) (1775–83), had effectively bankrupted the state. The taxation system was highly inefficient. Several years of bad harvests and an inadequate transportation system had caused rising food prices, hunger, and malnutrition; the country was further destabilized by the lower classes' increased feeling that the royal court was isolated from, and indifferent to, their hardships.

In February 1787, the king's finance minister, [Charles Alexandre de Calonne](#), convened an [Assembly of Notables](#), a group of nobles, clergy, [bourgeoisie](#), and bureaucrats selected in order to bypass the local parliaments. This group was asked to approve a new [land](#)



[tax](#) that would, for the first time, include a tax on the property of nobles and clergy. The assembly did not approve the tax, and instead demanded that Louis XVI call the [Estates-General](#).



## National Assembly, Paris anarchy and storming the Bastille (January–14 July 1789)

In August 1788 the King agreed to convene the [Estates-General in May 1789](#). While the Third Estate demanded and was granted “double representation” so as to balance the First and Second Estate, voting was to occur “by orders” – votes of the Third Estate were to be weighted – effectively canceling double representation. This eventually led to the Third Estate breaking away from the Estates-General and, joined by members of the other estates, proclaiming the creation of the [National Assembly](#), an assembly not of the Estates but of “the People.”

In an attempt to keep control of the process and prevent the Assembly from convening, Louis XVI ordered the closure of the Salle des États where the Assembly met. After finding the door to their chamber locked and guarded, the Assembly met nearby on a tennis court and pledged the [Tennis Court Oath](#) on 20 June 1789, binding them “never to separate, and to meet wherever circumstances demand, until the constitution of the kingdom is established and

affirmed on solid foundations.” They were joined by some sympathetic members of the Second and First estates. After the king fired his finance minister, [Jacques Necker](#), for giving his support and guidance to the Third Estate, worries surfaced that the legitimacy of the newly formed National Assembly might be threatened by royalists.



Paris was soon in a state of anarchy. It was consumed with riots and widespread looting. Because the royal leadership essentially abandoned the city, the mobs soon had the support of the French Guard, including arms and trained soldiers. On 14 July 1789, the insurgents set their eyes on the large weapons and ammunition cache inside the Bastille fortress, which also served as a symbol of royal tyranny.

Insurgents [seized the Bastille prison](#), killing the governor and several of his guards. The French now [celebrate 14 July each year as ‘Bastille day’ or, as the French say: Quatorze Juillet \(the Fourteenth of July\)](#), as a symbol of the shift away from the [Ancien Régime](#) to a more modern, democratic state.

## Violence against aristocracy and abolition of feudalism (15 July–August 1789)

[Gilbert du Motier, Marquis de Lafayette](#), a hero of the [American War of Independence](#), on 15 July took command of the National Guard, and the king on 17 July accepted to wear the [two-colour cockade \(blue and red\)](#), later adapted into the [tricolour cockade](#), as the new symbol of revolutionary France. Although peace was made, several nobles did not regard the new order as acceptable and emigrated in order to push the neighboring, aristocratic kingdoms to war against the new regime. The state was now struck for several weeks in July and August 1789 by violence against aristocracy, also called '[the Great Fear](#)'.



On 4 and 11 August 1789, the [National Constituent Assembly abolished privileges and feudalism](#), sweeping away [personal serfdom](#),<sup>[53]</sup> exclusive hunting rights and other seigneurial rights of the Second Estate (nobility). Also the [tithe](#) was abolished which had been the main source of income for many [clergymen](#).<sup>[54]</sup>

The [Declaration of the Rights of Man and of the Citizen](#) was adopted by the National Assembly on 27 August 1789,<sup>[55]</sup> as a first step in their effort to write a constitution. Considered to be a

precursor to modern international rights instruments and using the [U.S. Declaration of Independence](#) as a model, it defined a set of individual rights and collective rights of all of the estates as one. Influenced by the doctrine of natural rights, these rights were deemed universal and valid in all times and places, pertaining to human nature itself. The Assembly also replaced France's historic provinces with eighty-three departments, uniformly administered and approximately equal to one another in extent and population.

## Curtailment of Church powers (October 1789–December 1790)



When a mob from Paris [attacked the royal palace at Versailles in October 1789](#) seeking redress for their severe poverty, the royal family was forced to move to the [Tuileries Palace](#) in Paris.

Under the Ancien Régime, the [Roman Catholic Church](#) had been the largest landowner in the country. In November '89, the Assembly decided to nationalize and sell all church property,<sup>[54]</sup> thus in part addressing the financial crisis.

In July 1790, the Assembly adopted the [Civil Constitution of the Clergy](#). This law reorganized the French [Catholic Church](#), arranged that henceforth the salaries of the priests would be paid by the state,<sup>[54]</sup> abolished the Church's authority to levy a tax on crops and

again cancelled some privileges for the clergy. In October a group of 30 [bishops](#) wrote a declaration saying they could not accept the law, and this fueled civilian opposition against it. The Assembly then in late November 1790 decreed that all clergy should take an oath of loyalty to the Civil Constitution of the Clergy. This stiffened the resistance, especially in the west of France including [Normandy](#), [Brittany](#) and the [Vendée](#), where few priests took the oath and the civilian population turned against the revolution.<sup>[54]</sup> Priests swearing the oath were designated 'constitutional', and those not taking the oath as 'non-juring' or '[refractory](#)' clergy.<sup>[56]</sup>

## Making a constitutional monarchy (June–September 1791)

In June 1791, the royal family secretly [fled Paris in disguise for Varennes](#) near France's northeastern border in order to seek royalist support the king believed he could trust, but they were soon discovered en route. They were brought back to Paris, after which they were essentially kept under house arrest at the Tuileries.

In August 1791, Emperor [Leopold II](#) of [Austria](#) and King [Frederick William II of Prussia](#) in the [Declaration of Pillnitz](#) declared their intention to bring the French king in a position "to consolidate the basis of a monarchical government", and that they were preparing their own troops for action.<sup>[57]</sup> Instead of cowing the French, this infuriated them, and they militarised the borders.

With most of the Assembly still favoring a constitutional monarchy rather than a republic, the various groups reached a compromise. Under the [Constitution of 3 September 1791](#), France would function as a [constitutional monarchy](#) with Louis XVI as little more than a figurehead. The King had to share power with the elected [Legislative Assembly](#), although he still retained his royal veto and the ability to select ministers. He had perforce to swear

an oath to the constitution, and a decree declared that retracting the oath, heading an army for the purpose of making war upon the nation or permitting anyone to do so in his name would amount to [de facto abdication](#).

## War and internal uprisings (October 1791–August 1792)

On 1 October 1791, the [Legislative Assembly](#) was formed, elected by those 4 million men – out of a population of 25 million – who paid a certain minimum amount of taxes.<sup>[58]</sup> A group of Assembly members who propagated war against [Austria](#) and [Prussia](#) was, after a remark by politician [Maximilien Robespierre](#), henceforth designated the ‘[Girondins](#)’, although not all of them really came from the southern province of [Gironde](#). A group around Robespierre – later called ‘[Montagnards](#)’ or ‘[Jacobins](#)’ – pleaded against war; this opposition between those groups would harden and become bitter in the next 1½ years.<sup>[57]</sup>



In response to the threat of war of August 1791 from Austria and Prussia, leaders of the [Assembly](#) saw such a war as a means to strengthen support for their revolutionary government, and the French people as well as the Assembly thought that they would win

a war against Austria and Prussia. On 20 April 1792, [France declared war on Austria](#).<sup>[57][59]</sup> Late April 1792, France invaded and conquered the [Austrian Netherlands](#) (roughly present-day [Belgium](#) and [Luxembourg](#)).<sup>[57]</sup>

Nevertheless, in the summer of 1792, all of Paris was against the king, and hoped that the [Assembly](#) would depose the king, but the Assembly hesitated. At dawn of 10 August 1792, a large, angry crowd of Parisians and soldiers from all over France [marched on the Tuileries Palace](#) where the king resided. Around 8:00am the king decided to leave his palace and seek safety with his wife and children in the Assembly that was gathered in permanent session in [Salle du Manège](#) opposite to the Tuileries. After 11:00am, the Assembly ‘temporarily relieved the king from his task’.<sup>[60]</sup> In reaction, on 19 August an army under Prussian general [Duke of Brunswick](#) invaded France<sup>[61]</sup> and besieged [Longwy](#).<sup>[62]</sup> Late August 1792, elections were held, now under male [universal suffrage](#), for the new [National Convention](#).<sup>[63]</sup> On 26 August, the Assembly decreed the deportation of [refractory priests](#) in the west of France, as “causes of danger to the fatherland”, to destinations like [French Guiana](#). In reaction, peasants in the [Vendée](#) took over a town, in another step toward civil war.<sup>[62]</sup>

## Bloodbath in Paris and Republic established (September 1792)

On 2, 3 and 4 September 1792, hundreds of Parisians, supporters of the revolution, infuriated by [Verdun being captured by the Prussian enemy](#), the uprisings in the west of France, and rumours that the incarcerated prisoners in Paris were conspiring with the foreign enemy, raided the Parisian prisons and [murdered between 1,000 and 1,500 prisoners](#), many of them [Catholic](#) priests but also common criminals. [Jean-Paul Marat](#), a political ally of Robespierre,



in an open letter on 3 September incited the rest of France to follow the Parisian example; Robespierre kept a low profile in regard to the murder orgy;<sup>[63]</sup> the [Assembly](#) and the [city council of Paris \(la Commune\)](#) seemed inapt and hardly motivated to call a halt to the unleashed bloodshed.<sup>[60]</sup>

On 20 September 1792, the French [won a battle against Prussian troops near Valmy](#) and the new [National Convention](#) replaced the [Legislative Assembly](#). From the start the Convention suffered from the bitter division between a group around Robespierre, [Danton](#) and Marat referred to as ‘[Montagnards](#)’ or ‘[Jacobins](#)’ or ‘left’ and a group referred to as ‘[Girondins](#)’ or ‘right’. But the majority of the representatives, referred to as ‘[la Plaine](#)’, were member of neither of those two antagonistic groups and managed to preserve some speed in the Convention’s debates.<sup>[63][64]</sup> Right away on 21 September the Convention abolished the monarchy, making France the [French First Republic](#).<sup>[60]</sup> A new [French Republican Calendar](#) was introduced to replace the Christian [Gregorian calendar](#), renaming the year 1792 as year 1 of the Republic.<sup>[53]</sup>

## War and civil war (November 1792–spring 1793)



The [Execution of Louis XVI](#) on 21 January 1793 in what is now



the [Place de la Concorde](#), facing the empty pedestal where the statue of his grandfather, [Louis XV](#), had stood.

With wars against Prussia and Austria having started earlier in 1792, in November France also declared war on the [Kingdom of Great Britain](#) and the [Dutch Republic](#).<sup>[64]</sup> Ex-king [Louis XVI](#) was [tried, convicted, and guillotined in January 1793](#).<sup>[65]</sup>

Introduction of a nationwide [conscription](#) for the army in February 1793 was the spark that in March made the [Vendée](#), already rebellious since 1790 because of the [Civil Constitution of the Clergy](#),<sup>[66]</sup> ignite into [civil war against Paris](#).<sup>[64][67]</sup> Meanwhile, France in March also declared war on Spain.<sup>[64]</sup> That month, the Vendée rebels won some victories against Paris and the French army was [defeated in Belgium](#) by Austria with the French general [Dumouriez](#) defecting to the Austrians: the French Republic's survival was now in real danger.<sup>[64]</sup>



On 6 April 1793, to prevent the [Convention](#) from losing itself in abstract debate and to streamline government decisions, the [Comité de salut public \(Committee of Public Safety\)](#) was created of nine, later twelve members, as executive government which was accountable to the Convention.<sup>[64]</sup> That month the ‘[Girondins](#)’ group indicted [Jean-Paul Marat](#) before the [Revolutionary Tribunal](#) for ‘attempting to destroy the sovereignty of the people’ and ‘preaching plunder and massacre’, referring to his behaviour during the September 1792 Paris massacres. Marat was quickly acquitted but the incident further acerbated the ‘[Girondins](#)’ versus

‘[Montagnards](#)’ party strife in the Convention.<sup>[64]</sup> In the spring of 1793, Austrian, British, Dutch and Spanish troops invaded France.<sup>[67]</sup>

## Showdown in the Convention (May–June 1793)

With rivalry, even enmity, in the [National Convention](#) and its predecessors between so-called ‘[Montagnards](#)’ and ‘[Girondins](#)’ smouldering ever since late 1791, [Jacques Hébert](#), Convention member leaning to the ‘Montagnards’ group, on 24 May 1793 called on the [sans-culottes](#)—the idealized simple, non-aristocratic, hard-working, upright, patriotic, republican, Paris labourers—to rise in revolt against the “henchmen of [Capet](#) [= the killed ex-king] and [Dumouriez](#) [= the defected general]”. Hébert was arrested immediately by a Convention committee investigating Paris rebelliousness. While that committee consisted only of members from [la Plaine](#) and the Girondins, the anger of the sans-culottes was directed towards the Girondins. 25 May, a delegation of [la Commune \(the Paris city council\)](#) protested against Hébert’s arrest. The Convention’s President Isnard, a Girondin, answered them: “Members of *la Commune* (...) If by your incessant rebellions something befalls to the representatives of the nation, I declare, in the name of France, that Paris will be totally obliterated”.<sup>[64]</sup>

On 29 May 1793, in Lyon an uprising overthrew a group of Montagnards ruling the city; Marseille, Toulon and more cities saw similar events.<sup>[66]</sup>

On 2 June 1793, the Convention’s session in [Tuileries Palace](#)—since early May their venue—not for the first time degenerated into chaos and pandemonium. This time crowds of people including 80,000 armed soldiers swarmed in and around the palace. Incessant screaming from the public galleries, always in favour of the Montagnards, suggested that all of Paris was against the Girondins, which was not really the case. Petitions circulated, indicting and condemning 22 Girondins. Barère, member of the [Committee of](#)

[Public Safety](#), suggested: to end this division which is harming the Republic, the Girondin leaders should lay down their offices voluntarily. A decree was adopted that day by the Convention, after much tumultuous debate, expelling 22 leading Girondins from the Convention. Late that night, indeed dozens of Girondins had resigned and left the Convention.<sup>[64]</sup>

In the course of 1793, the [Holy Roman Empire](#), the kings of [Portugal](#) and [Naples](#) and the [Grand-Duke](#) of [Tuscany](#) declared [war against France](#).<sup>[68]</sup>

## Counter-revolution subdued (July 1793–April 1794)

By the summer of 1793, most French [departments](#) in one way or another opposed the central Paris government, and in many cases ‘[Girondins](#)’, fled from Paris after 2 June, led those revolts.<sup>[69]</sup> In Brittany’s countryside, the people rejecting the [Civil Constitution of the Clergy](#) of 1790 had taken to a guerrilla warfare known as [Chouannerie](#).<sup>[66]</sup> But generally, the French opposition against ‘Paris’ had now evolved into a plain struggle for power over the country<sup>[69]</sup> against the ‘[Montagnards](#)’ around Robespierre and Marat now dominating Paris.<sup>[66]</sup>

In June–July 1793, Bordeaux, Marseilles, [Brittany](#), [Caen](#) and the rest of [Normandy](#) gathered armies to march on Paris and against ‘the revolution’.<sup>[67][66]</sup> In July, Lyon guillotined the deposed ‘Montagnard’ head of the city council.<sup>[66]</sup> Barère, member of [the Committee of Public Safety](#), on 1 August incited the Convention to tougher measures against the [Vendée, at war with Paris since March](#): “We’ll have peace only when no Vendée remains ... we’ll have to exterminate that rebellious people”.<sup>[67]</sup> In August, [Convention](#) troops besieged Lyon.<sup>[66]</sup>

In August–September 1793, militants urged the Convention to do more to quell the counter-revolution. A delegation of

the [Commune \(Paris city council\)](#) suggested to form revolutionary armies to arrest hoarders and conspirators.<sup>[66]</sup> [Bertrand Barère](#), member of [the Committee of Public Safety](#)—the *de facto* executive government—ever since April 1793,<sup>[69]</sup> among others on 5 September reacted favorably, saying: let's “make terror the order of the day!”<sup>[66]</sup> On 17 September, the [National Convention](#) passed the [Law of Suspects](#), a decree ordering the arrest of all declared opponents of the current form of government and suspected “enemies of freedom”. This decree was one of the causes for 17,000 death sentences until the end of July 1794, reason for historians to label those 10½ months ‘the (Reign of) Terror’.<sup>[70][71]</sup>

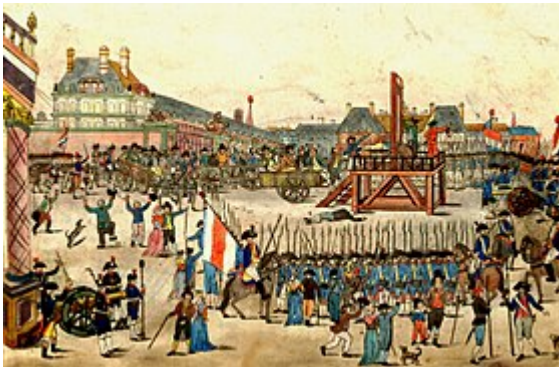
On 19 September the Vendée rebels again [defeated a Republican Convention army](#). On 1 October Barère repeated his plea to subdue the Vendée: “refuge of fanaticism, where priests have raised their altars...”<sup>[67]</sup> In October the Convention troops captured Lyon and reinstated a Montagnard government there.<sup>[66]</sup>

Criteria for bringing someone before the [Revolutionary Tribunal](#), created March 1793, had always been vast and vague.<sup>[69]</sup> By August, political disagreement seemed enough to be summoned before the Tribunal; appeal against a Tribunal verdict was impossible.<sup>[66]</sup> Late August 1793, an army general had been [guillotined](#) on the accusation of choosing too timid strategies on the battlefield.<sup>[66]</sup> Mid-October, the widowed former queen [Marie Antoinette](#) was on trial for a long list of charges such as “teaching [her husband] Louis Capet the art of dissimulation” and incest with her son, she too was guillotined.<sup>[66]</sup> In October, 21 former ‘[Girondins](#)’ Convention members who hadn't left Paris after June were convicted to death and executed, on the charge of verbally supporting the preparation of an insurrection in Caen by fellow-Girondins.<sup>[66]</sup>

17 October 1793, the ‘blue’ Republican army near [Cholet](#) defeated the ‘white’ [Vendéan insubordinate army](#) and all surviving Vendée residents, counting in tens of thousands, fled over the river Loire north into [Brittany](#).<sup>[67]</sup> A Convention's [representative on mission](#) in [Nantes](#) commissioned in October to pacify the region did so by simply [drowning prisoners in the river Loire](#): until February

1794 he drowned at least 4,000.<sup>[69]</sup> By November 1793, the revolts in Normandy, Bordeaux and Lyon were overcome, in December also that in Toulon.<sup>[66]</sup> Two [representatives on mission](#) sent to punish Lyon between November 1793 and April 1794 executed 2,000 people by guillotine or firing-squad.<sup>[69]</sup> The Vendéan army since October roaming through Brittany on 12 December 1793 again ran up against Republican troops and [saw 10,000 of its rebels perish](#), meaning the end of this once threatening army.<sup>[69]</sup> Some historians claim that after that defeat Convention Republic armies in 1794 massacred 117,000 Vendéan civilians to obliterate the Vendéan people, but others contest that claim.<sup>[72]</sup> Some historians consider the civil war to have lasted until 1796 with a toll of 450,000 lives.<sup>[73][74]</sup>

## Death-sentencing politicians (February–July 1794)



[Maximilien Robespierre](#), since July 1793 member of the [Committee of Public Prosperity](#),<sup>[67]</sup> on 5 February 1794 in a speech in the Convention identified [Jacques Hébert](#) and his faction as “internal enemies” working toward the triumph of tyranny. After a dubious trial Hébert and some allies were guillotined in March.<sup>[69]</sup> On 5 April, again at the instigation of Robespierre, [Danton](#) and 13 associated politicians were executed. A week later again 19

politicians. This hushed the Convention deputies: if henceforth they disagreed with Robespierre they hardly dared to speak out.<sup>[69]</sup> A [law enacted on 10 June 1794 \(22 Prairial II\)](#) further streamlined criminal procedures: if the Revolutionary Tribunal saw sufficient proof of someone being an “enemy of the people” a counsel for defence would not be allowed. The frequency of [guillotine](#) executions in Paris now rose from on average three a day to an average of 29 a day.<sup>[69]</sup>

Meanwhile, [France's external wars](#) were going well, with [victories over Austrian and British troops in May and June 1794](#) opening up Belgium for French conquest.<sup>[69]</sup> However, cooperation within the [Committee of Public Safety](#), since April 1793 the *de facto* executive government, started to break down. On 29 June 1794, three colleagues of Robespierre at the [Committee](#) called him a dictator in his face – Robespierre baffled left the meeting. This encouraged other Convention members to also defy Robespierre. On 26 July, a long and vague speech of Robespierre wasn't met with thunderous applause as usual but with hostility; some deputies yelled that Robespierre should have the courage to say which deputies he deemed necessary to be killed next, which Robespierre refused to do.<sup>[69]</sup>

In the Convention session of 27 July 1794, Robespierre and his allies hardly managed to say a word as they were constantly interrupted by a row of critics such as Tallien, Billaud-Varenne, Vadier, Barère and acting president Thuriot. Finally, even Robespierre's own voice failed on him: it faltered at his last attempt to beg permission to speak. [A decree was adopted to arrest Robespierre, Saint-Just and Couthon](#). 28 July, they and 19 others were beheaded. 29 July, again 70 Parisians were guillotined.<sup>[69]</sup> Subsequently, the [Law of 22 Prairial \(10 June 1794\)](#) was repealed, and the ‘Girondins’ expelled from the [Convention](#) in June 1793, if not dead yet, were reinstated as Convention deputies.<sup>[75]</sup>

## Disregarding the working classes (August 1794–October 1795)

After July 1794, most civilians henceforth ignored the [Republican calendar](#) and returned to the traditional [seven-day weeks](#). The government in a law of 21 February 1795 set steps of return to freedom of religion and reconciliation with the since 1790 [refractory Catholic](#) priests, but any religious signs outside churches or private homes, such as crosses, clerical garb, bell ringing, remained prohibited. When the people's enthusiasm for attending church grew to unexpected levels the government backed out and in October 1795 again, like in 1790, required all priests to swear oaths on the Republic.<sup>[75]</sup>

In the very cold winter of 1794–95, with [the French army demanding](#) more and more bread, same was getting scarce in Paris as was wood to keep houses warm, and in an echo of the [October 1789 March on Versailles](#), on 1 April 1795 (12 [Germinal III](#)) a mostly female crowd marched on the [Convention](#) calling for bread. But no Convention member sympathized, they just told the women to return home. Again in May a crowd of 20,000 men and 40,000 women invaded the Convention and even killed a deputy in the halls, but again they failed to make the Convention take notice of the needs of the lower classes. Instead, the Convention banned women from all political assemblies, and deputies who had solidarized with this insurrection were sentenced to death: such allegiance between parliament and street fighting was no longer tolerated.<sup>[75]</sup>

Late 1794, France conquered present-day [Belgium](#).<sup>[76]</sup> In January 1795 they subdued the [Dutch Republic](#) with full consent and cooperation of the influential Dutch [patriottenbeweging](#) ('[patriots movement](#)'), resulting in the [Batavian Republic](#), a satellite and puppet state of France.<sup>[77][78]</sup> In April 1795, France concluded a [peace agreement](#) with [Prussia](#),<sup>[79]</sup> later that year peace was agreed with [Spain](#).<sup>[citation needed]</sup>

## Fighting Catholicism and royalism (October 1795–November 1799)

In October 1795, the Republic was reorganised, replacing the one-chamber parliament (the [National Convention](#)) by a bi-cameral system: the first chamber called the '[Council of 500](#)' initiating the laws, the second the '[Council of Elders](#)' reviewing and approving or not the passed laws. Each year, one-third of the chambers was to be renewed. The executive power lay with five [directors](#) – hence the name '[Directory](#)' for this form of government – with a five-year mandate, each year one of them being replaced.<sup>[75]</sup>

The early directors did not much understand the nation they were governing; they especially had an innate inability to see [Catholicism](#) as anything else than counter-revolutionary and royalist. Local administrators had a better sense of people's priorities, and one of them wrote to the minister of the interior: "Give back the crosses, the church bells, the Sundays, and everyone will cry: 'vive la République!'"<sup>[75]</sup>

French armies in 1796 [advanced into Germany, Austria and Italy](#). In 1797, [France conquered Rhineland, Belgium and much of Italy, and unsuccessfully attacked Wales](#).

Parliamentary elections in the spring of 1797 resulted in considerable gains for the royalists. This frightened the republican directors and they staged a [coup d'état](#) on 4 September 1797 ([Coup of 18 Fructidor V](#)) to remove two supposedly pro-royalist directors and some prominent royalists from both Councils.<sup>[75]</sup> The new, 'corrected' government, still strongly convinced that Catholicism and royalism were equally dangerous to the Republic, started a fresh campaign to promote the [Republican calendar](#) officially introduced in 1792, with its ten-day week, and tried to hallow the tenth day, [décadi](#), as substitute for the [Christian Sunday](#). Not only citizens opposed and even mocked such decrees, also local government officials refused to enforce such laws.<sup>[75]</sup>

France was [still waging wars](#), in [1798 in Egypt, Switzerland, Rome,](#)



[Ireland, Belgium and against the U.S.A.](#), in [1799 in Baden-Württemberg](#). In 1799, when the French armies abroad [experienced some setbacks](#), the newly chosen director [Sieyes](#) considered a new overhaul necessary for the [Directory's form of government](#) because in his opinion it needed a stronger executive. Together with successful general [Napoleon Bonaparte](#) who had just returned to France, Sieyes began preparing another [coup d'état](#), which [took place on 9–10 November 1799 \(18–19 Brumaire VIII\)](#), replacing the five directors now with three “[consuls](#)”: Napoleon, Sieyes, and Roger Ducos.<sup>[75]</sup>

## Napoleonic France (1799–1815)



During the [War of the First Coalition](#) (1792–97), the [Directoire](#) had replaced the National Convention. Five directors then ruled France. As Great Britain was still at war with France, a plan was made to [take Egypt](#) from the Ottoman Empire, a British ally. This was [Napoleon's](#) idea and the Directoire agreed to the plan in order to send the popular general away from the mainland. Napoleon defeated the Ottoman forces during the [Battle of the Pyramids](#) (21 July 1798) and sent hundreds of scientists and linguists out to thoroughly explore modern and ancient Egypt. Only a few weeks later the British fleet under [Admiral Horatio Nelson](#) unexpectedly destroyed the French fleet at the [Battle of the Nile](#) (1–3 August 1798). Napoleon planned to move into Syria but was defeated and he returned to France without his army, which surrendered.<sup>[80]</sup>

The Directoire was threatened by the [Second Coalition](#) (1798–1802). Royalists and their allies still dreamed of restoring the monarchy to power, while the Prussian and Austrian crowns did not accept their territorial losses during the previous war. In 1799 the Russian army expelled the French from Italy in battles such as [Cassano](#), while the Austrian army defeated the French in Switzerland at [Stockach](#) and [Zurich](#). Napoleon then seized power through a coup and established the [Consulate](#) in 1799. The Austrian army was defeated at the [Battle of Marengo \(1800\)](#) and again at the [Battle of Hohenlinden \(1800\)](#).<sup>[81]</sup>

While at sea [the French](#) had some success at Boulogne but Nelson's Royal Navy destroyed an anchored Danish and Norwegian fleet at the [Battle of Copenhagen \(1801\)](#) because the Scandinavian kingdoms were against the British blockade of France. The Second Coalition was beaten and peace was settled in two distinct treaties: the [Treaty of Lunéville](#) and the [Treaty of Amiens](#). A brief interlude of peace ensued in 1802–3, during which Napoleon [sold French Louisiana](#) to the United States because it was indefensible.<sup>[81]</sup>

In 1801 Napoleon concluded a “Concordat” with Pope Pius VII that opened peaceful relations between church and state in France. The policies of the Revolution were reversed, except the Church did not get its lands back. Bishops and clergy were to receive state salaries,

and the government would pay for the building and maintenance of churches.<sup>[82]</sup> Napoleon reorganized higher learning by dividing the *Institut National* into four (later five) academies.

[Napoléon at the Battle of Austerlitz. Many men are fighting by foot or on horse.](#)

In 1804 Napoleon was titled Emperor by the senate, thus founding the [First French Empire](#). Napoleon's rule was constitutional, and although autocratic, it was much more advanced than traditional European monarchies of the time. The proclamation of the French Empire was met by the [Third Coalition](#). The French army was renamed [La Grande Armée](#) in 1805 and Napoleon used propaganda and nationalism to control the French population. The French army achieved a resounding victory at [Ulm](#) (16–19 October 1805), where an entire Austrian army was captured.<sup>[83]</sup>

A Franco-Spanish fleet was defeated at [Trafalgar](#) (21 October 1805) and all plans to invade Britain were then made impossible. Despite this naval defeat, it was on the ground that this war would be won; Napoleon inflicted on the Austrian and Russian Empires one of their greatest defeats at [Austerlitz](#) (also known as the “Battle of the Three Emperors” on 2 December 1805), destroying the Third Coalition. Peace was settled in the [Treaty of Pressburg](#); the Austrian Empire lost the title of [Holy Roman Emperor](#) and the [Confederation of the Rhine](#) was created by Napoleon over former Austrian territories.<sup>[83]</sup>

## Coalitions formed against Napoleon

Prussia joined Britain and Russia, thus forming the [Fourth Coalition](#). Although the Coalition was joined by other allies, the French Empire was also not alone since it now had a complex network of allies and subject states. The largely outnumbered French army crushed the Prussian army at [Jena-Auerstedt](#) in 1806; Napoleon captured Berlin

and went as far as Eastern Prussia. There the Russian Empire was defeated at the [Battle of Friedland](#) (14 June 1807). Peace was dictated in the [Treaties of Tilsit](#), in which Russia had to join the [Continental System](#), and Prussia handed half of its territories to France. The [Duchy of Warsaw](#) was formed over these territorial losses, and Polish troops entered the Grande Armée in significant numbers.<sup>[84]</sup>

In order to ruin the British economy, Napoleon set up the [Continental System](#) in 1807, and tried to prevent merchants across Europe from trading with British. The large amount of smuggling frustrated Napoleon, and did more harm to his economy than to his enemies.<sup>[85]</sup>



Freed from his obligation in the east, Napoleon then went back to the west, as the French Empire was still at war with Britain. Only two countries remained neutral in the war: Sweden and Portugal, and Napoleon then looked toward the latter. In the [Treaty of Fontainebleau \(1807\)](#), a Franco-Spanish alliance against Portugal was sealed as Spain eyed Portuguese territories. French armies entered Spain in order to attack Portugal, but then seized Spanish fortresses and took over the kingdom by surprise. [Joseph Bonaparte](#), Napoleon's brother, was made King of Spain after [Charles IV](#) abdicated.<sup>[86]</sup>

This occupation of the Iberian peninsula fueled local nationalism, and soon the Spanish and Portuguese fought the French using [guerilla tactics](#), defeating the French forces at the [Battle of Bailén](#) (June and July 1808). Britain sent a short-lived ground support force to Portugal, and French forces evacuated Portugal as defined in the [Convention of Sintra](#) following the Allied victory at [Vimeiro](#) (21 August 1808). France only controlled [Catalonia](#) and [Navarre](#) and could have been definitely expelled from the Iberian peninsula had the Spanish armies attacked again, but the Spanish did not.<sup>[87]</sup>

Another French attack was launched on Spain, led by Napoleon himself, and was described as “an avalanche of fire and steel.” However, the French Empire was no longer regarded as invincible by European powers. In 1808 Austria formed the [War of the Fifth Coalition](#) in order to break down the French Empire. The Austrian Empire defeated the French at [Aspern-Essling](#), yet was beaten at [Wagram](#) while the Polish allies defeated the Austrian Empire at [Raszyn](#) (April 1809). Although not as decisive as the previous Austrian defeats, the [peace treaty](#) in October 1809 stripped Austria of a large amount of territories, reducing it even more.



In 1812 war broke out with Russia, engaging Napoleon in the disastrous [French invasion of Russia \(1812\)](#). Napoleon assembled the largest army Europe had ever seen, including troops from all subject states, to invade Russia, which had just left the continental system

and was gathering an army on the Polish frontier. Following an exhausting march and the bloody but inconclusive [Battle of Borodino](#), near Moscow, the Grande Armée entered and captured Moscow, only to find it burning as part of the Russian [scorched earth](#) tactics. Although there still were battles, the Napoleonic army left Russia in late 1812 annihilated, most of all by the Russian winter, exhaustion, and scorched earth warfare. On the Spanish front the French troops were defeated at [Vitoria](#) (June 1813) and then at the [Battle of the Pyrenees](#) (July–August 1813). Since the Spanish guerrillas seemed to be uncontrollable, the French troops eventually evacuated Spain.<sup>[88]</sup>

Since France had been defeated on these two fronts, states that had been conquered and controlled by Napoleon saw a good opportunity to strike back. The [Sixth Coalition](#) was formed under British leadership.<sup>[89]</sup> The German states of the Confederation of the Rhine switched sides, finally opposing Napoleon. Napoleon was largely defeated in the [Battle of the Nations](#) outside Leipzig in October 1813, his forces heavily outnumbered by the Allied coalition armies and was overwhelmed by much larger armies during the [Six Days Campaign](#) (February 1814), although, the Six Days Campaign is often considered a tactical masterpiece because the allies suffered much higher casualties. Napoleon abdicated on 6 April 1814, and was exiled to [Elba](#).<sup>[90]</sup>

The [conservative Congress of Vienna](#) reversed the political changes that had occurred during the wars. Napoleon suddenly returned, seized control of France, raised an army, and marched on his enemies in the [Hundred Days](#). It ended with his final defeat at the [Battle of Waterloo](#) in 1815, and his exile to a remote island.<sup>[91]</sup>

The monarchy was subsequently restored and [Louis XVIII](#), Younger brother of Louis XVI became king, and the exiles returned. However many of the Revolutionary and Napoleonic reforms were kept in place.<sup>[92]</sup>

## Napoleon's impact on France

Napoleon centralized power in Paris, with all the provinces governed by all-powerful prefects whom he selected. They were more powerful than royal intendants of the ancien régime and had a long-term impact in unifying the nation, minimizing regional differences, and shifting all decisions to Paris.<sup>[93]</sup>

Religion had been a major issue during the Revolution, and Napoleon resolved most of the outstanding problems. Thereby he moved the clergy and large numbers of devout Catholics from hostility to the government to support for him. The Catholic system was reestablished by the [Concordat of 1801](#) (signed with Pope [Pius VII](#)), so that church life returned to normal; the church lands were not restored, but the Jesuits were allowed back in and the bitter fights between the government and Church ended. Protestant, Jews and atheists were tolerated.<sup>[94]</sup>

The French taxation system had collapsed in the 1780s. In the 1790s the government seized and sold church lands and lands of exiles aristocrats. Napoleon instituted a modern, efficient tax system that guaranteed a steady flow of revenues and made long-term financing possible.<sup>[95]</sup>

Napoleon kept the system of conscription that had been created in the 1790s, so that every young man served in the army, which could be rapidly expanded even as it was based on a core of careerists and talented officers. Before the Revolution the aristocracy formed the officer corps. Now promotion was by merit and achievement—every private carried a marshal's baton, it was said.<sup>[96]</sup>

The modern era of French education began in the 1790s. The Revolution in the 1790s abolished the traditional universities.<sup>[97]</sup> Napoleon sought to replace them with new institutions, the [École Polytechnique](#), focused on technology.<sup>[98]</sup> The elementary schools received little attention.

## *Napoleonic Code*

Of permanent importance was the [Napoleonic Code](#) created by eminent jurists under Napoleon's supervision. Praised for its Gallic clarity, it spread rapidly throughout Europe and the world in general, and marked the end of feudalism and the liberation of serfs where it took effect.<sup>[99]</sup> The Code recognized the principles of civil liberty, equality before the law, and the secular character of the state. It discarded the old right of primogeniture (where only the eldest son inherited) and required that inheritances be divided equally among all the children. The court system was standardized; all judges were appointed by the national government in Paris.<sup>[100]</sup>

## **Long 19th century, 1815–1914**

The century after the fall of Napoleon I was politically unstable. As Tombs points out:

Every head of state from 1814 to 1873 spent part of his life in exile. Every regime was the target of assassination attempts of a frequency that put Spanish and Russian politics in the shade. Even in peaceful times governments changed every few months. In less peaceful times, political deaths, imprisonments and deportations are literally incalculable.<sup>[101]</sup>

France was no longer the dominant power it had been before 1814, but it played a major role in European economics, culture, diplomacy and military affairs. The Bourbons were restored, but left a weak record and one branch was overthrown in 1830 and the other branch in 1848 as Napoleon's nephew was elected president. He made himself emperor as [Napoleon III](#), but was overthrown when he was defeated and captured by Prussians in an 1870 war that humiliated France and made the new nation of Germany dominant in the continent. The Third Republic was established, but the



possibility of a return to monarchy remained into the 1880s. The French built up an empire, especially in Africa and Indochina. The economy was strong, with a good railway system. The arrival of the [Rothschild banking family of France](#) in 1812 guaranteed the role of Paris alongside London as a major center of international finance.

## Permanent changes in French society

The French Revolution and Napoleonic eras brought a series of major changes to France which the Bourbon restoration did not reverse. First of all, France became highly centralized, with all decisions made in Paris. The political geography was completely reorganized and made uniform. France was divided into 80+ departments, which have endured into the 21st century. Each department had the identical administrative structure, and was tightly controlled by a prefect appointed by Paris. The complex multiple overlapping legal jurisdictions of the old regime had all been abolished, and there was now one standardized legal code, administered by judges appointed by Paris, and supported by police under national control. Education was centralized, with the Grande Master of the University of France controlling every element of the entire educational system from Paris. Newly technical universities were opened in Paris which to this day have a critical role in training the elite.

The old aristocracy had returned, and recovered much of the land they owned directly. However they completely lost all their old seigneurial rights to the rest of the farmland, and the peasants no longer were under their control. The old aristocracy had dallied with the ideas of the Enlightenment and rationalism. Now the aristocracy was much more conservative, and much more supportive of the Catholic Church. For the best jobs meritocracy was the new policy, and aristocrats had to compete directly with the growing business and professional class. Anti-clerical sentiment

became much stronger than ever before, but was now based in certain elements of the middle class and indeed the peasantry as well.

The great masses of the French people were peasants in the countryside, or impoverished workers in the cities. They gained new rights, and a new sense of possibilities. Although relieved of many of the old burdens, controls, and taxes, the peasantry was still highly traditional in its social and economic behavior. Many eagerly took on mortgages to buy as much land as possible for their children, so debt was an important factor in their calculations. The working class in the cities was a small element, and had been freed of many restrictions imposed by medieval guilds. However France was very slow to industrialize, and much of the work remained drudgery without machinery or technology to help. France was still localized, especially in terms of language, but now there was an emerging French nationalism that showed its national pride in the Army, and foreign affairs. [\[102\]](#)[\[103\]](#)

## Religion

The Catholic Church lost all its lands and buildings during the Revolution, and these were sold off or came under the control of local governments. The bishop still ruled his diocese (which was aligned with the new department boundaries), but could only communicate with the pope through the government in Paris. Bishops, priests, nuns and other religious people were paid salaries by the state. All the old religious rites and ceremonies were retained, and the government maintained the religious buildings. The Church was allowed to operate its own seminaries and to some extent local schools as well, although this became a central political issue into the 20th century. Bishops were much less powerful than before, and had no political voice. However, the Catholic Church

reinvented itself and put a new emphasis on personal religiosity that gave it a hold on the psychology of the faithful.<sup>[104]</sup>

France remained basically Catholic. The 1872 census counted 36 million people, of whom 35.4 million were listed as Catholics, 600,000 as Protestants, 50,000 as Jews and 80,000 as freethinkers. The Revolution failed to destroy the Catholic Church, and Napoleon's concordat of 1801 restored its status. The return of the Bourbons in 1814 brought back many rich nobles and landowners who supported the Church, seeing it as a bastion of conservatism and monarchism. However the monasteries with their vast land holdings and political power were gone; much of the land had been sold to urban entrepreneurs who lacked historic connections to the land and the peasants.<sup>[105]</sup>

Few new priests were trained in the 1790–1814 period, and many left the church. The result was that the number of parish clergy plunged from 60,000 in 1790 to 25,000 in 1815, many of them elderly. Entire regions, especially around Paris, were left with few priests. On the other hand, some traditional regions held fast to the faith, led by local nobles and historic families.<sup>[105]</sup>

The comeback was very slow in the larger cities and industrial areas. With systematic missionary work and a new emphasis on liturgy and devotions to the Virgin Mary, plus support from Napoleon III, there was a comeback. In 1870 there were 56,500 priests, representing a much younger and more dynamic force in the villages and towns, with a thick network of schools, charities and lay organizations.<sup>[106]</sup> Conservative Catholics held control of the national government, 1820–30, but most often played secondary political roles or had to fight the assault from republicans, liberals, socialists and seculars.<sup>[107][108]</sup>

## Economy

French economic history since its late-18th century Revolution was

tied to three major events and trends: the Napoleonic Era, the competition with Britain and its other neighbors in regards to 'industrialization', and the 'total wars' of the late-19th and early 20th centuries. Quantitative analysis of output data shows the French per capita growth rates were slightly smaller than Britain. However the British population tripled in size, while France grew by only third—so the overall British economy grew much faster. François Crouzet has succinctly summarized the ups and downs of French per capita economic growth in 1815–1913 as follows:<sup>[109]</sup>

1815–1840: irregular, but sometimes fast growth

1840–1860: fast growth;

1860–1882: slowing down;

1882–1896: stagnation;

1896–1913: fast growth

For the 1870–1913 era, the growth rates for 12 Western advanced countries—10 in Europe plus the United States and Canada show that in terms of per capita growth, France was about average.<sup>[110]</sup> However its population growth was very slow, so as far as the growth rate in total size of the economy France was in next to the last place, just ahead of Italy. The 12 countries averaged 2.7% per year in total output, but France only averaged 1.6%.<sup>[111]</sup> Crouzet concludes that the:

average size of industrial undertakings was smaller in France than in other advanced countries; that machinery was generally less up to date, productivity lower, costs higher. The domestic system and handicraft production long persisted, while big modern factories were for long exceptional. Large lumps of the Ancien Régime economy survived....On the whole, the qualitative lag between the British and French economy...persisted during the whole period under consideration, and later on a similar lag developed between France and some other countries—Belgium, Germany, the United States. France did not succeed in catching up with Britain, but was overtaken by several of her rivals.<sup>[112]</sup>

## Bourbon restoration: (1814–1830)



This period of time is called the [Bourbon Restoration](#) and was marked by conflicts between reactionary [Ultra-royalists](#), who wanted to restore the pre-1789 system of absolute monarchy, and liberals, who wanted to strengthen constitutional monarchy. Louis XVIII was the younger brother of Louis XVI, and reigned from 1814 to 1824. On becoming king, Louis issued a constitution known as the Charter which preserved many of the liberties won during the French Revolution and provided for a parliament composed of an elected Chamber of Deputies and a Chamber of Peers that was nominated by the king.<sup>[113]</sup>

The right to vote in elections to the Chamber of Deputies was restricted to only the wealthiest men. Louis was succeeded in turn by a younger brother, Charles X, who reigned from 1824 to 1830. On 12 June 1830 [Polignac](#), [King Charles X's](#) minister, exploited the weakness of the Algerian [Dey](#) by invading Algeria and establishing [French rule in Algeria](#).<sup>[113]</sup> The news of the fall of Algiers had barely reached Paris when a new revolution broke out and quickly resulted in a change of regime.

## July Monarchy (1830–1848)



Protest against the absolute monarchy was in the air. The elections of deputies to 16 May 1830 had gone very badly for King Charles X.<sup>[114]</sup> In response, he tried repression but that only aggravated the crisis as suppressed deputies, gagged journalists, students from the University and many working men of Paris poured into the streets and erected barricades during the “three glorious days” (French *Les Trois Glorieuses*) of 26–29 July 1830. Charles X was deposed and replaced by [King Louis-Philippe](#) in the [July Revolution](#). It is traditionally regarded as a rising of the bourgeoisie against the absolute monarchy of the Bourbons. Participants in the July Revolution included Marie Joseph Paul Yves Roch [Gilbert du Motier, marquis de Lafayette](#). Working behind the scenes on behalf of the bourgeois propertied interests was [Louis Adolphe Thiers](#).<sup>[115]</sup>

Louis-Philippe's "[July Monarchy](#)" (1830–1848) was dominated by the *haute bourgeoisie* (high bourgeoisie) of bankers, financiers, industrialists and merchants.<sup>[116]</sup>

During the reign of the July Monarchy, [the Romantic Era](#) was starting to bloom.<sup>[117]</sup> Driven by the Romantic Era, an atmosphere of protest and revolt was all around in France. On 22 November 1831 in Lyon (the second largest city in France) the silk workers revolted and took over the town hall in protest of recent salary reductions and working conditions. This was one of the first instances of a workers revolt in the entire world.<sup>[118]</sup>

Because of the constant threats to the throne, the July Monarchy began to rule with a stronger and stronger hand. Soon political meetings were outlawed. However, "banquets" were still legal and all through 1847, there was a nationwide campaign of republican banquets demanding more democracy. The climaxing banquet was scheduled for 22 February 1848 in Paris but the government banned it. In response citizens of all classes poured out onto the streets of Paris in a revolt against the July Monarchy. Demands were made for abdication of "Citizen King" Louis-Philippe and for establishment of a representative democracy in France.<sup>[119]</sup> The king abdicated, and the [French Second Republic](#) was proclaimed. [Alphonse Marie Louis de Lamartine](#), who had been a leader of the moderate republicans in France during the 1840s, became the Minister of Foreign Affairs and in effect the premier in the new Provisional government. In reality Lamartine was the virtual head of government in 1848.<sup>[120][121]</sup>

## Second Republic (1848–1852)



Frustration among the laboring classes arose when the Constituent Assembly did not address the concerns of the workers. Strikes and worker demonstrations became more common as the workers gave vent to these frustrations. These demonstrations reached a climax when on 15 May 1848, workers from the secret societies broke out in armed uprising against the anti-labor and anti-democratic policies being pursued by the Constituent Assembly and the Provisional Government. Fearful of a total breakdown of law and order, the Provisional Government invited General [Louis Eugene Cavaignac](#) back from Algeria, in June 1848, to put down the [workers' armed revolt](#). From June 1848 until December 1848 General Cavaignac became head of the executive of the Provisional Government. <sup>[122]</sup>



On 10 December 1848, [Louis Napoleon Bonaparte](#) was elected president by a landslide. His support came from a wide section of the French public. Various classes of French society voted for Louis Napoleon for very different and often contradictory reasons.<sup>[123]</sup> Louis Napoleon himself encouraged this contradiction by “being all things to all people.” One of his major promises to the peasantry and other groups was that there would be no new taxes.<sup>[124]</sup>

The new [National Constituent Assembly](#) was heavily composed of royalist sympathizers of both the Legitimist (Bourbon) wing and the Orleanist (Citizen King Louis Philippe) wing. Because of the ambiguity surrounding Louis Napoleon’s political positions, his agenda as president was very much in doubt. For prime minister, he selected [Odilon Barrot](#), an unobjectionable middle-road parliamentarian who had led the “loyal opposition” under Louis Philippe. Other appointees represented various royalist factions.<sup>[124]</sup>

The [Pope](#) had been forced out of Rome as part of the [Revolutions of 1848](#), and Louis Napoleon sent a 14,000-man expeditionary force of troops to the Papal State under General [Nicolas Charles Victor Oudinot](#) to restore him. In late April 1849, it was defeated and pushed back from Rome by [Giuseppe Garibaldi](#)’s volunteer corps, but then it recovered and recaptured Rome.<sup>[125]</sup>

In June 1849, demonstrations against the government broke out and were suppressed. The leaders, including prominent politicians, were arrested. The government banned several democratic and socialist newspapers in France; the editors were arrested. [Karl Marx](#) was at risk, so in August he moved to London.<sup>[126]</sup>

The government sought ways to balance its budget and reduce its debts. Toward this end, [Hippolyte Passy](#) was appointed Finance Minister. When the Legislative Assembly met at the beginning of October 1849, Passy proposed an income tax to help balance the finances of France. The bourgeoisie, who would pay most of the tax, protested. The furor over the income tax caused the resignation of Barrot as prime minister, but a new wine tax also caused protests.<sup>[127]</sup>

The 1850 elections resulted in a conservative body. It passed the [Falloux Laws](#), putting education into the hands of the Catholic clergy. It opened an era of cooperation between Church and state that lasted until the [Jules Ferry laws](#) reversed course in 1879. The Falloux Laws provided universal primary schooling in France and expanded opportunities for secondary schooling. In practice, the curricula were similar in Catholic and state schools. Catholic schools were especially useful in schooling for girls, which had long been neglected.<sup>[128]</sup> Although a new electoral law was passed that respected the principle of universal (male) suffrage, the stricter residential requirement of the new law actually had the effect of disenfranchising 3,000,000 of 10,000,000 voters.<sup>[129]</sup>

## Second Empire, 1852–1871

As 1851 opened, Louis Napoleon was not allowed by the Constitution of 1848 to seek re-election as President of France.<sup>[130]</sup> Instead he proclaimed himself President for Life following a coup in December that was confirmed and accepted in a dubious referendum.

[Napoleon III](#) of France took the imperial title in 1852 and held it until his downfall in 1870. The era saw great industrialization, urbanization (including the massive [rebuilding of Paris](#) by [Baron Haussmann](#)) and economic growth.

Despite his promises in 1852 of a peaceful reign, the Emperor could not resist the temptations of glory in foreign affairs. He was visionary, mysterious and secretive; he had a poor staff, and kept running afoul of his domestic supporters. In the end he was incompetent as a diplomat.<sup>[131]</sup> Napoleon did have some successes: he strengthened French control over Algeria, established bases in Africa, began the takeover of Indochina, and opened trade with China. He facilitated a French company building the Suez Canal, which Britain could not stop. In Europe, however, Napoleon failed again and again. The Crimean war of 1854–56 produced no gains.

Napoleon had long been an admirer of Italy and wanted to see it unified, although that might create a rival power. He plotted with [Cavour](#) of [the Italian kingdom of Piedmont](#) to expel Austria and set up an Italian confederation of four new states headed by the pope. [Events in 1859](#) ran out of his control. Austria was quickly defeated, but instead of four new states a popular uprising united all of Italy under Piedmont. The pope held onto Rome only because Napoleon sent troops to protect him. His reward was the [County of Nice](#) (which included the city of [Nice](#) and the rugged Alpine territory to its north and east) and the [Duchy of Savoy](#). He angered Catholics when the pope lost most of his domains. Napoleon then reversed himself and angered both the anticlerical liberals at home and his erstwhile Italian allies when he protected the pope in Rome.

The British grew annoyed at Napoleon's humanitarian intervention in Syria in 1860–61. Napoleon lowered the tariffs, which helped in the long run but in the short run angered owners of large estates and the textile and iron industrialists, while leading worried workers to organize. Matters grew worse in the 1860s as Napoleon nearly blundered into war with the United States in 1862, while his [takeover of Mexico in 1861–67](#) was a total disaster. [The puppet emperor](#) he put on the Mexican throne was overthrown and executed. Finally in the end he went to war with the Germans in 1870 when it was too late to stop German unification. Napoleon had alienated everyone; after failing to obtain an alliance with Austria and Italy, France had no allies and was bitterly divided at home. It was disastrously defeated on the battlefield, losing Alsace and Lorraine. [A. J. P. Taylor](#) is blunt: “he ruined France as a great power.”<sup>[132][133][134]</sup>

## *Foreign wars*

In 1854, The Second Empire joined the [Crimean War](#), which saw France and Britain opposed to the Russian Empire, which was decisively defeated at [Sevastopol](#) in 1854–55 and at [Inkerman](#) in

1854. In 1856 France joined the [Second Opium War](#) on the British side against China; a missionary's murder was used as a pretext to take interests in southwest Asia in the [Treaty of Tientsin](#).

When France was negotiating with the Netherlands about purchasing Luxembourg in 1867, the Prussian Kingdom threatened the French government with war. This “[Luxembourg Crisis](#)” came as a shock to French diplomats as there had been an agreement between the Prussian and French governments about Luxembourg. Napoleon III suffered stronger and stronger criticism from Republicans like [Jules Favre](#), and his position seemed more fragile with the passage of time.

France was looking for more interests in Asia. When French imperial ambitions revived, Africa and Indochina would be the main targets, and commercial incentives, which had driven the creation of the [pre-revolutionary empire](#), were secondary.<sup>[135]</sup> The country [interfered in Korea](#) in 1866 taking, once again, missionaries' murders as a pretext. The French finally withdrew from the war with little gain but war's booty. The next year a [French expedition to Japan](#) was formed to help the [Tokugawa shogunate](#) to modernize its army. However, Tokugawa was defeated during the [Boshin War](#) at the [Battle of Toba-Fushimi](#) by large Imperial armies.

## *Franco-Prussian War (1870–71)*



Rising tensions in 1869 about the possible candidacy of Prince [Leopold von Hohenzollern](#)-Sigmaringen to the throne of Spain caused a rise in the scale of animosity between France and Germany.<sup>[136]</sup> Prince Leopold was a part of the Prussian royal family. He had been asked by the Spanish [Cortes](#) to accept the vacant throne of Spain.<sup>[136]</sup>

Such an event was more than France could possibly accept. Relations between France and Germany deteriorated, and finally the [Franco-Prussian War](#) (1870–71) broke out. German nationalism united the German states, with the exception of Austria, against Napoleon III. The French Empire was defeated decisively at [Metz](#) and [Sedan](#). Emperor Louis Napoleon III surrendered himself and 100,000 French troops to the German troops at Sedan on 1–2 September 1870.<sup>[137]</sup>

Two days later, on 4 September 1870, [Léon Gambetta](#) proclaimed a new republic in France.<sup>[138]</sup> Later, when Paris was encircled by German troops, Gambetta fled Paris by means of a hot air balloon and he became the virtual dictator of the war effort which was carried on from the rural provinces.<sup>[139]</sup> Metz remained under siege until 27 October 1870, when 173,000 French troops there finally

surrendered.<sup>[139]</sup> Surrounded, Paris was forced to surrender on 28 January 1871.<sup>[139]</sup> The [Treaty of Frankfurt](#) allowed the newly formed German Empire to annex the provinces of Alsace and Lorraine.<sup>[140]</sup>

## Modernisation and railways (1870–1914)

The seemingly timeless world of the French peasantry swiftly changed from 1870 to 1914. French peasants had been poor and locked into old traditions until railroads, republican schools, and universal military conscription modernized rural France. The centralized government in Paris had the goal of creating a unified nation-state, so it required all students be taught standardized French. In the process, a new national identity was forged.<sup>[141]</sup>

Railways became a national medium for the modernization of traditionalistic regions, and a leading advocate of this approach was the poet-politician [Alphonse de Lamartine](#). In 1857 an army colonel hoped that railways might improve the lot of “populations two or three centuries behind their fellows” and eliminate “the savage instincts born of isolation and misery.”<sup>[142]</sup> Consequently, France built a centralized system that radiated from Paris (plus in the south some lines that cut east to west). This design was intended to achieve political and cultural goals rather than maximize efficiency. After some consolidation, six companies controlled monopolies of their regions, subject to close control by the government in terms of fares, finances, and even minute technical details.

The central government [department of Ponts et Chaussées](#) (bridges and roads) brought in British engineers, handled much of the construction work, provided engineering expertise and planning, land acquisition, and construction of permanent infrastructure such as the track bed, bridges and tunnels. It also subsidized militarily necessary lines along the German border. Private operating companies provided management, hired labor,

laid the tracks, and built and operated stations. They purchased and maintained the rolling stock—6,000 locomotives were in operation in 1880, which averaged 51,600 passengers a year or 21,200 tons of freight. Much of the equipment was imported from Britain and therefore did not stimulate machinery makers.

Although starting the whole system at once was politically expedient, it delayed completion, and forced even more reliance on temporary experts brought in from Britain. Financing was also a problem. The solution was a narrow base of funding through the Rothschilds and the closed circles of the [Paris Bourse](#), so France did not develop the same kind of national stock exchange that flourished in London and New York. The system did help modernize the parts of rural France it reached, but it did not help create local industrial centers. Critics such as Émile Zola complained that it never overcame the corruption of the political system, but rather contributed to it.

The railways probably helped the industrial revolution in France by facilitating a national market for raw materials, wines, cheeses, and imported manufactured products. Yet the goals set by the French for their railway system were moralistic, political, and military rather than economic. As a result, the freight trains were shorter and less heavily loaded than those in such rapidly industrializing nations such as Britain, Belgium or Germany. Other infrastructure needs in rural France, such as better roads and canals, were neglected because of the expense of the railways, so it seems likely that there were net negative effects in areas not served by the trains. <sup>[143]</sup>

## Third Republic and the Belle Epoque: 1871–1914

### *Third Republic and the Paris Commune*

Following the defeat of France in the Franco-Prussian War (1870–71), German Chancellor [Otto von Bismarck](#) proposed harsh terms for peace — including the German occupation of the provinces of Alsace and Lorraine.<sup>[140]</sup> A new French National Assembly was elected to consider the German terms for peace. Elected on 8 February 1871, this new National Assembly was composed of 650 deputies.<sup>[140]</sup>

Sitting in Bourdeaux, the French National Assembly established the [Third Republic](#). However, 400 members of the new Assembly were monarchists.<sup>[144]</sup> ([Léon Gambetta](#) was one of the “non-monarchist” Republicans that were elected to the new National Assembly from Paris.<sup>[145]</sup>) On 16 February 1871, [Adolphe Thiers](#) was elected as the chief executive of the new Republic. Because of the revolutionary unrest in Paris, the centre of the Thiers government was located at [Versailles](#).



In late 1870 to early 1871, the workers of Paris rose up in premature and unsuccessful small-scale uprisings. The National Guard within Paris had become increasingly restive and defiant of the police, the



army chief of staff, and even their own National Guard commanders. Thiers immediately recognized a revolutionary situation and, on 18 March 1871, sent regular army units to take control of artillery that belonged to the National Guard of Paris. Some soldiers of the regular army units fraternized with the rebels and the revolt escalated.<sup>[146]</sup>

The barricades went up just as in 1830 and 1848. The [Paris Commune](#) was born. Once again the [Hôtel de Ville](#), or Town Hall, became the center of attention for the people in revolt; this time the *Hôtel de Ville* became the seat of the revolutionary government. Other cities in France followed the example of the Paris Commune, as in Lyon, Marseille, and Toulouse. All of the Communes outside Paris were promptly crushed by the Thiers government.<sup>[146]</sup>

An election on 26 March 1871 in Paris produced a government based on the working class.<sup>[147]</sup><sup>[citation needed]</sup> [Louis Auguste Blanqui](#) was in prison but a majority of delegates were his followers, called “[Blanquists](#).”<sup>[citation needed]</sup> The minority comprised anarchists and followers of [Pierre Joseph Proudhon](#) (1809–1855);<sup>[citation needed]</sup> as anarchists, the “Proudhonists” were supporters of limited or no government and wanted the revolution to follow an *ad hoc* course with little or no planning.<sup>[citation needed]</sup> Analysis of arrests records indicate the typical communard was opposed to the military, the clerics, the rural aristocrats.<sup>[citation needed]</sup> He saw the bourgeoisie as the enemy.<sup>[citation needed]</sup>

After two months the French army moved in to retake Paris, with pitched battles fought in working-class neighbourhoods. Hundreds were executed in front of the [Communards' Wall](#), while thousands of others were marched to Versailles for trials. The number killed during *La Semaine Sanglante* (“The Bloody Week” of 21–28 May 1871) was perhaps 30,000, with as many as 50,000 later executed or imprisoned; 7,000 were exiled to [New Caledonia](#); thousands more escaped to exile. The government won approval for its actions in a national referendum with 321,000 in favor and only 54,000 opposed.<sup>[148]</sup>

## *Political battles*

The Republican government next had to confront counterrevolutionaries who rejected the legacy of the [1789 Revolution](#). Both the [Legitimists](#) (embodied in the person of [Henri, Count of Chambord](#), grandson of Charles X) and the [Orleanist royalists](#) rejected republicanism, which they saw as an extension of [modernity](#) and atheism, breaking with France's traditions. This conflict became increasingly sharp in 1873, when Thiers himself was censured by the National Assembly as not being "sufficiently conservative" and resigned to make way for Marshal [Patrice MacMahon](#) as the new president.<sup>[149]</sup> Amidst the rumors of right-wing intrigue and/or coups by the Bonapartists or Bourbons in 1874, the National Assembly set about drawing up a new constitution that would be acceptable to all parties.

The new constitution provided for universal male suffrage and called for a bi-cameral legislature, consisting of a Senate and a Chamber of Deputies. The initial republic was in effect led by pro-royalists, but republicans (the "[Radicals](#)") and [Bonapartists](#) scrambled for power. The first election under this new constitution – held in early 1876 – resulted in a republican victory, with 363 republicans elected as opposed to 180 monarchists. However, 75 of the monarchists elected to the new Chamber of Deputies were Bonapartists.<sup>[150]</sup>

The possibility of a [coup d'état](#) was an ever-present factor. [Léon Gambetta](#) chose moderate [Armand Dufaure](#) as premier but he failed to form a government.<sup>[150]</sup> MacMahon next chose conservative [Jules Simon](#). He too failed, setting the stage for the [16 May 1877 crisis](#), which led to the resignation of MacMahon.<sup>[151]</sup> A restoration of the king now seemed likely, and royalists agreed on [Henri, comte de Chambord](#), the grandson of Charles X. He insisted on an impossible demand and ruined the royalist cause. Its turn never came again as the Orleanist faction rallied themselves to the Republic, behind Adolphe Thiers. The new President of the Republic in 1879 was [Jules Grevy](#). In January 1886, [Georges Boulanger](#) became Minister of War.

Georges Clemenceau was instrumental in obtaining this appointment for Boulanger. This was the start of the Boulanger era and another time of threats of a coup.<sup>[152]</sup>

The Legitimist (Bourbon) faction mostly left politics but one segment founded [L'Action Française](#) in 1898, during the [Dreyfus Affair](#); it became an influential movement throughout the 1930s, in particular among the conservative Catholic intellectuals.<sup>[153]</sup>

The period from 1879 to 1899 saw power in the hands of moderate republicans and former “radicals” (around Léon Gambetta); these were called the “Opportunists”.

### *Foreign policy*

French foreign policy from 1871 to 1914 showed a dramatic transformation from a humiliated power with no friends and not much of an empire in 1871, to the centerpiece of the European alliance system in 1914, with a flourishing empire that was second in size only to Great Britain. Although religion was a hotly contested matter and domestic politics, the Catholic Church made missionary work and church building a specialty in the colonies. Most Frenchman ignored foreign policy; its issues were a low priority in politics.<sup>[154]</sup>

French foreign policy was based on a fear of Germany—whose larger size and fast-growing economy could not be matched—combined with a revanchism that demanded the return of Alsace and Lorraine. At the same time, in the midst of the [Scramble for Africa](#), French and British interest in Africa came into conflict. The most dangerous episode was the [Fashoda Incident](#) of 1898 when French troops tried to claim an area in the Southern Sudan, and a British force purporting to be acting in the interests of the [Khedive of Egypt](#) arrived. Under heavy pressure the French withdrew securing Anglo-Egyptian control over the area. The status quo was recognised by an agreement between the two states acknowledging British control over Egypt, while France

became the dominant power in [Morocco](#), but France suffered a humiliating defeat overall.<sup>[155]</sup>

The [Suez Canal](#), initially built by the French, became a joint British-French project in 1875, as both saw it as vital to maintaining their influence and empires in Asia. In 1882, ongoing civil disturbances in Egypt prompted Britain to intervene, extending a hand to France. France's leading expansionist [Jules Ferry](#) was out of office, and the government allowed Britain to take effective control of Egypt.<sup>[156]</sup>

France had colonies in Asia and looked for alliances and found in Japan a possible ally. During his visit to France, [Iwakura Tomomi](#) asked for French assistance in reforming Japan. French military missions were sent to Japan in [1872–80](#), in [1884–89](#) and the last one much later in [1918–19](#) to help modernize the Japanese army. Conflicts between the Chinese Emperor and the French Republic over Indochina climaxed during the [Sino-French War](#) (1884–85). [Admiral Courbet](#) destroyed the Chinese fleet anchored at [Foochow](#). The treaty ending the war, put France in a protectorate over northern and central Vietnam, which it divided into [Tonkin](#) and [Annam](#).<sup>[157]</sup>

In an effort to isolate Germany, France went to great pains to woo Russia and Great Britain, first by means of the [Franco-Russian Alliance](#) of 1894, then the 1904 [Entente Cordiale](#) with Great Britain, and finally the [Anglo-Russian Entente](#) in 1907, which became the [Triple Entente](#). This alliance with Britain and Russia against Germany and Austria eventually led Russia and Britain to enter World War I as France's Allies.<sup>[158]</sup>

## *Dreyfus Affair*

Distrust of Germany, faith in the army, and native French [anti-semitism](#) combined to make the [Dreyfus Affair](#) (the unjust trial and condemnation of a Jewish military officer for “treason” in 1894) a political scandal of the utmost gravity. For a decade, the nation

was divided between “dreyfusards” and “anti-dreyfusards”, and far-right Catholic agitators inflamed the situation even when proofs of Dreyfus’s innocence came to light. The writer [Émile Zola](#) published an impassioned editorial on the injustice ([J'accuse](#)) and was himself condemned by the government for libel. Dreyfus was finally pardoned in 1906. The upshot was a weakening of the conservative element in politics. Moderates were deeply divided over the [Dreyfus Affair](#), and this allowed the [Radicals](#) to hold power from 1899 until World War I. During this period, crises like the threatened “Boulangist” coup d’état (1889) showed the fragility of the republic.<sup>[159]</sup>



### *Religion 1870–1940*

Throughout the lifetime of the Third Republic there were battles over the status of the Catholic Church. The French clergy and bishops were closely associated with the Monarchists and many of its hierarchy were from noble families. Republicans were based in the anticlerical middle class who saw the Church’s alliance with the monarchists as a political threat to republicanism, and a threat to the modern spirit of progress. The Republicans detested the church for its political and class affiliations; for them, the church represented outmoded traditions, superstition and monarchism.

The Republicans were strengthened by Protestant and Jewish support. Numerous laws were passed to weaken the Catholic Church. In 1879, priests were excluded from the administrative committees of hospitals and of boards of charity. In 1880, new measures were directed against the religious congregations. From 1880 to 1890 came the substitution of lay women for nuns in many hospitals. Napoleon's 1801 Concordat continued in operation but in 1881, the government cut off salaries to priests it disliked.<sup>[160]</sup>

The 1882 school laws of Republican [Jules Ferry](#) set up a national system of public schools that taught strict puritanical morality but no religion.<sup>[161]</sup> For a while privately funded Catholic schools were tolerated. Civil marriage became compulsory, divorce was introduced and chaplains were removed from the army.<sup>[162]</sup>

When [Leo XIII](#) became pope in 1878 he tried to calm Church-State relations. In 1884 he told French bishops not to act in a hostile manner to the State. In 1892 he issued an encyclical advising French Catholics to rally to the Republic and defend the Church by participating in Republican politics. This attempt at improving the relationship failed.<sup>[163]</sup>

Deep-rooted suspicions remained on both sides and were inflamed by the [Dreyfus Affair](#). Catholics were for the most part anti-dreyfusard. The Assumptionists published anti-Semitic and anti-republican articles in their journal *La Croix*. This infuriated Republican politicians, who were eager to take revenge. Often they worked in alliance with Masonic lodges. The [Waldeck-Rousseau Ministry](#) (1899–1902) and the [Combes Ministry](#) (1902–05) fought with the Vatican over the appointment of bishops. Chaplains were removed from naval and military hospitals (1903–04), and soldiers were ordered not to frequent Catholic clubs (1904). Combes as Prime Minister in 1902, was determined to thoroughly defeat Catholicism. He closed down all parochial schools in France. Then he had parliament reject authorisation of all religious orders. This meant that all fifty four orders were dissolved and about 20,000 members immediately left France, many for Spain.<sup>[164]</sup>

In [1905 the 1801 Concordat was abrogated; Church and State were](#)

[separated](#). All Church property was confiscated. Public worship was given over to associations of Catholic laymen who controlled access to churches. In practise, Masses and rituals continued. The Church was badly hurt and lost half its priests. In the long run, however, it gained autonomy—for the State no longer had a voice in choosing bishops and Gallicanism was dead.<sup>[165]</sup>

## *Belle époque*

The end of the 19th and the beginning of the 20th century was the [Belle Époque](#) because of peace, prosperity and the cultural innovations of Monet, Bernhardt, and Debussy, and popular amusements – [cabaret](#), [can-can](#), the [cinema](#),<sup>[166]</sup> new art forms such as [Impressionism](#) and [Art Nouveau](#).<sup>[167]</sup>

In 1889 the [Exposition Universelle](#) showed off newly modernised Paris to the world, which could look over it all from atop the new [Eiffel Tower](#). Meant to last only a few decades, the tower was never removed and became France's most iconic landmark.<sup>[168]</sup>

France was nevertheless a nation divided internally on notions of ideology, religion, class, regionalisms, and money. On the international front, France came repeatedly to the brink of war with the other imperial powers, such as the 1898 [Fashoda Incident](#) with Great Britain over East Africa.

## Since 1914

### Population trends<sup>[[edit](#)]</sup>

The population held steady from 40.7 million in 1911, to 41.5 million in 1936. The sense that the population was too small, especially

in regard to the rapid growth of more powerful Germany, was a common theme in the early twentieth century.<sup>[169]</sup> Natalist policies were proposed in the 1930s, and implemented in the 1940s.<sup>[170][171]</sup>

France experienced a [baby boom](#) after 1945; it reversed a long-term record of low birth rates.<sup>[172]</sup> In addition, there was a steady immigration, especially from former French colonies in North Africa. The population grew from 41 million in 1946, to 50 million in 1966, and 60 million by 1990. The farm population decline sharply, from 35% of the workforce in 1945 to under 5% by 2000. By 2004, France had the second highest birthrate in Europe, behind only Ireland.<sup>[173][174]</sup>

## World War I



Preoccupied with internal problems, France paid little attention to foreign policy in the 1911–14 period, although it did extend military service to three years from two over strong Socialist objections



in 1913. The rapidly escalating [Balkan crisis of 1914](#) caught France unawares, and it played only a small role<sup>[[citation needed](#)]</sup> in [the coming of World War I](#). The Serbian crisis triggered a complex set of formal and secret military alliances between European states, causing most of the continent, including France, to be drawn into war within a few short weeks. Austria-Hungary declared war on Serbia in late July, triggering Russian mobilization. On 1 August both Germany and France ordered mobilization. Germany was much better prepared militarily than any of the other countries involved, including France. The German Empire, as an ally of Austria, declared war on Russia. France was allied with Russia and so was ready to commit to war against the German Empire. On 3 August Germany declared war on France, and sent its armies through neutral Belgium. Britain entered the war on 4 August, and started sending in troops on 7 August.

[Germany's plan](#) was to quickly defeat the French. They captured [Brussels](#) by 20 August and soon had captured a large portion of northern France. The original plan was to continue southwest and attack Paris from the west. By early September they were within 65 kilometres (40 mi) of Paris, and the French government had relocated to Bordeaux. The Allies finally stopped the advance northeast of Paris at the [Marne River](#) (5–12 September 1914).<sup>[175]</sup>

The war now became a stalemate — the famous “[Western Front](#)” was fought largely in France and was characterized by very little movement despite extremely large and violent battles, often with new and more destructive military technology. On the Western Front the small improvised trenches of the first few months rapidly grew deeper and more complex, gradually becoming vast areas of interlocking defensive works. The land war quickly became dominated by the muddy, bloody stalemate of [Trench warfare](#), a form of war in which both opposing armies had static lines of defense. The war of movement quickly turned into a war of position. Neither side advanced much, but both sides suffered hundreds of thousands of casualties. German and Allied armies produced essentially a matched pair of trench lines from the Swiss border

in the south to the North Sea coast of Belgium. Meanwhile, large swaths of northeastern France came under the brutal control of German occupiers.<sup>[176]</sup>

Trench warfare prevailed on the Western Front from September 1914 until March 1918. Famous battles in France include [Battle of Verdun](#) (spanning 10 months from 21 February to 18 December 1916), [Battle of the Somme](#) (1 July to 18 November 1916), and five separate conflicts called the [Battle of Ypres](#) (from 1914 to 1918).

After Socialist leader [Jean Jaurès](#), a pacifist, was assassinated at the start of the war, the French socialist movement abandoned its antimilitarist positions and joined the national war effort. Prime Minister [Rene Viviani](#) called for unity—for a “[Union sacrée](#)” (“Sacred Union”)—Which was a wartime truce between the right and left factions that had been fighting bitterly. France had few dissenters. However, [war-weariness](#) was a major factor by 1917, even reaching the army. The soldiers were reluctant to attack; Mutiny was a factor as soldiers said it was best to wait for the arrival of millions of Americans. The soldiers were protesting not just the futility of frontal assaults in the face of German machine guns but also degraded conditions at the front lines and at home, especially infrequent leaves, poor food, the use of African and Asian colonials on the home front, and concerns about the welfare of their wives and children.<sup>[177]</sup>

After defeating Russia in 1917, Germany now could concentrate on the Western Front, and planned an all-out assault in the spring of 1918, but had to do it before the very rapidly growing American army played a role. In March 1918 Germany launched its offensive and by May had reached the Marne and was again close to Paris. However, in the [Second Battle of the Marne](#) (15 July to 6 August 1918), the Allied line held. The Allies then shifted to the offensive.<sup>[178]</sup> The Germans, out of reinforcements, were overwhelmed day after day and the high command saw it was hopeless. Austria and Turkey collapsed, and the Kaiser’s government fell. Germany signed “[The Armistice](#)” that ended the fighting effective 11 November 1918, “the eleventh hour of the eleventh day of the eleventh month.”<sup>[179]</sup>

## Wartime losses

The war was fought in large part on French soil, with 1.4 million French dead including civilians, and four times as many military casualties. The economy was hurt by the German invasion of major industrial areas in the northeast. While the occupied area in 1913 contained only 14% of France's industrial workers, it produced 58% of the steel, and 40% of the coal.<sup>[180][181]</sup> In 1914 the government implemented a [war economy](#) with controls and rationing. By 1915 the war economy went into high gear, as millions of French women and colonial men replaced the civilian roles of many of the 3 million soldiers. Considerable assistance came with the influx of American food, money and raw materials in 1917. This war economy would have important reverberations after the war, as it would be a first breach of liberal theories of non-interventionism.<sup>[182]</sup> The damages caused by the war amounted to about 113% of the GDP of 1913, chiefly the destruction of productive capital and housing. The national debt rose from 66% of GDP in 1913 to 170% in 1919, reflecting the heavy use of bond issues to pay for the war. Inflation was severe, with the franc losing over half its value against the British pound.<sup>[183]</sup>

## Postwar settlement



The Council of Four (from left to right): [David Lloyd George](#), [Vittorio Emanuele Orlando](#), [Georges Clemenceau](#), and [Woodrow Wilson](#) in Versailles

Peace terms were imposed by the [Big Four](#), meeting in Paris in 1919: [David Lloyd George](#) of Britain, [Vittorio Orlando](#) of Italy, [Georges Clemenceau](#) of France, and [Woodrow Wilson](#) of the United States. Clemenceau demanded the harshest terms and won most of them in the [Treaty of Versailles](#) in 1919. Germany was forced to admit its guilt for starting the war, and was permanently weakened militarily. Germany had to pay huge sums in [war reparations](#) to the Allies (who in turn had large loans from the U.S. to pay off).<sup>[184]</sup>

France regained Alsace-Lorraine and occupied the German industrial [Saar Basin](#), a coal and steel region. The [German African colonies](#) were put under [League of Nations](#) mandates, and were administered by France and other victors. From the remains of the [Ottoman Empire](#), France acquired the [Mandate of Syria](#) and the [Mandate of Lebanon](#).<sup>[184]</sup> French Marshal [Ferdinand Foch](#) wanted a peace that would never allow Germany to be a threat to France again, but after the [Treaty of Versailles](#) was signed he said, “This is not a peace. It is an armistice for 20 years.”<sup>[185]</sup>

## Interwar years



France was part of the Allied force that [occupied the Rhineland](#) following the Armistice. Foch supported Poland in the [Greater Poland Uprising](#) and in the [Polish-Soviet War](#) and France also joined Spain during the [Rif War](#). From 1925 until his death in 1932, [Aristide Briand](#), as prime minister during five short intervals, directed French foreign policy, using his diplomatic skills and sense of timing to forge friendly relations with [Weimar Germany](#) as the basis of a genuine peace within the framework of the [League of Nations](#). He realized France could neither contain the much larger Germany by itself nor secure effective support from Britain or the League. <sup>[186]</sup>

As a response to the failure of the Weimar Republic to pay reparations in the aftermath of World War I, France occupied the industrial region of the [Ruhr](#) as a means of ensuring repayments from Germany. The intervention was a failure, and France accepted the American solution to the reparations issues, as expressed in the [Dawes Plan](#) and the [Young Plan](#).

In the 1920s, France established an elaborate system of border defences called the [Maginot Line](#), designed to fight off any German attack. (Unfortunately, the Maginot Line did not extend into Belgium, where Germany attacked in 1940.) Military alliances were signed with weak powers in 1920–21, called the “[Little Entente](#)”.

## *Great Depression*

Main articles: [Great Depression in France](#) and [Popular Front \(France\)](#)

The crisis affected France a bit later than other countries, hitting around 1931.<sup>[187]</sup> While the GDP in the 1920s grew at the very strong rate of 4.43% per year, the 1930s rate fell to only 0.63%.<sup>[188]</sup> The depression was relatively mild: unemployment peaked under 5%, the fall in production was at most 20% below the 1929 output; there was no banking crisis.<sup>[189]</sup>

By contrast to the mild economic upheaval, the political upheaval was enormous. Socialist [Leon Blum](#), leading the [Popular Front](#), brought together Socialists and Radicals to become Prime Minister from 1936 to 1937; he was the first Jew and the first Socialist to lead France.<sup>[190]</sup> The Communists in the Chamber of Deputies (parliament) voted to keep the government in power, and generally supported the government's economic policies, but rejected its foreign policies. The Popular Front passed numerous labor reforms, which increased wages, cut working hours to 40 hours with overtime illegal and provided many lesser benefits to the working class such as mandatory two-week paid vacations. However, renewed inflation canceled the gains in wage rates, unemployment did not fall, and economic recovery was very slow. Historians agree that the Popular Front was a failure in terms of economics, foreign policy, and long-term stability. "Disappointment and failure," says Jackson, "was the legacy of the Popular Front."<sup>[191][192][193]</sup> There is general agreement that at first the Popular Front created enormous excitement and expectations on the left—including very large scale sitdown strikes—but in the end it failed to live up to its promise. In the long run, however, later Socialists took some inspiration from the attempts of the Popular Front to set up a welfare state.<sup>[194]</sup>

## *Foreign policy*

The government joined Britain in establishing an arms embargo during the [Spanish Civil War](#) (1936–39). Blum rejected support for the Spanish Republicans because of his fear that civil war might spread to deeply divided France. Financial support in military cooperation with Poland was also a policy. The government nationalized arms suppliers, and dramatically increased its program of rearming the French military in a last-minute catch up with the Germans.<sup>[195]</sup>

[Appeasement](#) of Germany, in cooperation with Britain, was the policy after 1936, as France sought peace even in the face of [Hitler](#)'s escalating demands. [Édouard Daladier](#) refused to go to war against Germany and Italy without British support as [Neville Chamberlain](#) wanted to save peace at [Munich](#) in 1938.<sup>[196][197]</sup>

## World War II



Germany's [invasion of Poland](#) in 1939 finally caused France and Britain to declare war against Germany. But the Allies did not launch massive assaults and instead kept a defensive stance: this was called the [Phoney War](#) in Britain or *Drôle de guerre* – the funny sort of war – in France. It did not prevent the German army from conquering Poland in a matter of weeks with its innovative [Blitzkrieg](#) tactics, also helped by the Soviet Union's attack on Poland.

When Germany had its hands free for an attack in the west, the [Battle of France](#) began in May 1940, and the same [Blitzkrieg](#) tactics proved just as devastating there. The [Wehrmacht](#) bypassed the [Maginot Line](#) by marching through the Ardennes forest. A second German force was sent into Belgium and the Netherlands to act as a diversion to this main thrust. In six weeks of savage fighting the French lost 90,000 men. <sup>[198][199]</sup>

Many civilians sought refuge by taking to the roads of France:



some 2 million refugees from Belgium and the Netherlands were joined by between 8 and 10 million French civilians, representing a quarter of the French population, all heading south and west. This movement may well have been the largest single movement of civilians in history prior to 1947.

Paris fell to the Germans on 14 June 1940, but not before the [British Expeditionary Force](#) was evacuated from [Dunkirk](#), along with many French soldiers.

[Vichy France](#) was established on 10 July 1940 to govern the unoccupied part of France and its colonies. It was led by [Philippe Pétain](#), the aging war hero of the First World War. Petain's representatives signed a harsh [Armistice](#) on 22 June 1940 whereby Germany kept most of the French army in camps in Germany, and France had to pay out large sums in gold and food supplies. Germany occupied three-fifths of France's territory, leaving the rest in the southeast to the new [Vichy](#) government. However, in practice, most local government was handled by the traditional French officialdom. In November 1942 all of Vichy France was finally occupied by German forces. Vichy continued in existence but it was closely supervised by the Germans. <sup>[200][201]</sup>

The Vichy regime sought to collaborate with Germany, keeping peace in France to avoid further occupation although at the expense of personal freedom and individual safety. Some 76,000 Jews were deported during the German occupation, often with the help of the Vichy authorities, and murdered in the Nazis' [extermination camps](#). <sup>[202]</sup>

## *Resistance*

General [Charles de Gaulle](#) in London declared himself on BBC radio to be the head of a rival government in exile, and gathered the [Free French Forces](#) around him, finding support in some French colonies and recognition from Britain but not the United States. After the [Attack on Mers-el-Kébir](#) in 1940, where the British fleet

destroyed a large part of the French navy, still under command of [Vichy France](#), that killed about 1,100 sailors, there was nationwide indignation and a feeling of distrust in the French forces, leading to the events of the [Battle of Dakar](#). Eventually, several important French ships joined the Free French Forces.<sup>[203]</sup> The United States maintained diplomatic relations with Vichy and avoided recognition of de Gaulle's claim to be the one and only government of France. Churchill, caught between the U.S. and de Gaulle, tried to find a compromise.<sup>[204][205]</sup>

Within France proper, the organized underground grew as the Vichy regime resorted to more strident policies in order to fulfill the enormous demands of the Nazis and the eventual decline of Nazi Germany became more obvious. They formed [the Resistance](#).<sup>[206]</sup> The most famous figure of the French resistance was [Jean Moulin](#), sent in France by de Gaulle in order to link all resistance movements; he was captured and tortured by [Klaus Barbie](#) (the “butcher of Lyon”). Increasing repression culminated in the complete destruction and extermination of the village of [Oradour-sur-Glane](#), at the height of the [Battle of Normandy](#) (June 1944).

On 6 June 1944 the Allies [landed in Normandy](#) (without a French component); on 15 August Allied forces [landing in Provence](#), this time they included 260,000 men of the [French First Army](#). The German lines finally broke, and they fled back to Germany while keeping control of the major ports. Allied forces liberated France and the Free French were given the honor of [liberating Paris](#) in late August 1944. The French army recruited [French Forces of the Interior](#) (de Gaulle's formal name for resistance fighters) to continue the war until the final defeat of Germany; this army numbered 300,000 men by September 1944 and 370,000 by spring 1945.<sup>[207]</sup>

The Vichy regime disintegrated. An interim [Provisional Government of the French Republic](#) was quickly put into place by de Gaulle. The *gouvernement provisoire de la République française*, or GPRF, operated under a *tripartisme* alliance of communists, socialists, and democratic republicans. The GPRF governed France

from 1944 to 1946, when it was replaced by the [French Fourth Republic](#). Tens of thousands of collaborators were executed without trial. The new government declared the Vichy laws unconstitutional and illegal, and elected new local governments. Women gained the right to vote.

### *Women in Vichy France*

The 2 million French soldiers held as POWs and forced laborers in Germany throughout the war were not at risk of death in combat, but the anxieties of separation for their 800,000 wives were high. The government provided a modest allowance, but one in ten became prostitutes to support their families. It gave women a key symbolic role to carry out the national regeneration. It used propaganda, women's organizations, and legislation to promote maternity, patriotic duty, and female submission to marriage, home, and children's education.<sup>[208]</sup> Conditions were very difficult for housewives, as food was short as well as most necessities. Divorce laws were made much more stringent, and restrictions were placed on the employment of married women. Family allowances that had begun in the 1930s were continued, and became a vital lifeline for many families; it was a monthly cash bonus for having more children. In 1942 the birth rate started to rise, and [by 1945 it was higher than it had been for a century](#).<sup>[209]</sup>

### Postwar

The political scene in 1944–45 was controlled by the Resistance, but it had numerous factions. Charles de Gaulle and the Free France element had been based outside France, but now came to dominate, in alliance with the Socialists, the Christian Democrats (MRP), and what remained of the Radical party. The Communists had largely

dominated the Resistance inside France, but cooperated closely with the government in 1944–45, on orders from the Kremlin. There was a general consensus that important powers that had been an open collaboration with the Germans should be nationalized, such as [Renault](#) automobiles and the [major newspapers](#). A new Social Security system was called for, as well as important new concessions to the labor unions. Unions themselves were divided among communist, Socialist, and Christian Democrat factions.<sup>[210]</sup> Frustrated by his inability to control all the dominant forces, de Gaulle resigned early in 1946.<sup>[211]</sup> On 13 October 1946, a new constitution established the [Fourth Republic](#). The Fourth Republic consisted of a parliamentary government controlled by a series of coalitions. France attempted to [regain control of French Indochina](#) but was defeated by the [Viet Minh](#) in 1954. Only months later, France faced another [anti-colonialist conflict in Algeria](#) and the debate over whether or not to keep control of [Algeria](#), then home to over one million [European settlers](#),<sup>[212]</sup> wracked the country and nearly led to a [coup](#) and civil war.<sup>[213]</sup> Charles de Gaulle managed to keep the country together while taking steps to end the war. The Algerian War was concluded with the [Évian Accords](#) in 1962 that led to Algerian independence.

### *Economic recovery*

Although the economic situation in France was grim in 1945, resources did exist and the economy regained normal growth by the 1950s.<sup>[214]</sup> The US government had planned a major aid program, but it unexpectedly ended [Lend Lease](#) in late summer 1945, and additional aid was stymied by Congress in 1945–46. France managed to regain its international status thanks to a successful production strategy, a demographic spurt, and technical and political innovations. Conditions varied from firm to firm. Some had been destroyed or damaged, nationalized or requisitioned, but the majority carried on, sometimes working harder and more efficiently

than before the war. Industries were reorganized on a basis that ranged from consensual (electricity) to conflictual (machine tools), therefore producing uneven results. Despite strong American pressure through the ERP, there was little change in the organization and content of the training for French industrial managers. This was mainly due to the reticence of the existing institutions and the struggle among different economic and political interest groups for control over efforts to improve the further training of practitioners.<sup>[215]</sup>

The [Monnet Plan](#) provided a coherent framework for economic policy, and it was strongly supported by the Marshall Plan. It was inspired by moderate, Keynesian free-trade ideas rather than state control. Although relaunched in an original way, the French economy was about as productive as comparable West European countries.<sup>[216]</sup>

Claude Fohlen argues that:

in all then, France received 7000 million dollars, which were used either to finance the imports needed to get the economy off the ground again or to implement the Monnet Plan....Without the Marshall Plan, however, the economic recovery would have been a much slower process – particularly in France, where American aid provided funds for the Monnet Plan and thereby restored equilibrium in the equipment industries, which govern the recovery of consumption, and opened the way... To continuing further growth. This growth was affected by a third factor... decolonization.<sup>[217]</sup>

## *Vietnam and Algeria*

[Pierre Mendès France](#), was a [Radical party leader](#) who was Prime Minister for eight months in 1954–55, working with the support of the Socialist and Communist parties. His top priority was ending the war in Indochina, which had already cost 92,000 dead 114,000

wounded and 28,000 captured in the wake of the humiliating defeat at the [Battle of Dien Bien Phu](#).<sup>[218]</sup> The United States had paid most of the costs of the war, but its support inside France had collapsed. Public opinion polls showed that in February 1954, only 7% of the French people wanted to continue the fight to keep Indochina out of the hands of the Communists, led by [Ho Chi Minh](#) and his [Viet Minh](#) movement.<sup>[219]</sup> At the [Geneva Conference in July 1954](#) Mendès France made a deal that gave the Viet Minh control of Vietnam north of the seventeenth parallel, and allowed France to pull out all its forces.<sup>[220]</sup> That left South Vietnam standing alone. However, the United States moved in and provided large scale financial military and economic support for South Vietnam.<sup>[221]</sup> Mendès-France next came to an agreement with [Habib Bourguiba](#), the nationalist leader in Tunisia, for the independence of that colony by 1956, and began discussions with the nationalist leaders in Morocco for a French withdrawal.<sup>[222]</sup>

Algeria was no mere colony. With over a million European residents in Algeria (the [Pied-Noir](#)), France refused to grant independence until a bloody colonial war (the [Algerian War of Independence](#)) had turned into a French political and civil crisis. Algeria was given its independence in 1962, unleashing a massive wave of immigration from the former colony back to France of both Pied-Noir and Algerians who had supported France.<sup>[223][224][225]</sup>

### *Suez crisis (1956)*

In 1956 another crisis struck French colonies, this time in Egypt. The Suez Canal, having been built by the French government, belonged to the French Republic and was operated by the [Compagnie universelle du canal maritime de Suez](#). Great Britain had bought the Egyptian share from [Isma'il Pasha](#) and was the second largest owner of the canal before the crisis.

The Egyptian President [Gamal Abdel Nasser](#) nationalized the canal despite French and British opposition; he determined that a

European response was unlikely. Great Britain and France attacked Egypt and built an alliance with Israel against Nasser. Israel attacked from the east, Britain from Cyprus and France from Algeria. Egypt, the most powerful Arab state of the time, was defeated in a mere few days. The Suez crisis caused an outcry of indignation in the entire Arab world and Saudi Arabia set an embargo on oil on France and Britain. The US President [Dwight D. Eisenhower](#) forced a ceasefire; Britain and Israel soon withdrew, leaving France alone in Egypt. Under strong international pressures, the French government ultimately evacuated its troops from Suez and largely disengaged from the Middle East.<sup>[226]</sup>

### *President de Gaulle, 1958–1969*

The [May 1958 seizure of power in Algiers by French army units](#) and French settlers opposed to concessions in the face of Arab nationalist insurrection ripped apart the unstable Fourth Republic. The National Assembly brought De Gaulle back to power during the May 1958 crisis. He founded the Fifth Republic with a strengthened presidency, and he was elected in the latter role. He managed to keep France together while taking steps to end the war, much to the anger of the Pieds-Noirs (Frenchmen settled in Algeria) and the military; both had supported his return to power to maintain colonial rule. He granted independence to Algeria in 1962 and progressively to other French colonies.<sup>[227]</sup>

Proclaiming that grandeur was the essential to the nature of France, de Gaulle initiated his “Politics of Grandeur.”<sup>[228][229]</sup> He demanded complete autonomy for France in world affairs, which meant that major decisions could not be forced upon it by NATO, the European Community or anyone else. De Gaulle pursued a policy of “national independence.” He vetoed Britain’s entry into the Common Market, fearing it might gain too great a voice on French affairs.<sup>[230]</sup> While not officially abandoning [NATO](#), he withdrew from its military integrated command, fearing that the United States

had too much control over NATO.<sup>[231]</sup> He launched an independent [nuclear development program](#) that made France the [fourth nuclear power](#). France then adopted the [dissuasion du faible au fort doctrine](#) which meant a Soviet attack on France would only bring total destruction to both sides.<sup>[232]</sup>



He [restored](#) cordial [Franco-German relations](#) in order to create a European counterweight between the “Anglo-Saxon” (American and British) and Soviet spheres of influence. De Gaulle openly criticised the [U.S. intervention in Vietnam](#).<sup>[233]</sup> He was angry at American economic power, especially what his Finance minister called the “[exorbitant privilege](#)” of the U.S. dollar.<sup>[234]</sup> He went to Canada and proclaimed “[Vive le Québec libre](#)“, the catchphrase for an independent Quebec.<sup>[235]</sup>

In [May 1968](#), he appeared likely to lose power amidst widespread protests by students and workers, but survived the crisis with backing from the army. His party, denouncing radicalism, won the [1968 election](#) with an increased majority in the Assembly.<sup>[236]</sup> Nonetheless, de Gaulle resigned in 1969 after losing a [referendum](#) in which he proposed more decentralization. His *War Memoirs* became a classic of modern French literature and many French political parties and figures claim the [gaullist](#) heritage.



## Late twentieth century

After the [fall of the USSR](#) and the end of the [Cold War](#) potential menaces to mainland France appeared considerably reduced. France began reducing its nuclear capacities and conscription was abolished in 2001. In 1990 France, led by [François Mitterrand](#), joined the short successful [Gulf War](#) against Iraq; the French participation to this war was called the [Opération Daguet](#).<sup>[237]</sup>

Terrorism grew worse. In 1994 [Air France Flight 8969](#) was hijacked by Islamic terrorists; they were captured.

Conservative [Jacques Chirac](#) assumed office as president on 17 May 1995, after a campaign focused on the need to combat France's stubbornly high unemployment rate. While France continues to revere its rich history and independence, French leaders increasingly tie the future of France to the continued development of the European Union. In 1992 France ratified the [Maastricht Treaty](#) establishing the [European Union](#). In 1999, the Euro was introduced to replace the French franc. Beyond membership in the [European Union](#), France is also involved in many joint European projects such as [Airbus](#), the [Galileo positioning system](#) and the [Eurocorps](#).

The French have stood among the strongest supporters of [NATO](#) and EU policy in the Balkans to prevent genocide in [Yugoslavia](#). French troops joined the [1999 NATO bombing of the Federal Republic of Yugoslavia](#). France has also been actively involved against international terrorism. In 2002 [Alliance Base](#), an international [Counterterrorist Intelligence Center](#), was secretly established in Paris. The same year France contributed to the [toppling of the Taliban regime](#) in Afghanistan, but it strongly rejected the [2003 invasion of Iraq](#), even threatening to veto in central coners in the US proposed resolution.

Jacques Chirac was reelected in 2002, mainly because his socialist rival [Lionel Jospin](#) was removed from the runoff by the right wing candidate [Jean-Marie Le Pen](#). Conservative [Nicolas Sarkozy](#) was

elected and took office on 16 May 2007. The problem of high unemployment has yet to be resolved. In 2008, France was one of the first states to recognise [Kosovo](#) as an independent nation.

In 2012, Sarkozy ran for re-election but was defeated by Socialist [François Hollande](#) who advocated a growth policy in contrast to the austerity policy advocated by Germany's [Angela Merkel](#) as a way of tackling the [European sovereign debt crisis](#). In 2014 Hollande stood with Merkel and US President Obama in imposing sanctions on Russia for its actions against Ukraine.

## Muslim tensions

Main articles: [2005 civil unrest in France](#), [2009 French riots](#), [Toulouse and Montauban shootings](#), [Charlie Hebdo shooting](#), and [November 2015 Paris attacks](#)

At the close of the Algerian war, hundreds of thousands of Muslims, including some who had supported France ([Harkis](#)), settled permanently to France, especially to the larger cities where they lived in subsidized public housing, and suffered very high unemployment rates.<sup>[238]</sup> In October 2005, the predominantly Arab-immigrant suburbs of Paris, Lyons, Lille, and other French cities erupted in riots by socially alienated teenagers, many of them second- or third-generation immigrants.<sup>[239][240]</sup>

Schneider says:

For the next three convulsive weeks, riots spread from suburb to suburb, affecting more than three hundred towns....Nine thousand vehicles were torched, hundreds of public and commercial buildings destroyed, four thousand rioters arrested, and 125 police officers wounded.<sup>[241]</sup>

Traditional interpretations say these race riots were spurred by radical Muslims or unemployed youth. Another view states that the

riots reflected broader problem of racism and police violence in France.<sup>[241]</sup>



In March 2012, a Muslim radical named [Mohammed Merah](#) shot three French soldiers and four Jewish citizens, including children in [Toulouse](#) and [Montauban](#).

In January 2015, the satirical newspaper [Charlie Hebdo](#) that had ridiculed the Islamic prophet, Muhammad, and a neighborhood Jewish grocery store came under [attack](#) from radicalized Muslims who had been born and raised in the Paris region. World leaders rally to Paris to show their support for free speech. Analysts agree that the episode had a profound impact on France. [The New York Times](#) summarized the ongoing debate:

So as France grieves, it is also faced with profound questions about its future: How large is the radicalized part of the country's Muslim population, the largest in Europe? How deep is the rift between France's values of secularism, of individual, sexual and religious freedom, of freedom of the press and the freedom to shock, and a growing Muslim conservatism that rejects many of these values in the name of religion?<sup>[242]</sup>

1. JONES, TIM. "[LITHIC ASSEMBLAGE DATED TO 1.57 MILLION YEARS FOUND AT LÉZIGNAN-LA-CÉBE, SOUTHERN FRANCE](#) «". ANTHROPOLOGY.NET. RETRIEVED 21 JUNE 2012.
2. [Jump up](#)^ "[ANCIENT SKULLS TRACE NEANDERTHAL EVOLUTION](#)". ABC.NET.AU. RETRIEVED 26 JULY 2015.
3. [Jump up](#)^ <https://www.nytimes.com/2011/11/03/science/fossil-teeth-put-humans-in-europe-earlier-than->

[thought.html?scp=1&sq=kents%20cavern&st=cse](http://thought.html?scp=1&sq=kents%20cavern&st=cse)

4. [Jump up](#)^ I. E. S. EDWARDS, ED. (1970). [THE CAMBRIDGE ANCIENT HISTORY](#). CAMBRIDGE U.P. P. 754. [ISBN 9780521086912](#).
5. [Jump up](#)^ CLAUDE ORRIEUX; PAULINE SCHMITT PANTEL (1999). [A HISTORY OF ANCIENT GREECE](#). BLACKWELL. P. 62. [ISBN 9780631203094](#).
6. [Jump up](#)^ Carpentier et al. 2000, p.29
7. [Jump up](#)^ THE EDITORS OF ENCYCLOPÆDIA BRITANNICA. ["PROVENCE"](#). WWW.BRITANNICA.COM. ENCYCLOPÆDIA BRITANNICA. RETRIEVED 19 JANUARY 2017.
8. [Jump up](#)^ Ad Familiares, 10, 23 [read on line lettre 876](#)
9. [Jump up](#)^ P. J. Heather, *The Fall of the Roman Empire: A New History of Rome and the Barbarians* (2007)
10. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> Edward James, *The Franks* (1991)
11. [Jump up](#)^ Derek Wilson, *Charlemagne* (2007)
12. [Jump up](#)^ ELISABETH M. C. VAN HOUTS (2000). [THE NORMANS IN EUROPE](#). MANCHESTER U.P. P. 23. [ISBN 9780719047510](#).
13. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> <sup>c</sup> Georges Duby, *France in the Middle Ages 987–1460: From Hugh Capet to Joan of Arc* (1993),
14. [Jump up](#)^ David Carpenter *The Struggle for Mastery. The Penguin history of Britain 1066–1284* p. 91: "In the first place, after 1072 William was largely an absentee. Of the 170 months remaining of his reign he spent around 130 in France, returning to England only on four occasions. This was no passing phase. Absentee kings continued to spend at best half their time in England until the loss of Normandy in 1204... But this absenteeism solidified rather than sapped royal government since it engendered structures both to maintain peace and extract money on the king's absence, money which was above all needed across the channel".
15. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> MARVIN PERRY; ET AL. (2008). [WESTERN CIVILIZATION: IDEAS, POLITICS, AND SOCIETY: TO 1789](#). CENGAGE LEARNING. P. 235. [ISBN 0547147422](#).
16. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> <sup>c</sup> <sup>d</sup> <sup>e</sup> <sup>f</sup> William W. Kibler, ed. *Medieval France: An Encyclopedia* (1995)

17. [Jump up](#) Capetian France 937–1328 p. 64: “Then, in 1151, Henry Plantagenet paid homage for the duchy to Louis VII in Paris, homage he repeated as king of England in 1156.”
18. [^ Jump up to: <sup>a</sup> <sup>b</sup> <sup>c</sup>](#) Paul Frankl, *Gothic Architecture* (2001)
19. [Jump up](#) GIGOT, FRANCIS E. (1910). “JUDAISM”. [THE CATHOLIC ENCYCLOPEDIA](#). **VIII**. NEW YORK: ROBERT APPLETON COMPANY. RETRIEVED 13 AUGUST 2007.
20. [Jump up](#) Capetian France p. 265.
21. [Jump up](#) Capetian France p. 264.
22. [Jump up](#) Neil Murphy, “Violence, Colonization and Henry VIII’s Conquest of France, 1544–1546.” *Past and Present* 233#1 (2016): 13–51.
23. [Jump up](#) [Pierre Goubert](#), *The Ancien Régime* (1973) pp. 2–9.
24. [^ Jump up to: <sup>a</sup> <sup>b</sup> <sup>c</sup> <sup>d</sup>](#) Frederick J. Baumgartner, *France in the Sixteenth Century* (1995) pp 4–7
25. [Jump up](#) James B. Collins, “Geographic and Social Mobility in Early-modern France.” *Journal of Social History* 1991 24(3): 563–577. [ISSN 0022-4529](#) Fulltext: [Ebsco](#). For the *Annales* interpretation see Pierre Goubert, *The French Peasantry in the Seventeenth Century* (1986) [excerpt and text search](#)
26. [Jump up](#) James B. Collins, “Geographic and Social Mobility in Early-Modern France,” *Journal of Social History* (1991) 24#3 pp 563–577 [in JSTOR](#) For the *Annales* interpretation see Pierre Goubert, *The French Peasantry in the Seventeenth Century* (1986) [excerpt and text search](#)
27. [Jump up](#) GEORGE SANTAYANA; WILLIAM G. HOLZBERGER (31 JULY 2008). [THE LETTERS OF GEORGE SANTAYANA: 1948–1952, BOOK 8](#). MIT PRESS, 2008. P. 299. [ISBN 0-262-19571-2](#).
28. [Jump up](#) Pierre Goubert, *The Course of French History* (1988) pp. 127–34
29. [Jump up](#) R. B. WERNHAM (1968). [THE NEW CAMBRIDGE MODERN HISTORY: VOL. 3](#). CAMBRIDGE U.P. PP. 91–3. [ISBN 9780521045438](#).
30. [Jump up](#) PRESERVED SMITH (1920). [THE AGE OF THE REFORMATION](#). H. HOLT. P. 201.

31. [Jump up](#)^ T.H.L. Parker, *John Calvin: A Biography* (2006) pp 161–64.
32. [Jump up](#)^ Mack P. Holt, *The French Wars of Religion*, 1562–1629 (2nd ed. 2005
33. [Jump up](#)^ S. ANNETTE FINLEY-CROSWHITE (1999–08–19). [HENRY IV AND THE TOWNS: THE PURSUIT OF LEGITIMACY IN FRENCH URBAN SOCIETY, 1589–1610](#). CAMBRIDGE UNIVERSITY PRESS. P. 105. [ISBN 9781139425599](#).
34. [Jump up](#)^ J. H. ELLIOTT (1991). [RICHELIEU AND OLIVARES](#). CAMBRIDGE U.P. PP. 100–. [ISBN 9780521406741](#).
35. [Jump up](#)^ Randy J. Sparks and Bertrand Van Ruymbeke, *Memory and Identity: The Huguenots in France and the Atlantic Diaspora* (2008)
36. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> <sup>c</sup> Peter H. Wilson, *Europe's Tragedy: A History of the Thirty Years' War*(2009)
37. [Jump up](#)^ Christopher Hodson and Brett Rushforth, “Absolutely Atlantic: Colonialism and the Early Modern French State in Recent Historiography,” *History Compass*,(January 2010) 8#1 pp 101–117,
38. [Jump up](#)^ Allan Greer, “National, Transnational, and Hypernational Historiographies: New France Meets Early American History,” *Canadian Historical Review*, (2010) 91#4 pp 695–724, in [Project MUSE](#)
39. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> [Count Miklós Zrínyi, the Poet-Warlord Archived](#) 3 January 2009 at the [Wayback Machine](#).
40. [Jump up](#)^ John B. Wolf, *Louis XIV* (1968), the standard scholarly biography [online edition](#)
41. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> <sup>c</sup> Ó GRÁDA, CORMAC; CHEVET, JEAN-MICHEL (2002). “[FAMINE AND MARKET INANCIENT RÉGIME FRANCE](#)” (PDF). *THE JOURNAL OF ECONOMIC HISTORY*. **62** (3): 706–733. [DOI:10.1017/S0022050702001055](#). [PMID 17494233](#).
42. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> <sup>c</sup> <sup>d</sup> Wolf, Louis XIV (1968)
43. [Jump up](#)^ Quoted in Geoffrey Simcox, ed., *War, Diplomacy, and Imperialism, 1618–1763*(1974), pp. 236–37.

44. [Jump up](#)^ Quoted in Simcox, pp. 237, 242.
45. ^ [Jump up to:](#)<sup>a b</sup> Emmanuel Le Roy Ladurie, *The Ancien Régime: A History of France 1610–1774* (1999)
46. ^ [Jump up to:](#)<sup>a b</sup> Daniel Marston, *The Seven Years' War* (2001)
47. [Jump up](#)^ Jonathan R. Dull, *A Diplomatic History of American Revolution* (1985)
48. ^ [Jump up to:](#)<sup>a b</sup> Daniel Roche, *France in the Enlightenment* (1998) ch 15
49. [Jump up](#)^ Peter Hanns Reill and Ellen Judy Wilson, *Encyclopædia of the Enlightenment* (2nd ed. 2004)
50. [Jump up](#)^ Arthur Wilson, *Diderot, the Appeal to Posterity, 1759–1784* (1972)
51. [Jump up](#)^ Nicholas Cronk, ed. *The Cambridge Companion to Voltaire* (2009)
52. [Jump up](#)^ William J Roberts, *France: A Reference Guide from the Renaissance to the Present* (2004) p. 34
53. ^ [Jump up to:](#)<sup>a b</sup> (in Dutch) Niek Pas – *De geschiedenis van Frankrijk in een notendop* (*The history of France in a nutshell*). Bert Bakker, Amsterdam, 2008. Chapter 4 (pages 49–62): *Revolutie en Keizerrijk* (*Revolution and Empire*).
54. ^ [Jump up to:](#)<sup>a b c d</sup> (in Dutch) Noah Shusterman – *De Franse Revolutie* (*The French Revolution*). Veen Media, Amsterdam, 2015. (Translation of: *The French Revolution. Faith, Desire, and Politics*. Routledge, London/New York, 2014.) Chapter 3 (p. 95–139) : *The Civil Constitution of the Clergy* (summer 1790–spring 1791).
55. [Jump up](#)^ Noah Shusterman – *The French Revolution. Faith, Desire, and Politics*. Routledge, London and New York, 2014.
56. [Jump up](#)^ Noah Shusterman – *The French Revolution. Faith, Desire, and Politics*. Routledge, London and New York, 2014. Chapter 3 (p. 55–87): *The Civil Constitution of the Clergy* (summer 1790–spring 1791)
57. ^ [Jump up to:](#)<sup>a b c d</sup> (in Dutch) Noah Shusterman – *De Franse Revolutie* (*The French Revolution*). Veen Media, Amsterdam, 2015. (Translation of: *The French Revolution. Faith, Desire, and*

Politics. Routledge, London/New York, 2014.) Chapter 4 (p. 141–186): The flight of the king and the decline of the French monarchy (summer 1791–summer 1792).

58. [Jump up](#)^ (German) '[Die Französische Revolution von 1789 bis 1794](#)' ([The French Revolution from 1789 until 1794](#)). Glasnost archiv. Retrieved 22 January 2017.
59. [Jump up](#)^ The present-day state of Austria did not exist as such, its territory was part of the [Habsburg Monarchy](#) which also comprised the present-day states of [Hungary](#), [Czech Republic](#), [Slovakia](#), [Belgium](#), [Slovenia](#) and [Croatia](#): that Habsburg Monarchy was usually called 'Austria'.
60. ^ [Jump up to:](#)<sup>a b c</sup> (in Dutch) Noah Shusterman – *De Franse Revolutie* (*The French Revolution*). Veen Media, Amsterdam, 2015. (Translation of: *The French Revolution. Faith, Desire, and Politics*. Routledge, London/New York, 2014.) Chapter 5 (p. 187–221): The end of the monarchy and the September Murders (1792).
61. [Jump up](#)^ '[French Revolutionary Wars Timeline, 1792](#)'. Emerson Kent.com, "History for the relaxed historian". Retrieved 8 February 2017.
62. ^ [Jump up to:](#)<sup>a b</sup> Noah Shusterman – *The French Revolution. Faith, Desire, and Politics*. Routledge, London and New York, 2014. Chapter 5 (p. 119–142): The end of the monarchy and the September Massacres (summer–fall 1792)
63. ^ [Jump up to:](#)<sup>a b c</sup> (in Dutch) Noah Shusterman – *De Franse Revolutie* (*The French Revolution*). Veen Media, Amsterdam, 2015. (Translation of: *The French Revolution. Faith, Desire, and Politics*. Routledge, London/New York, 2014.) Chapter 5 (p. 187–221) : The end of the monarchy and the September Murders (summer–fall 1792).
64. ^ [Jump up to:](#)<sup>a b c d e f g h i</sup> (in Dutch) Noah Shusterman – *De Franse Revolutie* (*The French Revolution*). Veen Media, Amsterdam, 2015. (Translation of: *The French Revolution. Faith, Desire, and Politics*. Routledge, London/New York, 2014.) Chapter 6 (p. 223–269) : The new French republic and its



enemies (fall 1792–summer 1793).

65. [Jump up](#)^ Noah Shusterman – *The French Revolution. Faith, Desire, and Politics*. Routledge, London and New York, 2014. Chapter 6 (p. 143–174): The new French republic and its rivalries (fall 1792–summer 1793).
66. ^ [Jump up to: a b c d e f g h i j k l m n o](#) Noah Shusterman – *The French Revolution. Faith, Desire, and Politics*. Routledge, London and New York, 2014. Chapter 7 (p. 175–203): The federalist revolt, the Vendée, and the start of the Terror (summer–fall 1793).
67. ^ [Jump up to: a b c d e f g](#) (in Dutch) Noah Shusterman – *De Franse Revolutie (The French Revolution)*. Veen Media, Amsterdam, 2015. (Translation of: *The French Revolution. Faith, Desire, and Politics*. Routledge, London/New York, 2014.) Chapter 7 (p. 271–312) : The federalist revolts, the Vendée and the beginning of the Terror (summer–fall 1793).
68. [Jump up](#)^ Arthur William Holland – “The French Revolution”. In: [Encyclopædia Britannica, Eleventh Edition \(1910–1911\)](#), Cambridge University Press.
69. ^ [Jump up to: a b c d e f g h i j k l m](#) Noah Shusterman – *The French Revolution. Faith, Desire, and Politics*. Routledge, London and New York, 2014. Chapter 8 (p. 204–234): The Reign of Terror (fall 1793–summer 1794).
70. [Jump up](#)^ “REIGN OF TERROR”. *ENCYCLOPÆDIA BRITANNICA* (2015). RETRIEVED 19 APRIL 2017.
71. [Jump up](#)^ ‘Principal Dates and Time Line of the French Revolution’. marxists.org. Retrieved 21 April 2017.
72. [Jump up](#)^ ‘State and Counterrevolution in France’ – Charles Tilly. In: [The French Revolution and the Birth of Modernity](#), edited by Ferenc Fehér. University of California Press; Berkeley – Los Angeles – Oxford, 1990. Retrieved 6 March 2017.
73. [Jump up](#)^ DR LINTON, MARISA. “THE TERROR IN THE FRENCH REVOLUTION” (PDF). KINGSTON UNIVERSITY.
74. [Jump up](#)^ Jacques Hussenet (dir.), “Détruisez la Vendée ! ” *Regards croisés sur les victimes et destructions de la guerre de*

Vendée, La Roche-sur-Yon, Centre vendéen de recherches historiques, 2007

75. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> <sup>c</sup> <sup>d</sup> <sup>e</sup> <sup>f</sup> <sup>g</sup> <sup>h</sup> Noah Shusterman – *The French Revolution. Faith, Desire, and Politics*. Routledge, London and New York, 2014. Chapter 9 (p. 235–254): After the Terror (fall 1794–1799)
76. [Jump up](#)^ William Doyle – *The Oxford History of the French Revolution* (2nd ed.) Oxford University Press, Oxford – New York, 1990. (pp. 206–207.)
77. [Jump up](#)^ [Simon Schama](#) – *Patriots and Liberators. Revolution in the Netherlands 1780–1813*. New York: Vintage Books, 1977. (pp. 178–192)
78. [Jump up](#)^ J.C.H. Blom and E. Lamberts (editors) – *Geschiedenis van de Nederlanden [History of the Low Countries]* (3rd ed.) HB uitgevers, Baarn, [2001] 2003. (pp. 227–228)
79. [Jump up](#)^ Ernst August Richard Engels – *Friedrich Nicolais “Allgemeine deutsche Bibliothek” und der Friede von Basel 1795*. Published: Würzburg, Buchdruckerei R. Mayr, 1936.
80. [Jump up](#)^ Paul Strathern, *Napoleon in Egypt* (2009)
81. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> George F. Nafziger, *Historical Dictionary of the Napoleonic Era* (2002)
82. [Jump up](#)^ Nigel Aston, *Religion and revolution in France, 1780–1804* (2000) p. 324
83. ^ [Jump up to:](#) <sup>a</sup> <sup>b</sup> Robert P. Goetz, *1805: Austerlitz: Napoleon and the Destruction of the Third Coalition*, (2005)
84. [Jump up](#)^ Frederick Kagan, *The End of the Old Order: Napoleon and Europe, 1801–1805*(2007). pp. 141ff.
85. [Jump up](#)^ Georges Lefebvre, *Napoleon: From Tilsit to Waterloo, 1807–1815* (1969) pp 1–32, 205–262
86. [Jump up](#)^ Michael Glover, *Legacy of glory: the Bonaparte kingdom of Spain, 1808–1813*(1971).
87. [Jump up](#)^ Henry Lachouque, et al. *Napoleon’s War in Spain: The French Peninsular Campaigns, 1807–1814* (1994)
88. [Jump up](#)^ Lefebvre, *Napoleon: From Tilsit to Waterloo, 1807–1815* (1969) pp 309–52

89. [Jump up](#) Rory Muir, *Britain and the Defeat of Napoleon, 1807–1815* (1996).
90. [Jump up](#) Andrew Roberts, *Napoleon: A Life* (2014) pp 662–712
91. [Jump up](#) Lefebvre, *Napoleon: From Tilsit to Waterloo, 1807–1815* (1969) pp 353–72
92. [Jump up](#) John Hall Stewart, *The restoration era in France, 1814–1830* (1968).
93. [Jump up](#) Pierre Goubert, *The Course of French History* (1991) ch 14
94. [Jump up](#) D. M. G. Sutherland, *The French Revolution and Empire: The Quest for a Civic Order* (2003) pp 329–33
95. [Jump up](#) Georges Lefebvre, *Napoleon: From Tilsit to Waterloo 1807–1815* (1969) pp 171–79
96. [Jump up](#) Sutherland, *The French Revolution and Empire: The Quest for a Civic Order*(2003) pp. 336–72
97. [Jump up](#) Howard Clive Barnard, *Education and the French Revolution* (1969).
98. [Jump up](#) Margaret Bradley, “Scientific Education for a New Society The Ecole Polytechnique 1795–1830.” *History of Education* (1976) 5#1 (1976), pp. 11–24.
99. [Jump up](#) Alexander Grab, *Napoleon and the Transformation of Europe* (2003)
100. [Jump up](#) Goubert (1991) ch 14
101. [Jump up](#) ROBERT TOMBS (2014). [FRANCE 1814–1914](#). ROUTLEDGE. P. 15.
102. [Jump up](#) John B. Wolf, *France: 1814–1919: The Rise Of A Liberal Democratic Society*(2nd ed. 1962 pp 4–27
103. [Jump up](#) Peter McPhee, *A social history of France 1780–1880* (1992) pp 93–173
104. [Jump up](#) James McMillan, “Catholic Christianity in France from the Restoration to the separation of church and state, 1815–1905.” in Sheridan Gilley and Brian Stanley, eds. *The Cambridge history of Christianity* (2014) 8: 217–232.
105. [Jump up to:<sup>a</sup> <sup>b</sup>](#) Robert Gildea, *Children of the Revolution: The French, 1799–1914*(2008) p. 120

106. [Jump up](#) Roger Price, *A Social History of Nineteenth-Century France* (1987) ch 7
107. [Jump up](#) Kenneth Scott Latourette, *Christianity in a Revolutionary Age. Vol. I: The 19th Century in Europe; Background and the Roman Catholic Phase* (1958) pp 400–412
108. [Jump up](#) Theodore Zeldin, *France, 1848–1945* (1977) vol 2 pp 983–1040
109. [Jump up](#) François Crouzet “French Economic Growth in the 19th century reconsidered”, *History* 59#196, (1974) pp 167–179 at p 171.
110. [Jump up](#) Angus Maddison, *Economic Growth in the West* (1964) pp 28, 30, 37.
111. [Jump up](#) Crouzet, “French Economic Growth in the 19th century reconsidered”, p 169.
112. [Jump up](#) Crouzet, “French Economic Growth in the 19th century reconsidered”, p 172.
113. [Jump up to:](#)<sup>a</sup> <sup>b</sup> Albert Guerard, *France: A Modern History* (1959) p. 293.
114. [Jump up](#) Guérard, *France: A Modern History* (1959) p. 287.
115. [Jump up](#) James Rule and Charles Tilly. “1830 and the Unnatural History of Revolution1.” *Journal of Social Issues* (1972) 28#1 pp. 49–76. [online](#)
116. [Jump up](#) Paul Beik, *Louis Philippe and the July Monarchy* (1965).
117. [Jump up](#) Donald G. Charlton, ed., *The French Romantics* (1984).
118. [Jump up](#) Mary Lynn McDougall, “Consciousness and Community: The Workers of Lyon, 1830–1850.” *Journal of Social History* (1978) 12#1 pp. 129–145. [in JSTOR](#)
119. [Jump up](#) MAURICE AGULHON (1983). [THE REPUBLICAN EXPERIMENT, 1848–1852](#). CAMBRIDGE UNIVERSITY PRESS. PP. 23–40.
120. [Jump up](#) [ELIZABETH WORMELEY LATIMER](#) (1892). “7”. [FRANCE IN THE NINETEENTH CENTURY, 1830–1890](#). A. C. MCCLURG & COMPANY. PP. 125–49.
121. [Jump up](#) William Fortescue, *Alphonse de Lamartine*. A

*Political Biography* (1983)

122. [Jump up](#) William Fortescue, *France and 1848: the end of monarchy* (2005) p. 130
123. [Jump up](#) Fortescue, *France and 1848: the end of monarchy* (2005) p. 135
124. [Jump up to:<sup>a b</sup>](#) T. A. B. Corley, *Democratic Despot: A Life of Napoleon III* (1961) pp. 74–77
125. [Jump up](#) Guérard, *France: A Modern History*, p. 305.
126. [Jump up](#) MAURICE AGULHON (1983). [THE REPUBLICAN EXPERIMENT, 1848–1852](#). CAMBRIDGE U.P. PP. 78–80.
127. [Jump up](#) MAURICE AGULHON (1983). [THE REPUBLICAN EXPERIMENT, 1848–1852](#). CAMBRIDGE U.P. PP. 117–38.
128. [Jump up](#) Patrick J. Harrigan, “Church, State, and Education in France From the Falloux to the Ferry Laws: A Reassessment,” *Canadian Journal of History*, (2001) 36#1 pp 51–83
129. [Jump up](#) [Albert Guérard](#), *France: A Modern History*, pp. 305–306.
130. [Jump up](#) Philip Guedalla, *The Second Empire* p. 203.
131. [Jump up](#) Theodore Zeldin, *France, 1848–1945: Ambition, love and politics* (1973) pp 558–60
132. [Jump up](#) John B. Wolf, *France: 1814–1919* (2nd ed. 1963) 302–348
133. [Jump up](#) A. J. P. Taylor, *The Struggle for Mastery in Europe: 1848–1918* (1954) pp 171–227
134. [Jump up](#) A. J. P. Taylor, *Europe: Grandeur and Decline* 1967) p. 64 for quote.
135. [Jump up](#) WILLIAM DOYLE (23 AUGUST 2001). [THE FRENCH REVOLUTION: A VERY SHORT INTRODUCTION](#). OXFORD UNIVERSITY PRESS. PP. 69–. [ISBN 978-0-19-157837-3](#).
136. [Jump up to:<sup>a b</sup>](#) H. W. Koch, *A History of Prussia* (Dorset Press, New York, 1978) pp. 265–266.
137. [Jump up](#) Guérard, p. 324.
138. [Jump up](#) William L. Shirer, *The Collapse of the Third Republic* (Simon & Schuster: New York, 1969) p. 36.

139. ^ [Jump up to:](#)<sup>a b c</sup> Guérard, p. 325.
140. ^ [Jump up to:](#)<sup>a b c</sup> Guérard, p. 326.
141. [Jump up](#)^ Eugen Weber, *Peasants into Frenchmen: The Modernization of Rural France, 1890–1914* (1976).
142. [Jump up](#)^ EUGEN WEBER (1976). [PEASANTS INTO FRENCHMEN: THE MODERNIZATION OF RURAL FRANCE, 1870–1914](#). STANFORD UNIVERSITY PRESS. P. 4.
143. [Jump up](#)^ Patrick O'Brien, *Railways and the Economic Development of Western Europe, 1830–1914* (1983)
144. [Jump up](#)^ William L. Shirer, *The Collapse of the Third Republic* Simon and Schuster: New York, 1969) p. 35.
145. [Jump up](#)^ Guerard, *France: A Modern History* (1959) p. 326.
146. ^ [Jump up to:](#)<sup>a b</sup> Eugene Schulkind, ed. *The Paris Commune* 1871 pp. 22–23.
147. [Jump up](#)^ HENDRIKS, FRANK (2010-04-08). [VITAL DEMOCRACY: A THEORY OF DEMOCRACY IN ACTION](#). OUP OXFORD. [ISBN 978-0-19-161439-2](#).
148. [Jump up](#)^ Patrick H. Hutton et al., eds. *Historical Dictionary of the Third French Republic, 1870–1940* (Greenwood, 1986) p. 215.
149. [Jump up](#)^ Guerard, *France: A Modern History* (1959), pp. 328–329
150. ^ [Jump up to:](#)<sup>a b</sup> William L. Shirer, *The Collapse of the Third Republic* p. 39.
151. [Jump up](#)^ WILLIAM FORTESCUE (2000). [THE THIRD REPUBLIC IN FRANCE, 1870–1940: CONFLICTS AND CONTINUITIES](#). PSYCHOLOGY PRESS.
152. [Jump up](#)^ ARTHUR AUGUSTUS TILLEY (1967). *MODERN FRANCE: A COMPANION TO FRENCH STUDIES*. CUP ARCHIVE. P. 170. GGKEY:KFSQL2KCR5A.
153. [Jump up](#)^ Eugen Weber, *Action Française: Royalism and Reaction in Twentieth Century France* (1962)
154. [Jump up](#)^ Gordon right, *France in Modern Times* (5th ed 1995) pp 288–99.
155. [Jump up](#)^ D.W. Brogan, *France under the Republic: The Development of Modern France (1870–1930)* (1940) pp 321–26

156. [Jump up](#) A. J. P. Taylor, *The Struggle for Mastery in Europe, 1848–1918* (1954) pp 286–92
157. [Jump up](#) Frederic Wakeman, Jr., *The Fall of Imperial China* (Free Press: New York, 1975) pp. 189–191.
158. [Jump up](#) A. J. P. Taylor, *The Struggle for Mastery in Europe, 1848–1918* (1954) pp 345, 403–26
159. [Jump up](#) Piers Paul Read, *The Dreyfus Affair: The Scandal That Tore France in Two*(2012)
160. [Jump up](#) Philippe Rigoulot, “Protestants and the French nation under the Third Republic: Between recognition and assimilation,” *National Identities*, March 2009, Vol. 11 Issue 1, pp 45–57
161. [Jump up](#) Barnett B. Singer, “Minoritarian Religion and the Creation of a Secular School System in France,” *Third Republic* (1976) #2 pp 228–259
162. [Jump up](#) Patrick J. Harrigan, “Church, State, and Education in France From the Falloux to the Ferry Laws: A Reassessment,” *Canadian Journal of History*, April 2001, 36#1 pp 51–83
163. [Jump up](#) Frank Tallett and Nicholas Atkin, *Religion, society, and politics in France since 1789* (1991) p. 152
164. [Jump up](#) Tallett and Atkin, *Religion, society, and politics in France since 1789* (1991) pp 152ff
165. [Jump up](#) Robert Gildea, *Children of the Revolution: The French, 1799–1914* (2010) ch 12
166. [Jump up](#) Charles Rearick, *Pleasures of the Belle Epoque: Entertainment and Festivity in Turn-of-the-Century France* (1988)
167. [Jump up](#) Mary McAuliffe, *Dawn of the Belle Epoque: The Paris of Monet, Zola, Bernhardt, Eiffel, Debussy, Clemenceau, and Their Friends* (2011)
168. [Jump up](#) LUCIEN HERVÉ; BARRY BERGDOLL (2003). [THE EIFFEL TOWER](#). PRINCETON ARCHITECTURAL PRESS. P. 16.
169. [Jump up](#) Joseph J. Spengler, *France Faces Depopulation* (1938)
170. [Jump up](#) Marie-Monique Huss, “Pronatalism in the inter-war

- period in France.” *Journal of Contemporary History* (1990) 25#1 pp. 39–68.[in JSTOR](#)
171. [Jump up](#)^ Leslie King, “France needs children” *Sociological Quarterly* (1998) 39#1 pp. 33–52.
  172. [Jump up](#)^ Colin L. Dyer, *Population and Society in 20th Century France* (1978)
  173. [Jump up](#)^ Colin Jones, *Paris: Biography of a City* (2004) p. 438
  174. [Jump up](#)^ Gilles Pison, “La population de la France en 2005,” *Population et Sociétés*(March 2006) #421 [Online](#)
  175. [Jump up](#)^ HOLGER H. HERWIG (2011). [THE MARNE, 1914: THE OPENING OF WORLD WAR I AND THE BATTLE THAT CHANGED THE WORLD](#). RANDOM HOUSE. PP. 266–306.
  176. [Jump up](#)^ Helen McPhail, *The Long Silence: The Tragedy of Occupied France in World War I* (IB Tauris, 2014)
  177. [Jump up](#)^ Leonard V. Smith, “War and ‘Politics’: The French Army Mutinies of 1917,” *War in History*, (April 1995) 2#2 pp 180–201
  178. [Jump up](#)^ Michael S. Neiberg, *The Second Battle of the Marne* (Indiana UP, 2008)
  179. [Jump up](#)^ Harry Rudin, *Armistice, 1918* (Yale UP, 1944).
  180. [Jump up](#)^ Gerd Hardach, *The First World War: 1914–1918* (1977) pp 87–88
  181. [Jump up](#)^ McPhail, *The Long Silence: The Tragedy of Occupied France in World War I*(IB Tauris, 2014)
  182. [Jump up](#)^ Pierre-Cyrille Hautcoeur, “Was the Great War a watershed? The economics of World War I in France,” in Stephen Broadberry and Mark Harrison, eds. *The Economics of World War I* (2005) ch 6
  183. [Jump up](#)^ Paul Beaudry and Franck Portier, “The French depression in the 1930s.” *Review of Economic Dynamics*(2002) 5#1 pp. 73–99.
  184. [Jump up to:](#)<sup>a</sup> <sup>b</sup> PATRICK O. COHRS (2006). [THE UNFINISHED PEACE AFTER WORLD WAR I: AMERICA, BRITAIN AND THE STABILISATION OF EUROPE, 1919–1932](#). CAMBRIDGE U.P. P. 50.
  185. [Jump up](#)^ RUTH BEATRICE HENIG (1995). [VERSAILLES AND AFTER](#),



- [1919–1933](#). PSYCHOLOGY PRESS. P. 52.
186. [Jump up](#) Eugen Weber, *The Hollow Years: France in the 1930s* (1996) p. 125
187. [Jump up](#) Henry Laufenburger, “France and the Depression,” *International Affairs* (1936) 15#2 pp. 202–224 [in JSTOR](#)
188. [Jump up](#) Jean-Pierre Dormois, *The French Economy in the Twentieth Century* (2004) p. 31
189. [Jump up](#) Paul Beaudry and Franck Portier, “The French Depression in the 1930s,” *Review of Economic Dynamics* (2002) 5:73–99 doi:10.1006/redo.2001.0143
190. [Jump up](#) [Pierre Birnbaum](#), *Léon Blum: Prime Minister, Socialist, Zionist* (2015)
191. [Jump up](#) Julian Jackson, *Popular Front in France: Defending Democracy 1934–1938*(1988), pp 172, 215, 278–87, quotation on page 287.
192. [Jump up](#) Douglas Johnson, “Léon Blum and the Popular Front,” *History* (1970) 55#184 pp 199–206.
193. [Jump up](#) PHILIPPE BERNARD; HENRI DUBIEF (1988). [THE DECLINE OF THE THIRD REPUBLIC, 1914–1938](#). CAMBRIDGE UP. P. 328.
194. [Jump up](#) WALL, IRWIN M. (1987). “TEACHING THE POPULAR FRONT”. *HISTORY TEACHER*. **20** (3): 361–378. [JSTOR 493125](#).
195. [Jump up](#) Maurice Larkin, *France since the Popular Front: Government and People, 1936–1986* (1988) pp 45–62
196. [Jump up](#) MARTIN THOMAS (1996). [BRITAIN, FRANCE AND APPEASEMENT: ANGLO-FRENCH RELATIONS IN THE POPULAR FRONT ERA](#). BERG. P. 137.
197. [Jump up](#) Maurice Larkin, *France since the Popular Front: Government and People, 1936–1986* (1988) pp 63–81
198. [Jump up](#) Joel Blatt (ed), *The French Defeat of 1940* (Oxford, 1998)
199. [Jump up](#) Robert A. Doughty, *The Breaking Point: Sedan and the Fall of France, 1940*(2014)
200. [Jump up](#) Robert O. Paxton, *Vichy France, Old Guard and New Order* (1972)

201. [Jump up](#) Julian Jackson, *France: The Dark Years, 1940–1944* (2001)
202. [Jump up](#) Michael Marrus, *Vichy France and the Jews* (Stanford University Press, 1995)
203. [Jump up](#) Thomas Martin, “After Mers-el-Kébir: The Armed Neutrality of the Vichy French Navy, 1940–43.” *English Historical Review* (1997): 643–670. [in JSTOR](#)
204. [Jump up](#) Milton Viorst, *Hostile allies: FDR and Charles de Gaulle* (1967)
205. [Jump up](#) David G. Haglund, “Roosevelt as ‘Friend of France’—But Which One?.” *Diplomatic history* (2007) 31#5 pp. 883–908.
206. [Jump up](#) H. R. Kedward, *In Search of the Maquis* (Oxford, 1993)
207. [Jump up](#) Arthur Funk, *Charles de Gaulle: the crucial years, 1943–1944* (1959).
208. [Jump up](#) Hanna Diamond, *Women and the Second World War in France 1939–1948: Choices and Constraints* (1999)
209. [Jump up](#) MUEL-DREYFUS, FRANCINE; JOHNSON, KATHLEEN A. (2001). VICHY AND THE ETERNAL FEMININE: A CONTRIBUTION TO A POLITICAL-SOCIOLOGY OF GENDER. DURHAM: DUKE UNIVERSITY PRESS. [ISBN 0822327775](#).
210. [Jump up](#) George Ross, *Workers and Communists in France: From Popular Front to Eurocommunism* (1982) pp 20–25
211. [Jump up](#) Jonathan Fenby, *The General: Charles de Gaulle and The France He Saved*(2010)
212. [Jump up](#) KIMMELMAN, MICHAEL (4 MARCH 2009). “[IN FRANCE, A WAR OF MEMORIES OVER MEMORIES OF WAR](#)”. THE NEW YORK TIMES.
213. [Jump up](#) CROZIER, BRIAN; MANSELL, GERARD (JULY 1960). “FRANCE AND ALGERIA”. [INTERNATIONAL AFFAIRS](#). BLACKWELL PUBLISHING. **36** (3): 310. [DOI:10.2307/2610008](#). [JSTOR 2610008](#).
214. [Jump up](#) Claude Fohlen, “France, 1920–1970” in Carlo M. Cipolla, ed. *The Fontana Economic History of Europe: Vol.6 Part 1: Contemporary Economies, part 1*(1976) pp 72–127.

215. [Jump up](#) John S. Hill, "American Efforts to Aid French Reconstruction Between Lend-Lease and the Marshall Plan." *Journal of Modern History* 1992 64(3): 500–524. [in jstor](#)
216. [Jump up](#) Philippe Mioche, "Le Demarrage de l'economie Française au lendemain de la Guerre," [Restarting the French Economy after the War]. *Historiens et Géographes* 1998 89(361): 143–156. Issn: 0046-757x
217. [Jump up](#) Claude Fohlen, "France" pp 102–3.
218. [Jump up](#) Martin Windrow, *The French Indochina War 1946–54* (Osprey Publishing, 2013)
219. [Jump up](#) Maurice Larkin, *France since the Popular Front: Government and People 1936–1996* (1997) pp 240–1.
220. [Jump up](#) Kenneth T. Young, *The 1954 Geneva Conference: Indo-China and Korea*(Greenwood Press, 1968)
221. [Jump up](#) THOMAS J. CHRISTENSEN (2011). [WORSE THAN A MONOLITH: ALLIANCE POLITICS AND PROBLEMS OF COERCIVE DIPLOMACY IN ASIA](#). PRINCETON UP. PP. 123–25.
222. [Jump up](#) Alexander Werth, *The Strange History of Pierre Mendès France and the Great Conflict over French North Africa* (London, 1957)
223. [Jump up](#) Martin Evans, *Algeria: France's Undeclared War* (2011)
224. [Jump up](#) James McDougall, "The Impossible Republic: The Reconquest of Algeria and the Decolonization of France, 1945–1962," *The Journal of Modern History* 89#4 (December 2017) pp 772–811 [excerpt](#)
225. [Jump up](#) Todd Shepard, *The Invention of Decolonization: The Algerian War and the Remaking of France* (2006)
226. [Jump up](#) Anthony Gorst and Lewis Johnman, *The Suez Crisis* (Routledge, 2013).
227. [Jump up](#) Alistair Horne, *A Savage War of Peace: Algeria 1954–1962* (2006)
228. [Jump up](#) Edward A. Kolodziej, *French International Policy under de Gaulle and Pompidou: The Politics of Grandeur* (1974) p. 618

229. [Jump up](#) On his presidency, see JONATHAN FENBY (2010). [THE GENERAL: CHARLES DE GAULLE AND THE FRANCE HE SAVED](#). SIMON & SCHUSTER. PP. 380–626.
230. [Jump up](#) W. W. KULSKI (1966). [DE GAULLE AND THE WORLD: THE FOREIGN POLICY OF THE FIFTH FRENCH REPUBLIC](#). SYRACUSE UP. P. 239FF.
231. [Jump up](#) KULSKI. [DE GAULLE AND THE WORLD: THE FOREIGN POLICY OF THE FIFTH FRENCH REPUBLIC](#). P. 176.
232. [Jump up](#) GABRIELLE HECHT AND MICHEL CALLON, EDS. (2009). [THE RADIANCE OF FRANCE: NUCLEAR POWER AND NATIONAL IDENTITY AFTER WORLD WAR II](#). MIT PRESS. PP. 7–9.
233. [Jump up](#) “DE GAULLE URGES THE UNITED STATES TO GET OUT OF VIETNAM”. HISTORY.COM. RETRIEVED 26 JULY 2015.
234. [Jump up](#) BARRY EICHENGREEN (2011). [EXORBITANT PRIVILEGE: THE RISE AND FALL OF THE DOLLAR AND THE FUTURE OF THE INTERNATIONAL MONETARY SYSTEM](#). OXFORD UP. P. 4.
235. [Jump up](#) WAYNE C. THOMPSON (2014). [CANADA 2014](#). ROWMAN & LITTLEFIELD PUBLISHERS. P. 66. [ISBN 978-1-4758-1240-4](#).
236. [Jump up](#) Stephen Seidman, *The Imaginary Revolution: Parisian Students and Workers in 1968* (Berghahn, 2004)
237. [Jump up](#) Philip Short, *A Taste for Intrigue: The Multiple Lives of François Mitterrand*(2014)
238. [Jump up](#) Yvonne Yazbeck Haddad and Michael J. Balz, “The October Riots in France: A Failed Immigration Policy or the Empire Strikes Back?” *International Migration*(2006) 44#2 pp 23–34.
239. [Jump up](#) “[SPECIAL REPORT: RIOTS IN FRANCE](#)”. BBC NEWS. 9 NOVEMBER 2005. RETRIEVED 17 NOVEMBER 2007.
240. [Jump up](#) Laurent Mucchielli, “Autumn 2005: A review of the most important riot in the history of French contemporary society.” *Journal of Ethnic and Migration Studies*(2009) 35#5 pp. 731–751.
241. [Jump up to:](#) <sup>a</sup> <sup>b</sup> Cathy Lisa Schneider, “Police Power and Race Riots in Paris,” *Politics & Society* (2008) 36#1 pp 133–159 on p. 136

242. [Jump up](#) Steven Erlangerjan, “Days of Sirens, Fear and Blood: ‘France Is Turned Upside Down’”, [New York Times Jan 9, 2015](#)

# 10. Lesson 2A.1: Present tense of regular -ER verbs

Click [here](#) to view the Lesson 2A.1: Present tense of regular -ER verbs powerpoint presentation.

## II. Lesson 2A.2: Forming questions and negations

Click [here](#) to view the Lesson 2A.2: Forming questions and negations powerpoint presentation.

## 12. Lesson 2B: Vocabulary of Campus

Click [here](#) to view the Lesson 2B: Vocabulary of Campus powerpoint presentation.



# 13. Lesson 2B.1: Present tense of verb AVOIR

Click [here](#) to view the Lesson 2B.1: Present tense of verb AVOIR powerpoint presentation.

# 14. Lesson 2B.2: Telling Time

Click [here](#) to view the Lesson 2B.2: Telling Time powerpoint presentation.

PART III  
UNIT 3



# 15. Lesson 3A: Vocabulary of the Family

Click [here](#) to view the Lesson 3A: Vocabulary of the Family powerpoint presentation.

# 16. Culture: History of Folk French Music

## French folk music

In many cases, folk traditions were revived in relatively recent years to cater to tourists. These *groupes folkloriques* tend to focus on very early 20th century [melodies](#) and the use of the [piano accordion](#).

As Europe experienced a wave of [roots revivals](#) in the 1950s and 1960s,<sup>[4]</sup> France found its regional culture reviving traditional music. [Brittany](#), [Limousin](#), [Gascony](#), [Corsica](#) and [Auvergne](#) were among the regions that experienced a notable resurgence in the popularity of folk music. Traditional styles of music had survived most in remote areas, such as the island of Corsica and mountainous Auvergne, as well as the more nationalist lands of the [Basques](#) and Bretons.



Folk music and dance now has an established place as a popular pastime in its own right with innumerable festivals, concerts and [bals folks](#) across France and a number of regular publications devoted to it.<sup>[2]</sup>

## Auvergne

Auvergne is known for [cabrette](#) bagpipes. The cabrette (little goat in [Auvergnat](#)) is a bagpipe made of goatskin (goats being an integral part of Auvergnat traditional life) and without drones, blown by elbow-driven bellows. Some famous old players : [Martin Cayla](#), [Jean Bergheaud](#), [Marcel Bernard](#), [Antoine Bouscatel](#), [Joseph Costeroste](#), [Georges Soule](#), and some modern players: [Dominique Paris](#), [Victor Laroussinie](#), [Didier Pauvert](#), [Stéphane Charpentier](#), [Michel Esbelin](#), [François Lazarevic](#). They play both regrets (slow airs), bourrées (typical auvergne danse) and swift, 3/8 dance music.

[Joseph Canteloube](#) was a well-known composer from Auvergne in the early 20th century, and produced a famous collection of folk music called [Songs of the Auvergne](#).

## Béarn



Béarn's revivalist scene has been quite limited in scope, though it has produced the nationally renowned singer [Marilis Orionaa](#). Traditional instruments from the area include the [tambour de Béarn](#), a six-string drum used as a rhythm drone instrument to accompany the three-holed recorder.

## Gascony

One of the biggest stars of the French roots revival was [Perlinpinpin Folc](#), formed in 1972 and led by [Christian Lanau](#), whose [Musique Traditionnelle de Gascogne](#) was a popular release that sparked interest in the traditional music of Gascony.

Gascon small pipes, called [boha](#) (*bouhe*), are a well-known part of the local scene. They have a rectangular chanter and drone



combination, which is unique to Gascony, and are made out of sheepskin with the fleece showing.

## Languedoc

Languedoc is home to several unusual instruments, including the [bodega](#), a kind of bagpipe, and the *aboès* and *graille*, both kinds of [oboes](#). The bodega is made out of goatskin, using an unusual process in which the innards of the animal are removed through the neck so that the entire, unbroken skin can be used for the instrument. It has only one large shoulder drone. The bodega is known from at least the 14th century. Popular traditional groups from Languedoc include [Calabrun](#), [Trencavel](#), [Laurent Audemard](#)'s [Une Anche Passe](#) and [Trioc](#).

## Limousin

Limousin is known for its violin music, as well as the chabrette bagpipe. [Eric Montbel](#) is the biggest star of Limousin folk, while [Françoise Etay](#), [Jean Pierre Champeval](#), [Olivier Durif](#), [Valentin Clastrier](#) and [Pascal Lefeuvre](#) are also popular. Instruments include the [cabrette](#) bagpipe and the ancient army [fife](#), *pifre*. Limousin violin music, focussed in [Corrèze](#), has produced stars [François Etay](#) and [Trio Violon](#), while more modern fiddlers include [François Breugnot](#), Olivier Durif, Jean Pierre Champeval and [Jean-François Vrod](#). The hurdy-gurdy in Limousin has been extended to avant-garde styles utilizing electronic music, jazz and other influences, including Pascal Lefeuvre, [Dominique Regef](#) and Valentin Clastrier.

## Provence and Alps



The most iconic form of Provençal folk music is a duo of [fife](#) and drum, or ensembles of *galoubets-tambourins*; the most prominent characteristic of the region's folk music, however, is the [Italian musical](#) influence. Performers include [Patrice Cornte](#), [Yves Rousguisto](#) and [André Gabriel](#). Provence's diverse communities include [Savoie](#), whose distinct [hurdy gurdy](#) tradition has produced the modern band [La Kinkerne](#), the [Alpes Maritimes](#) choral tradition, which includes choirs like [La Compagnie Vocale](#) and [Corous de Berra](#), and the northern region, which has produced a vibrant violin tradition, [Dauphiné's rigaudon](#) dance and performers [Rigodon Sauvage](#), [Patrick Mazellier](#) and [Drailles](#). Dauphiné also features one of the rare sword dances that have stood the test of time, the [Bacchu-ber](#) performed yearly in [Briançon](#).

## Roussillon

The southwestern region of Roussillon's music is shaped by its unique ethnicities, and includes forms of [Catalan](#) and [Gypsy music](#). The former includes the [sardana](#) and is based around the city of [Perpignan](#). The sardana is played by a band (*coble*) consisting of three kinds of oboes, flutes and other instrument, including [shawms](#) and bagpipes among some recent revivalists. Modern traditional performers include [Cobla Mil-Lenaria](#), [La Cobla de Joglars](#), [Els Ministrles del Rossellano](#) and [La Colba els Montgrins](#).

## References

1. [Jump up](#)<sup>[1]</sup> [Archived](#) May 9, 2008, at the [Wayback Machine](#).
2. [Jump up](#)<sup>^</sup> ["TRAD MAGAZINE"](#). TRAD MAGAZINE.  
RETRIEVED 2014-06-27.

# 17. Lesson 3A.1: Descriptive Adjectives

Click [here](#) to view the Lesson 3A.1: Descriptive Adjectives powerpoint presentation.

# 18. Lesson 3A.2: Possessive Adjectives

Click [here](#) to view the Lesson 3A.2: Possessive Adjectives powerpoint presentation.

## 19. Lesson 3A.1/3A.2 Quiz

Click [here](#) to view the Possessive's quiz.

## 20. Lesson 3B: Describing People

Click [here](#) to view the Lesson 3B: Describing People powerpoint presentation.





PART IV  
UNIT 4



## 2I. Lesson 4A: Vocabulary of the City: Places and Activities

Click [here](#) to view the Lesson 4A: Vocabulary of the City: Places and Activities powerpoint presentation.

## 22. Culture: History of French Food

### French Cuisine



**French cuisine** consists of the [cooking](#) traditions and practices from [France](#).

In the 14th century [Guillaume Tirel](#), a [court chef](#) known as “Taillevent”, wrote [Le Viandier](#), one of the earliest [recipe](#) collections of [medieval France](#). During that time, French cuisine was heavily influenced by [Italian cuisine](#). In the 17th century, chefs [François Pierre La Varenne](#) and [Marie-Antoine Carême](#) spearheaded movements that shifted French cooking away from its foreign influences and developed France’s own indigenous style. [Cheese](#) and [wine](#) are a major part of the cuisine. They play different roles regionally and nationally, with many variations and [appellation d’origine contrôlée](#) (AOC) (regulated appellation) laws.

French cuisine was codified in the 20th century by [Auguste Escoffier](#) to become the modern [haute cuisine](#); Escoffier, however, left out much of the local culinary character to be found in the [regions of France](#) and was considered difficult to execute by home cooks. Gastro-tourism and the [Guide Michelin](#) helped to acquaint people with the rich [bourgeois](#) and peasant cuisine of the French countryside starting in the 20th century. [Gascon](#) cuisine has also had great influence over the cuisine in the southwest of France. Many dishes that were once regional have proliferated in variations across the country.

Knowledge of French cooking has contributed significantly to Western cuisines. Its criteria are used widely in Western cookery school boards and [culinary education](#). In November 2010, French [gastronomy](#) was added by the [UNESCO](#) to its lists of the world’s “[intangible cultural heritage](#)”.<sup>[1][2]</sup>

# History (Histoire)

## Middle Ages



In French [medieval cuisine](#), banquets were common among the [aristocracy](#). Multiple courses would be prepared, but served in a style called *service en confusion*, or all at once. Food was generally eaten by hand, meats being sliced off in large pieces held between the thumb and two fingers. The sauces were highly seasoned and thick, and heavily flavored mustards were used. Pies were a common banquet item, with the crust serving primarily as a container, rather than as

food itself, and it was not until the very end of the [Late Middle Ages](#) that the [shortcrust](#) pie was developed. Meals often ended with an *issue de table*, which later changed into the modern dessert, and typically consisted of [dragées](#) (in the Middle Ages, meaning spiced lumps of hardened sugar or honey), aged cheese and spiced wine, such as [hypocras](#).<sup>[3]:1-7</sup>

The ingredients of the time varied greatly according to the seasons and the church calendar, and many items were preserved with salt, spices, honey, and other preservatives. Late spring, summer, and autumn afforded abundance, while winter meals were more sparse. Livestock were slaughtered at the beginning of winter. Beef was often salted, while pork was salted and smoked. Bacon and sausages would be smoked in the chimney, while the tongue and hams were [brined](#) and dried. Cucumbers were brined as well, while greens would be packed in jars with salt. Fruits, nuts and root vegetables would be boiled in honey for preservation. Whale, dolphin and porpoise were considered fish, so during [Lent](#), the salted meats of these sea mammals were eaten.<sup>[3]:9-12</sup>

Artificial freshwater ponds (often called *stews*) held [carp](#), [pike](#), [tench](#), [bream](#), [eel](#), and other fish. Poultry was kept in special yards, with pigeon and [squab](#) being reserved for the elite. Game was highly prized, but very rare, and included [venison](#), [wild boar](#), hare, rabbit, and birds. Kitchen gardens provided herbs, including some, such as [tansy](#), [rue](#), [pennyroyal](#), and [hyssop](#), which are rarely used today. Spices were treasured and very expensive at that time – they included pepper, cinnamon, cloves, nutmeg, and [mace](#). Some spices used then, but no longer today in French cuisine are [cubeb](#)s, long pepper (both from vines similar to black pepper), [grains of paradise](#), and [galengale](#). Sweet-sour flavors were commonly added to dishes with vinegars and [verjus](#) combined with sugar (for the affluent) or honey. A common form of food preparation was to finely cook, pound and strain mixtures into fine

pastes and mushes, something believed to be beneficial to make use of nutrients. [3]:13–15

Visual display was prized. Brilliant colors were obtained by the addition of, for example, juices from spinach and the green part of [leeks](#). Yellow came from [saffron](#) or egg yolk, while red came from [sunflower](#), and purple came from [Crozophora tinctoria](#) or [Heliotropium europaeum](#). Gold and [silver leaf](#) were placed on food surfaces and brushed with egg whites. Elaborate and showy dishes were the result, such as *tourte parmerienne* which was a pastry dish made to look like a castle with chicken-drumstick turrets coated with [gold leaf](#). One of the grandest showpieces of the time was roast [swan](#) or [peacock](#) sewn back into its skin with feathers intact, the feet and beak being [gilded](#). Since both birds are stringy, and taste unpleasant, the skin and feathers could be kept and filled with the cooked, minced and seasoned flesh of tastier birds, like goose or chicken. [3]:15–16

The most well known French chef of the Middle Ages was [Guillaume Tirel](#), also known as Taillevent. Taillevent worked in numerous royal kitchens during the 14th century. His first position was as a kitchen boy in 1326. He was chef to [Philip VI](#), then the [Dauphin](#) who was son of [John II](#). The Dauphin became King [Charles V of France](#) in 1364, with Taillevent as his chief cook. His career spanned sixty-six years, and upon his death he was buried in grand style between his two wives. His tombstone represents him in armor, holding a shield with three cooking pots, *marmites*, on it. [3]:18–21

## Ancien Régime

Paris was the central hub of culture and economic activity, and as such, the most highly skilled culinary craftsmen were to be found there. Markets in Paris such as [Les Halles](#), *la Mégisserie*, those found along [Rue Mouffetard](#), and similar smaller versions in other cities



were very important to the distribution of food. Those that gave French produce its characteristic identity were regulated by the [guild](#) system, which developed in the [Middle Ages](#). In Paris, the guilds were regulated by city government as well as by the French crown. A guild restricted those in a given branch of the culinary industry to operate only within that field.<sup>[3]:71-72</sup>

There were two groups of guilds – first, those that supplied the raw materials; butchers, fishmongers, grain merchants, and gardeners. The second group were those that supplied prepared foods; bakers, [pastry cooks](#), sauce makers, poulterers, and [caterers](#). There were also guilds that offered both raw materials and prepared food, such as the [charcutiers](#) and [rôtisseurs](#) (purveyors of roasted meat dishes). They would supply cooked meat pies and dishes as well as raw meat and poultry. This caused issues with butchers and poulterers, who sold the same raw materials.<sup>[3]:72-73</sup> The guilds served as a training ground for those within the industry. The degrees of assistant-cook, full-fledged cook and master chef were conferred. Those who reached the level of master chef were of considerable rank in their individual industry, and enjoyed a high level of income as well as economic and job security. At times, those in the royal kitchens did fall under the [guild](#) hierarchy, but it was necessary to find them a parallel appointment based on their skills after leaving the service of the royal kitchens. This was not uncommon as the Paris cooks' guild regulations allowed for this movement.<sup>[3]:73</sup>

During the 16th and 17th centuries, French cuisine assimilated many new food items from the [New World](#). Although they were slow to be adopted, records of banquets show [Catherine de' Medici](#) (1519–1589?) serving sixty-six turkeys at one dinner.<sup>[3]:81</sup> The dish called [cassoulet](#) has its roots in the New World discovery of [haricot beans](#), which are central to the dish's creation, but had not existed outside of the New World until its exploration by [Christopher Columbus](#).<sup>[3]:85</sup>

[Haute cuisine](#) (pronounced [[ot kuizin](#)], “high cuisine”) has foundations during the 17th century with a chef named [La Varenne](#).

As author of works such as *Le Cuisinier françois*, he is credited with publishing the first true French cookbook. His book includes the earliest known reference to [roux](#) using pork fat. The book contained two sections, one for meat days, and one for [fasting](#). His recipes marked a change from the style of cookery known in the Middle Ages, to new techniques aimed at creating somewhat lighter dishes, and more modest presentations of pies as individual pastries and turnovers. La Varenne also published a book on pastry in 1667 entitled *Le Parfait confitvriier* (republished as *Le Confiturier françois*) which similarly updated and codified the emerging haute cuisine standards for desserts and pastries. <sup>[3]:114–120</sup>

Chef [François Massialot](#) wrote *Le Cuisinier roïal et bourgeois* in 1691, during the reign of [Louis XIV](#). The book contains menus served to the royal courts in 1690. Massialot worked mostly as a freelance cook, and was not employed by any particular household. Massialot and many other royal cooks received special privileges by association with the French royalty. They were not subject to the regulation of the guilds; therefore, they could cater weddings and banquets without restriction. His book is the first to list recipes alphabetically, perhaps a forerunner of the first culinary dictionary. It is in this book that a [marinade](#) is first seen in print, with one type for poultry and feathered game, while a second is for fish and shellfish. No quantities are listed in the recipes, which suggests that Massialot was writing for trained cooks. <sup>[3]:149–154</sup>

The successive updates of *Le Cuisinier roïal et bourgeois* include important refinements such as adding a glass of wine to [fish stock](#). Definitions were also added to the 1703 edition. The 1712 edition, retitled *Le Nouveau cuisinier royal et bourgeois*, was increased to two volumes, and was written in a more elaborate style with extensive explanations of technique. Additional smaller preparations are included in this edition as well, leading to lighter preparations, and adding a third course to the meal. [Ragout](#), a stew still central to French cookery, makes its first appearance as a single dish in this edition as well; prior to that, it was listed as a garnish. <sup>[3]:155</sup>

Late 18th century – early 19th century



Shortly before the French Revolution, dishes like [bouchées la Reine](#) gained prominence. Essentially royal cuisine produced by the royal household, this is a chicken-based recipe served on [vol-au-](#)

[vents](#) created under the influence of Queen [Marie Leszczyńska](#), the wife of [Louis XV](#). This recipe is still popular today, as are other recipes from Queen Marie Leszczyńska like [consommé la Reine](#) and [filet d'ailoyau braisé à la royale](#). Queen Marie is also credited with introducing [lentils](#) to the French diet.

The [French Revolution](#) was integral to the expansion of French cuisine, because it abolished the guild system. This meant anyone could now produce and sell any culinary item he wished. Bread was a significant food source among peasants and the working class in the late 18th century, with many of the nation's people being dependent on it. In French provinces, bread was often consumed three times a day by the people of France. <sup>[4]</sup> According to Brace, bread was referred to as the basic dietary item for the masses, and it was also used as a foundation for soup. In fact, bread was so important that harvest, interruption of commerce by wars, heavy flour exploration, and prices and supply were all watched and controlled by the French Government. Among the underprivileged, constant fear of famine was always prevalent. From 1725 to 1789, there was fourteen years of bad yields to blame for low grain supply. In Bordeaux, during 1708-1789, thirty-three bad harvests occurred. <sup>[5]</sup>

[Marie-Antoine Carême](#) was born in 1784, five years before the [Revolution](#). He spent his younger years working at a [pâtisserie](#) until he was discovered by [Charles Maurice de Talleyrand-Périgord](#), who would later cook for [Napoleon Bonaparte](#). Prior to his employment with Talleyrand, Carême had become known for his *pièces montées*, which were extravagant constructions of pastry and sugar architecture. <sup>[6]:144-145</sup>

More important to Carême's career was his contribution to the refinement of French cuisine. The basis for his style of cooking was his sauces, which he named [mother sauces](#). Often referred to as [fonds](#), meaning “foundations”, these base sauces, [espagnole](#), [velouté](#), and [béchamel](#), are still known today. Each of these sauces was made in large quantities in his kitchen, then formed the basis of multiple derivatives. Carême had over one

hundred sauces in his repertoire. In his writings, soufflés appear for the first time. Although many of his preparations today seem extravagant, he simplified and codified an even more complex cuisine that existed beforehand. Central to his codification of the cuisine were *Le Maître d'hôtel français* (1822), *Le Cuisinier parisien* (1828) and *L'Art de la cuisine française au dix-neuvième siècle* (1833–5).<sup>[6]:144–148</sup>

## Late 19th century – early 20th century



M. Escoffier

[Georges Auguste Escoffier](#) is commonly acknowledged as the central figure to the modernization of [haute cuisine](#) and organizing what would become the national cuisine of France. His influence began with the rise of some of the great hotels in Europe and America during the 1880s – 1890s. The [Savoy Hotel](#) managed

by [César Ritz](#) was an early hotel in which Escoffier worked, but much of his influence came during his management of the kitchens in the Carlton from 1898 until 1921. He created a system of “parties” called the [brigade system](#), which separated the professional kitchen into five separate stations.

These five stations included the “[garde manger](#)” that prepared cold dishes; the “entremettier” prepared starches and vegetables, the “rôtisseur” prepared roasts, grilled and fried dishes; the “[saucier](#)” prepared sauces and soups; and the “pâtissier” prepared all pastry and desserts items. This system meant that instead of one person preparing a dish on one’s own, now multiple cooks would prepare the different components for the dish. An example used is “œufs au plat Meyerbeer”, the prior system would take up to fifteen minutes to prepare the dish, while in the new system, the eggs would be prepared by the entremettier, kidney grilled by the rôtiisseur, truffle sauce made by the saucier and thus the dish could be prepared in a shorter time and served quickly in the popular restaurants. <sup>[6]:157-159</sup>

Escoffier also simplified and organized the modern menu and structure of the meal. He published a series of articles in professional journals which outlined the sequence, and he finally published his *Livre des menus* in 1912. This type of service embraced the [service à la russe](#) (serving meals in separate courses on individual plates), which Félix Urbain Dubois had made popular in the 1860s. Escoffier’s largest contribution was the publication of [Le Guide Culinaire](#) in 1903, which established the fundamentals of French cookery. The book was a collaboration with Philéas Gilbert, E. Fetu, A. Suzanne, B. Reboul, Ch. Dietrich, A. Caillat and others. The significance of this is to illustrate the universal acceptance by multiple high-profile chefs to this new style of cooking. <sup>[6]:159-160</sup>

*Le Guide Culinaire* deemphasized the use of heavy sauces and leaned toward lighter [fumets](#), which are the essence of flavor taken from fish, meat and vegetables. This style of cooking looked to create garnishes and sauces whose function is to add to the flavor

of the dish, rather than mask flavors like the heavy sauces and ornate garnishes of the past. Escoffier took inspiration for his work from personal recipes in addition to recipes from Carême, Dubois and ideas from Taillevent's *Viander*, which had a modern version published in 1897. A second source for recipes came from existing peasant dishes that were translated into the refined techniques of haute cuisine.

Expensive ingredients would replace the common ingredients, making the dishes much less humble. The third source of recipes was Escoffier himself, who invented many new dishes, such as [pêche Melba](#) and [crêpes Suzette](#).<sup>[6]:160–162</sup> Escoffier updated *Le Guide Culinaire* four times during his lifetime, noting in the foreword to the book's first edition that even with its 5,000 recipes, the book should not be considered an "exhaustive" text, and that even if it were at the point when he wrote the book, "it would no longer be so tomorrow, because progress marches on each day."<sup>[7]</sup>

Mid-20th century – late 20th century



The 1960s brought about innovative thought to the French cuisine, especially because of the contribution of Portuguese immigrants who had come to the country fleeing the forced drafting to the [Colonial Wars](#) Portugal was fighting in Africa. Many new dishes were introduced, as well as techniques.

This period is also marked by the appearance of the [nouvelle cuisine](#). The term “nouvelle cuisine” has been used many times in the history of French cuisine which emphasized the freshness, lightness and clarity of flavor and inspired by new movements in world cuisine. In the 1740s, [Menon](#) first used the term, but the cooking of [Vincent La Chapelle](#) and François Marin was also considered modern. In the 1960s, [Henri Gault](#) and [Christian Millau](#) revived it to describe the cooking of [Paul Bocuse](#), [Jean](#) and [Pierre Troisgros](#), [Michel Guérard](#), Roger Vergé and [Raymond Oliver](#).<sup>[8]</sup> These chefs were working toward rebelling



against the “orthodoxy” of [Escoffier](#)’s cuisine. Some of the chefs were students of [Fernand Point](#) at the [Pyramide](#) in [Vienne](#), and had left to open their own restaurants. Gault and Millau “discovered the formula” contained in ten characteristics of this new style of cooking. [\[6\]](#):163–164

The first characteristic was a rejection of excessive complication in cooking. Second, the cooking times for most fish, seafood, game birds, veal, green vegetables and pâtés was greatly reduced in an attempt to preserve the natural flavors. Steaming was an important trend from this characteristic. The third characteristic was that the cuisine was made with the freshest possible ingredients. Fourth, large menus were abandoned in favor of shorter menus. Fifth, strong marinades for meat and game ceased to be used. Sixth, they stopped using heavy sauces such as [espagnole](#) and béchamel thickened with flour based “roux”, in favor of seasoning their dishes with fresh herbs, quality butter, lemon juice, and vinegar. Seventh, they used regional dishes for inspiration instead of haute cuisine dishes. Eighth, new techniques were embraced and modern equipment was often used; Bocuse even used microwave ovens. Ninth, the chefs paid close attention to the dietary needs of their guests through their dishes. Tenth and finally, the chefs were extremely inventive and created new combinations and pairings. [\[6\]](#):163–164

Some have speculated that a contributor to nouvelle cuisine was World War II when animal protein was in short supply during the German occupation. [\[9\]](#) By the mid-1980s food writers stated that the style of cuisine had reached exhaustion and many chefs began returning to the haute cuisine style of cooking, although much of the lighter presentations and new techniques remained. [\[6\]](#):163–164

## National cuisine

There are many dishes that are considered part of French national cuisine today.

A meal often consists of three courses, *hors d'œuvre* or *entrée* (introductory course, sometimes soup), *plat principal* (main course), *fromage* (cheese course) or *dessert*, sometimes with a salad offered before the cheese or dessert.

### Hors d'œuvre



Basil salmon [terriner](#)



[Bisque](#) is a smooth and creamy French [potage](#).



[Foie gras](#) with mustard seeds and green onions in duck [jus](#)



## Croque monsieur

### Plat principal



Steak frites is a simple and popular dish.

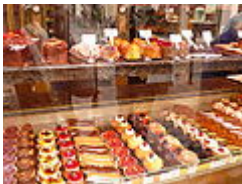


Baguette often accompanies the meal.



Some French cheeses

### Pâtisserie



Typical French pâtisserie



Mille-feuille



Macaron



Eclair

**Dessert**



Crème brûlée



Mousse au chocolat



style. Traditionally, each region of France has its own distinctive cuisine.<sup>[10]</sup>

## Paris and Île-de-France

Paris and Île-de-France are central regions where almost anything from the country is available, as all train lines meet in the city. Over 9,000 restaurants exist in Paris and almost any cuisine can be obtained here. High-quality [Michelin Guide](#)-rated restaurants proliferate here.<sup>[11]</sup>

## Champagne, Lorraine, and Alsace

Game and ham are popular in [Champagne](#), as well as the special sparkling wine simply known as [Champagne](#). Fine fruit preserves are known from [Lorraine](#) as well as the [quiche](#) Lorraine. [Alsace](#) is influenced by the Alemannic food culture; as such, [beers](#) made in the area are similar to the style of bordering Germany. Dishes like [choucroute](#) (the French word for [sauerkraut](#)) are also popular.<sup>[11]:55</sup> Many “Eaux de Vie” (alcoholic distillation) also called schnaps is from this region, due to a wide variety of local fruits (cherry, raspberry, pear, grapes) and especially prunes (mirabelle, plum).<sup>[9]:259,295</sup>



Flute of Champagnewine



Alsatian Tarte flambée/Flammekueche



Andouillette



Quiche



**Nord Pas-de-Calais, Picardy, Normandy, and Brittany**

The coastline supplies many crustaceans, sea

[bass](#), [monkfish](#) and [herring](#). [Normandy](#) has top quality seafood, such as [scallops](#) and [sole](#), while [Brittany](#) has a supply of lobster, crayfish and [mussels](#). Normandy is home to a large population of apple trees; apples are often used in dishes, as well as [cider](#) and [Calvados](#). The northern areas of this region, especially [Nord](#), grow ample amounts of wheat, sugar beets and [chicory](#). Thick stews are found often in these northern areas as well. The produce of these northern regions is also considered some of the best in the country, including cauliflower and artichokes. Buckwheat grows widely in Brittany as well and is used in the region's [galettes](#), called *jalet*, which is where this dish originated. <sup>[1]:93</sup>



[Crème Chantilly](#) was created at the [Château de Chantilly](#).



[Camembert](#), cheese specialty from [Normandy](#)



[Crêpe](#) and [Cider](#), specialty from [Brittany](#)





• *Belon oysters*

## Loire Valley and central France

High-quality fruits come from [the Loire Valley](#) and central France, including cherries grown for the liqueur [Guignolet](#) and the ‘Belle Angevine’ pears. The strawberries and melons are also of high quality. Fish are seen in the cuisine, often served with a [beurre blanc](#) sauce, as well as wild game, lamb, calves, [Charolais cattle](#), [Géline](#) fowl, and [goat cheeses](#). Young vegetables are used often in the cuisine, as are the specialty mushrooms of the region, *champignons de Paris*. Vinegars from [Orléans](#) are a specialty ingredient used as well. <sup>[11]</sup>:129, 132

## Burgundy and Franche-Comté

[Burgundy](#) and [Franche-Comté](#) are known for their wines. [Pike](#), [perch](#), river crabs, snails, game, [redcurrants](#), [blackcurrants](#) are from both [Burgundy](#) and [Franche-Comté](#). Amongst savoury specialties accounted in the *Cuisine franc-comtoise* from the [Franche-Comté](#) region are [Croûte aux morilles](#), [Poulet à la Comtoise](#), [trout](#), smoked meats and cheeses such as [Mont d’Or](#), [Comté](#) and [Morbier](#) which are at the palate best eaten hot or cold, the exquisite [Coq au vin jaune](#) and the special dessert [gâteau](#)

[de ménage](#). [Charolais](#) beef, [poultry](#) from [Bresse](#), [sea snail](#), honey cake, [Chaource](#) and [Epoisses cheese](#) are specialties of the local cuisine of Burgundy. [Dijon mustard](#) is also a specialty of Burgundy cuisine. [Crème de cassis](#) is a popular liquor made from the blackcurrants. Oil are used in the cooking here, types include nut oils and [rapeseed](#) oil. <sup>[1]</sup>:153,156,166,185



[Coq au vin jaune](#)



[Poulet à la Comtoise](#)



[Mont d'Or chaud](#)



[Escargots](#), with special tongs and fork



Coq au vin



Bœuf bourguignon



Beaujolais wine



Moutarde de Dijon



Comté cheese and Vin jaune



*Gâteau de ménage*

## Auvergne-Rhône-Alpes



Grand sechoir, Museum of the [Walnut](#) in [Vinay, Isère](#)



Salade lyonnaise



## [Drome](#) apricots

The area covers the old province of [Dauphiné](#), once known as the “larder” of France,<sup>[[dubious](#) – [discuss](#)]</sup> that gave its name to [Gratin dauphinois](#).<sup>[12][13]</sup> Fruit and young vegetables are popular in the cuisine from the [Rhône valley](#), as are great wines like [Hermitage AOC](#), [Crozes-Hermitage AOC](#) and [Condrieu AOC](#). Walnuts and walnut products and oil from [Noix de Grenoble AOC](#), lowland cheeses, like [St. Marcellin](#), St. Félicien and [Bleu du Vercors-Sassenage](#). Poultry from [Bresse](#), guinea fowl from [Drôme](#) and fish from the [Dombes](#), a light yeast-based cake, called Pogne de [Romans](#) and the regional speciality, [Raviole du Dauphiné](#), and there is the [short-crust](#) “Suisse”, a [Valence](#) biscuit speciality. Lakes and mountain streams in [Rhône-Alpes](#) are key to the cuisine as well. [Lyon](#) and [Savoie](#) supply sausages while the [Alpine](#) regions supply their specialty cheeses like [Beaufort](#), [Abondance](#), [Reblochon](#), [Tomme](#) and [Vacherin](#).<sup>[14]</sup> [Mères lyonnaises](#) are female restaurateurs particular to this region who provide local [gourmet](#) establishments.<sup>[15]</sup> Celebrated chefs from this region include [Fernand Point](#), [Paul Bocuse](#), the [Troisgros brothers](#) and [Alain Chapel](#).<sup>[16]</sup> The [Chartreuse Mountains](#), also in the region, are the source of the green and yellow [Digestif](#) liquor, [Chartreuse](#) produced by the monks of the [Grande Chartreuse](#).<sup>[11]:197,230</sup> Since the 2014 administrative reform, the ancient area of [Auvergne](#) is now part of the [region](#). One of its leading chefs is [Regis Marcon](#).



[Gratin dauphinois](#)



[Bleu du Vercors-Sassenage](#)



[Chartreuse Elixir Végétal](#)



[Salade de ravioles](#)

[A circular shaped](#)

- [bread dish.](#)

Pogne de Romans



Condrieu wine



Suisse de Valence biscuit



Bleu de Bresse



Poulet de Bresse chicken salad



[Rosette de Lyon](#)charcuterie



[noix de Grenoble](#)unusual asymmetrical walnut



[Beaufort cheeses](#)ripening in a cellar

## Poitou-Charentes and Limousin

[Oysters](#) come from the [Oléron–Marennes](#) basin, while [mussels](#) come from the [Bay of Aiguillon](#). High-quality produce comes from the region's hinterland, especially goat cheese. This region and in the [Vendée](#) is grazing ground for *Parthenaise* cattle, while poultry is raised in [Challans](#). The region of [Poitou-Charentes](#) purportedly produces the best butter and cream in France. [Cognac](#) is also made in the region along the [Charente River](#). [Limousin](#) is home to the [Limousin cattle](#), as well as sheep. The woodlands offer game and mushrooms. The southern area



around [Brive](#) draws its cooking influence from [Périgord](#) and [Auvergne](#) to produce a robust cuisine.<sup>[11]:237</sup>

## Bordeaux, Périgord, Gascony, and Basque country

[Bordeaux](#) is known for its wine, with certain areas offering specialty grapes for wine-making. Fishing is popular in the region for the cuisine, sea fishing in the [Bay of Biscay](#), trapping in the [Garonne](#) and stream fishing in the [Pyrenees](#). The Pyrenees also support lamb, such as the “*Agneau de Pauillac*”, as well as sheep cheeses. Beef cattle in the region include the [Blonde d'Aquitaine](#), *Boeuf de Chalosse*, *Boeuf Gras de Bazas*, and *Garonnaise*. Free-range chicken, turkey, pigeon, [capon](#), goose and duck prevail in the region as well. [Gascony](#) and [Périgord](#) cuisines

includes *patés*, [terrines](#), [confits](#) and *magrets*. This is one of the regions notable for its production of [foie gras](#) or fattened goose or duck liver. The cuisine of the region is often heavy and farm based. [Armagnac](#) is also from this region, as are prunes from [Agen](#).<sup>[11]:259,295</sup>



[Confit de canard](#)



A [terraine](#) of [foie gras](#) with a bottle of [Sauternes](#)



Black Périgord [Truffle](#)



[Tourin](#), a garlic soup from [Dordogne](#)

## Toulouse, Quercy, and Aveyron

[Gers](#), a department of France, is within this region and has poultry, while [La Montagne Noire](#) and [Lacaune](#) area offers hams and dry sausages. White corn is planted heavily in the area both for use in fattening the ducks and geese for foie gras and for the production of *millas*, a cornmeal porridge. [Haricot beans](#) are also grown in this area, which are central to the dish [cassoulet](#). The finest sausage in France is commonly acknowledged to be the *saucisse de Toulouse*, which also finds its way into their version of *cassoulet* of [Toulouse](#). The [Cahors](#) area produces a specialty “black wine” as well as [truffles](#) and mushrooms.

This region also produces milk-fed lamb. Unpasteurized [ewe](#)’s milk is used to produce the [Roquefort](#) in [Aveyron](#), while in [Laguiole](#) is producing unpasteurized cow’s milk cheese. The [Salers](#) cattle produce milk for cheese, as well as beef and veal products. The volcanic soils create flinty cheeses and superb lentils. Mineral waters are produced in high volume in this region as

well. <sup>[11]:313</sup> Cabécou cheese is from Rocamadour, a medieval settlement erected directly on a cliff, in the rich countryside of Causses du Quercy. This area is one of the region's oldest milk producers; it has chalky soil, marked by history and human activity, and is favourable for the raising of goats.



#### [Aligot](#)



#### [Roquefort](#) cheese



#### [Cassoulet](#)

## Roussillon, Languedoc, and Cévennes

Restaurants are popular in the area known as [Le Midi](#). Oysters come from the Etang de Thau, to be served in the restaurants of Bouzigues, Meze, and [Sète](#). Mussels are commonly seen here in addition to fish specialties of Sète, *Bourride*, *Tielles* and *Rouille de*

seiche. In the [Languedoc](#) *jambon cru*, sometimes known as *jambon de montagne* is produced. High quality [Roquefort](#) comes from the *brebis* (sheep) on the [Larzac](#) plateau. The [Les Cévennes](#) area offers mushrooms, chestnuts, berries, honey, lamb, game, sausages, *pâtés* and goat cheeses. [Catalan](#) influence can be seen in the cuisine here with dishes like *brandade* made from a purée of dried [cod](#) wrapped in [mangold](#) leaves. Snails are plentiful and are prepared in a specific *Catalan* style known as a *cargolade*. [Wild boar](#) can be found in the more mountainous regions of the Midi. <sup>[11]</sup>:349,360

## Provence-Alpes-Côte d'Azur

The [Provence](#) and [Côte d'Azur](#) region is rich in quality citrus, vegetables, fruits, and herbs; the region is one of the largest suppliers of all these ingredients in France. The region also produces the largest amount of olives, and creates superb olive oil. [Lavender](#) is used in many dishes found in *Haute Provence*. Other important herbs in the cuisine include [thyme](#), [sage](#), [rosemary](#), [basil](#), [savory](#), [fennel](#), [marjoram](#), [tarragon](#), [oregano](#), and [bay leaf](#).<sup>[17]</sup> Honey is a prized ingredient in the region. Seafood proliferates throughout the coastal area and is heavily represented in the cuisine. Goat cheeses, air-dried sausages, lamb, beef, and chicken are popular here. Garlic\* and anchovies are used in many of the region's sauces, as in *Poulet Provençal*, which uses white wine, tomatoes, herbs, and sometimes anchovies, and [Pastis](#) is found everywhere that alcohol is served. The cuisine uses a large amount of vegetables for lighter preparations. Truffles are commonly seen in Provence during the winter. [Thirteen desserts](#) in Provence are the traditional Christmas dessert,<sup>[18]</sup> e.g. [quince cheese](#), biscuits, almonds, [nougat](#), apple, and [fougasse](#).

Rice is grown in the [Camargue](#), which is the northernmost rice

growing area in Europe, with [Camargue red rice](#) being a specialty.<sup>[1]:387,403,404,410,416</sup> Anibal Camous, a Marseillais who lived to be 104, maintained that it was by eating garlic daily that he kept his “youth” and brilliance. When his eighty-year-old son died, the father mourned: “I always told him he wouldn’t live long, poor boy. He ate too little garlic!” (cited by [chef Philippe Gion](#))



[Salade niçoise](#)



[Vacqueyras](#) wine



[Bouillabaisse](#)



[Pan bagnat](#)



[Ratatouille](#)



[Bourride de fruits de mer](#)



[Salade Mesclyn](#)



## Pieds paquets

### Corsica

Goats and sheep proliferate on the island of [Corsica](#), and lamb are used to prepare dishes such as “stufato”, [ragouts](#) and roasts. Cheeses are also produced, with “[brocciu](#)” being the most popular. [Chestnuts](#), growing in the Castagniccia forest, are used to produce flour, which is used in turn to make bread, cakes and [polenta](#). The forest provides acorns used to feed the pigs and [boars](#) that provide much of the protein for the island’s cuisine. Fresh fish and seafood are common. The island’s pork is used to make fine hams, sausage and other unique items including [coppa](#) (dried rib cut), *lonzu* (dried pork fillet), *figatella*, *salumu* (a dried sausage) *salcietta*, *Panzetta*, bacon, *figatellu* (smoked and dried liverwurst) and *prisuttu* (farmer’s ham). [Clementines](#) (which hold an AOC designation), lemons, nectarines and figs are grown there. Candied [citron](#) is used in [nougats](#), while and the aforementioned brocciu and chestnuts are also used in desserts. Corsica offers a variety of wines and fruit liqueurs, including [Cap Corse](#), [Patrimonio](#), *Cédratine*, *Bonapartine*, *liqueur de myrte*, *vins de fruit*, *Rappu*, and [eau-de-vie](#) de châtaigne.<sup>[11]:435,441,442</sup>

### French Guiana

[Pastries and coconut ice cream on a platter.](#)

[Dizé milé](#) with a coconut ice cream and an imperial cream

**French Guianan cuisine** or **Guianan cuisine** is a blend of the different cultures that have settled in [French Guiana](#). Creole and Chinese restaurants are common in major cities such as [Cayenne](#), [Kourou](#) and [Saint-Laurent-du-Maroni](#). Many indigenous animal species such as [caiman](#) and [tapir](#) are used in spiced stews.

## Specialties by season

French cuisine varies according to the season. In summer, salads and fruit dishes are popular because they are refreshing and produce is inexpensive and abundant. Greengrocers prefer to sell their fruit and vegetables at lower prices if needed, rather than see them rot in the heat. At the end of summer, mushrooms become plentiful and appear in stews throughout France. The hunting season begins in September and runs through February. Game of all kinds is eaten, often in elaborate dishes that celebrate the success of the hunt. Shellfish are at their peak when winter turns to spring, and oysters appear in restaurants in large quantities.

With the advent of deep-freeze and the air-conditioned [hypermarché](#), these seasonal variations are less marked than hitherto, but they are still observed, in some cases due to legal restrictions. [Crayfish](#), for example, have a short season and it is illegal to catch them out of season.<sup>[19]</sup> Moreover, they do not freeze well.

## Foods and ingredients

French regional cuisines use locally grown fungi, such as truffle ([truffle](#)), champignon de Paris ([button mushroom](#)), chanterelle ou



girolle ([chanterelle](#)), pleurote (en huître) ([oyster mushrooms](#)), and cèpes ([porcini](#)). French regional cuisines use locally grown vegetables, such as pomme de terre (potato), blé ([wheat](#)), [haricots verts](#) (a type of French green bean), carotte(carrot), poireau ([leek](#)), navet ([turnip](#)), aubergine ([eggplant](#)), courgette ([zucchini](#)), and échalotte ([shallot](#)).

Common fruits include oranges, tomatoes, [tangerines](#), [peaches](#), [apricots](#), [apples](#), [pears](#), [plums](#), [cherries](#), [strawberries](#), [raspberries](#), [redcurrants](#), [blackberries](#), [grapes](#), [grapefruit](#), and [blackcurrants](#).

Varieties of meat consumed include poulet ([chicken](#)), pigeon ([squab](#)), canard ([duck](#)), oie ([goose](#)), the source of [foie gras](#), bœuf ([beef](#)), veau ([veal](#)), porc ([pork](#)), agneau ([lamb](#)), mouton ([mutton](#)), caille ([quail](#)), cheval ([horse](#)), grenouille ([frog](#)), and [escargot](#) (snails). Commonly consumed fish and seafood include [cod](#), [canned sardines](#), [fresh sardines](#), canned [tuna](#), fresh tuna, [salmon](#), [trout](#), [mussels](#), [herring](#), [oysters](#), [shrimp](#) and [calamari](#).

Eggs are fine quality and often eaten as: [omelettes](#), hard-boiled with [mayonnaise](#), [scrambled](#) plain, scrambled [haute cuisine](#) preparation, œuf à la coque.

Herbs and seasonings vary by region, and include [fleur de sel](#), [herbes de Provence](#), [tarragon](#), [rosemary](#), [marjoram](#), [lavender](#), [thyme](#), [fennel](#), and [sage](#).

Fresh fruit and vegetables, as well as fish and meat, can be purchased either from supermarkets or specialty shops. Street markets are held on certain days in most localities; some towns have a more permanent covered market enclosing food shops, especially meat and fish retailers. These have better shelter than the periodic street markets.



[Charolais cattle](#)



[Champignon de Paris](#)



[Haricots verts](#)



[Piments d'Espelette](#)



[Fleur de sel](#) de [Guérande](#)



- 

[Poulet de Bresse](#)



- 

Blé ([Wheat](#))



- 

[Black Périgord truffle](#)

## Structure of meals

### Breakfast



### Café with a croissant for breakfast

*Le petit déjeuner* (breakfast) is traditionally a quick meal consisting of *tartines* (slices) of French bread with butter and honey or jam (sometimes brioche), along with café au lait (also called “café crème”), or black coffee, or tea<sup>[20]</sup> and rarely hot chicory. Children often drink hot chocolate in bowls or cups along with their breakfasts. Croissants, pain aux raisins or pain au chocolat (also named *chocolatine* in the south of France) are mostly included as a weekend treat. Breakfast of some kind is always served in *cafés* opening early in the day.

There are also savoury dishes for breakfast. An example is “*le petit déjeuner gaulois*” or “*petit déjeuner fermier*” with the famous long narrow bread slices with soft white cheese topped or boiled ham, called *mouillettes*,<sup>[21]</sup> which is dipped in a soft-boiled egg and some fruit juice and hot drink.

Another variation called “*le petit déjeuner chasseur*”, meant to be very hearty, is served with *pâté* and other *charcuterie* products. A more classy version is called “*le petit déjeuner du voyageur*”, where

delicatessens serve gizzard, bacon, salmon, omelet, or croque-monsieur, with or without soft-boiled egg and always with the traditional coffee/tea/chocolate along fruits or fruit juice. When the egg is cooked sunny-side over the croque-monsieur, it is called a croque-madame.

In *Germinal* and other novels, Émile Zola also reported the *briquet*: two long bread slices stuffed with butter, cheese and or ham. It can be eaten as a standing/walking breakfast, or meant as a “second” one before lunch.

In the movie [Bienvenue chez les Ch'tis](#), Philippe Abrams ([Kad Merad](#)) and Antoine Bailleul ([Dany Boon](#)) share together countless breakfasts consisting of *tartines de Maroilles* (a rather strong cheese) along with their hot chicory.

## Lunch

*Le déjeuner* (lunch) is a two-hour mid-day meal or a one-hour lunch break. In some smaller towns and in the south of France, the two-hour lunch may still be customary. Sunday lunches are often longer and are taken with the family.<sup>[22]</sup> Restaurants normally open for lunch at noon and close at 2:30 pm. Some restaurants close on Monday during lunch hours.<sup>[23]</sup>

In large [cities](#), a majority of working people and [students](#) eat their lunch at a corporate or school cafeteria, which normally serve complete meals as described above; it is not usual for students to bring their own lunch food. For companies that do not operate a cafeteria, it is mandatory for [white-collar workers](#) to be given lunch vouchers as part of their employee benefits. These can be used in most restaurants, supermarkets and [traiteurs](#); however, workers having lunch in this way typically do not eat all three dishes of a traditional lunch due to price and time constraints. In smaller cities and towns, some working people leave their workplaces to return home for lunch. Also, an alternative, especially among [blue-collar](#)

[workers](#), eating sandwiches followed with a dessert; both dishes can be found ready-made at bakeries and supermarkets for budget prices.

## Dinner

Le *dîner* (dinner) often consists of three [courses](#), [hors d'œuvre](#) or [entrée](#) (appetizers or introductory course, sometimes soup), *plat principal* (main course), and a cheese course or dessert, sometimes with a salad offered before the cheese or dessert. Yogurt may replace the cheese course, while a simple dessert would be fresh fruit. The meal is often accompanied by bread, [wine](#) and [mineral water](#). Most of the time the bread would be a baguette which is very common in France and is made almost every day. Main meat courses are often served with vegetables, along with potatoes, rice or pasta. <sup>[22]:82</sup> Restaurants often open at 7:30 pm for dinner, and stop taking orders between the hours of 10:00 pm and 11:00 pm. Some restaurants close for dinner on Sundays. <sup>[23]:342</sup>

## Beverages and drinks

In French cuisine, beverages that precede a meal are called [apéritifs](#) (literally: *that opens the appetite*), and can be served with [amuse-bouches](#) (literally: *mouth amuser*). Those that end it are called [digestifs](#).

### Apéritifs

The apéritif varies from region to region: [Pastis](#) is popular in the south of France, [Crémant d'Alsace](#) in the eastern region. [Champagne](#) can also be served. [Kir](#), also called *Blanc-cassis*, is a common and popular apéritif-cocktail made with a measure

of [crème de cassis](#) (blackcurrant liqueur) topped up with [white wine](#). The phrase Kir Royal is used when white wine is replaced with a Champagne wine. A simple glass of red wine, such as [Beaujolais nouveau](#), can also be presented as an apéritif, accompanied by [amuse-bouches](#). Some apéritifs can be [fortified wines](#) with added herbs, such as [cinchona](#), [gentian](#) and [vermouth](#). Trade names that sell well include [Suze](#) (the classic gentiane), [Byrrh](#), [Dubonnet](#), and [Noilly Prat](#).

### **Digestifs**

Digestifs are traditionally stronger, and include [Cognac](#), [Armagnac](#), [Calvados](#), [Eau de vie](#) and fruit alcohols.

## **Christmas**

A typical French Christmas dish is turkey with chestnuts. Other common dishes are smoked salmon, oysters, caviar and *foie gras*. The Yule log is a very French tradition during Christmas. Chocolate and cakes also occupy a prominent place for Christmas in France. This cuisine is normally accompanied by Champagne. Tradition says that thirteen desserts complete the Christmas meal in reference to the twelve apostles and Christ.<sup>[24][25][26][27]</sup>



Yule log, a French Christmas tradition

## Food establishments



Cooks at work

## History

The modern restaurant has its origins in French culture. Prior to the late 18th century, diners who wished to “dine out” would visit their local [guild](#) member’s kitchen and have their meal prepared for them. However, guild members were limited to producing whatever their guild registry delegated to them.<sup>[28]:8-10</sup> These guild members offered food in their own homes to steady clientele that appeared day-to-day but at set times. The guest would be offered the meal [table d’hôte](#), which is a meal offered at a set price with very little choice of dishes, sometimes none at all.<sup>[28]:30-31</sup>

The first steps toward the modern restaurant were locations that offered *restorative* [bouillons](#), or *restaurants* – these words being the origin of the name “restaurant”. This step took place during the 1760s-1770s. These locations were open at all times of the day,



featuring ornate tableware and reasonable prices. These locations were meant more as meal replacements for those who had “lost their appetites and suffered from jaded palates and weak chests.”<sup>[28]:34-35</sup>

In 1782 Antoine Beauvilliers, [pastry chef](#) to the future [Louis XVIII](#), opened one of the most popular restaurants of the time – the *Grande Taverne de Londres* – in the arcades of the [Palais-Royal](#). Other restaurants were opened by chefs of the time who were leaving the failing monarchy of France, in the period leading up to the French Revolution. It was these restaurants that expanded upon the limited menus of decades prior, and led to the full restaurants that were completely legalized with the advent of the French Revolution and abolition of the guilds. This and the substantial discretionary income of the [French Directory](#)’s [nouveau riche](#) helped keep these new restaurants in business.<sup>[28]:140-144</sup>



Restaurant *Le Train Bleu*, in Paris



A [bouchon](#), *Le tablier* (the apron), in Vieux Lyon



*Café de Flore*, in Paris

## Categories

English	French	Description
<a href="#">Restaurant</a>		More than 5,000 in Paris alone, with varying levels of prices and menus. Open at certain times of the day, and normally closed one day of the week. Patrons select items from a printed <a href="#">menu</a> . Some offer regional menus, while others offer a modern styled menu. Waiters and waitresses are trained and knowledgeable professionals. By law, a prix-fixe menu must be offered, although high-class restaurants may try to conceal the fact. Few French restaurants cater to vegetarians. The <a href="#">Guide Michelin</a> rates many of the better restaurants in this category. <sup>[11]:30</sup>
<a href="#">Bistro(t)</a>		Often smaller than a restaurant and many times using chalk board or verbal menus. Wait staff may well be untrained. Many feature a regional cuisine. Notable dishes include <a href="#">coq au vin</a> , <a href="#">pot-au-feu</a> , <a href="#">confit de canard</a> , calves' liver and <a href="#">entrecôte</a> . <sup>[11]:30</sup>
Bistrot à Vin		Similar to <a href="#">cabarets</a> or <a href="#">tavernes</a> of the past in France. Some offer inexpensive alcoholic drinks, while others take pride in offering a full range of vintage <a href="#">AOC</a> wines. The foods in some are simple, including sausages, ham and cheese, while others offer dishes similar to what can be found in a bistro. <sup>[11]:30</sup>
<a href="#">Bouchon</a>		Found in <a href="#">Lyon</a> , they produce traditional Lyonnaise cuisine, such as sausages, duck pâté or roast pork. The dishes can be quite fatty, and heavily oriented around meat. There are about twenty officially certified traditional bouchons, but a larger number of establishments describing themselves using the term. <sup>[29]</sup>
Brewery	<a href="#">Brasserie</a>	These establishments were created in the 1870s by refugees from <a href="#">Alsace-Lorraine</a> . These establishments serve beer, but most serve wines from Alsace such as <a href="#">Riesling</a> , <a href="#">Sylvaner</a> , and <a href="#">Gewürztraminer</a> . The most popular dishes are <a href="#">choucroute</a> and <a href="#">seafood</a> dishes. <sup>[11]:30</sup> In general, a brasserie is open all day every day, offering the same menu. <sup>[30]</sup>

<a href="#">Café</a>	Primarily locations for coffee and alcoholic drinks. Additional tables and chairs are usually set outside, and prices are usually higher for service at these tables. The limited foods sometimes offered include <a href="#">croque-monsieur</a> , salads, <a href="#">moules-frites</a> ( <a href="#">mussels</a> and <a href="#">pommes frites</a> ) when in season. <i>Cafés</i> often open early in the morning and shut down around nine at night. <sup>[11]</sup> :30
<a href="#">Salon de Thé</a>	These locations are more similar to <i>cafés</i> in the rest of the world. These tearooms often offer a selection of cakes and do not offer alcoholic drinks. Many offer simple snacks, salads, and sandwiches. Teas, hot chocolate, and <i>chocolat à l'ancienne</i> (a popular chocolate drink) offered as well. These locations often open just prior to noon for lunch and then close late afternoon. <sup>[11]</sup> :30
<a href="#">Bar</a>	Based on the American style, many were built at the beginning of the 20th century (particularly around World War I, when young American expatriates were quite common in France, particularly Paris). These locations serve cocktails, whiskey, <a href="#">pastis</a> and other alcoholic drinks. <sup>[11]</sup> :30
Estaminet	Typical of the <a href="#">Nord-Pas-de-Calais</a> region, these small bars/restaurants used to be a central place for farmers, mine or textile workers to meet and socialize, sometimes the bars would be in a grocery store. <sup>[31]</sup> Customers could order basic regional dishes, play boules, or use the bar as a meeting place for clubs. <sup>[32]</sup> These <i>estaminets</i> almost disappeared, but are now considered a part of Nord-Pas-de-Calais history, and therefore preserved and promoted.

## Restaurant staff

Larger restaurants and hotels in France employ extensive staff and are commonly referred to as either the *kitchen brigade* for the kitchen staff or *dining room brigade* system for the dining room staff. This system was created by [Georges Auguste Escoffier](#). This structured team system delegates responsibilities to different individuals who specialize in certain tasks. The following is a list

of positions held both in the kitchen and dining rooms brigades in France.<sup>[11]:32</sup>

## Staff

Section	French	English	Duty
Kitchen brigade	<a href="#"><u>Chef de cuisine</u></a>	Head chef	Responsible for overall management of kitchen. They supervise staff, create menus and new recipes with the assistance of the restaurant manager, make purchases of raw food items, trains apprentices and maintains a sanitary and hygienic environment for the preparation of food. <a href="#">[11]</a> :32
	<i>Sous-chef de cuisine</i>	Deputy Head chef	Receives orders directly from the <i>chef de cuisine</i> for the management of the kitchen and often represents the <i>chef de cuisine</i> when he or she is not present. <a href="#">[11]</a> :32
	<i>Chef de partie</i>	Senior chef	Responsible for managing a given station in the kitchen where they specialize in preparing particular dishes. Those that work in a lesser station are referred to as a <i>demi-chef</i> . <a href="#">[11]</a> :32
	<i>Cuisinier</i>	Cook	This position is an independent one where they usually prepare specific dishes in a station. They may be referred to as a <i>cuisinier de partie</i> . <a href="#">[11]</a> :32
	<i>Commis</i>	Junior cook	Also works in a specific station, but reports directly to the <i>chef de partie</i> and takes care of the tools for the station. <a href="#">[11]</a> :32
	<i>Apprenti(e)</i>	Apprentice	Many times they are students gaining theoretical and practical training in school and work experience in the kitchen. They perform preparatory or cleaning work. <a href="#">[11]</a> :30
	<i>Plongeur</i>	Dishwasher	Cleans dishes and utensils and may be entrusted with basic preparatory job. <a href="#">[11]</a> :32
	<i>Marmiton</i>	Pot and pan washer	In larger restaurants takes care of all the pots and pans instead of the <i>plongeur</i> . <a href="#">[11]</a> :33

<a href="#">Saucier</a>	Saucemaker/ sauté cook	Prepares <a href="#">sauces</a> , warm <a href="#">hors d'œuvres</a> , completes meat dishes and in smaller restaurants may work on fish dishes and prepares sautéed items. This is one of the most respected positions in the kitchen brigade. <sup>[11]:32</sup>
Rôtisseur	Roast cook	Manages a team of cooks that roasts, broils and deep fries dishes. <sup>[11]:32</sup>
Grillardin	Grill cook	In larger kitchens this person prepares the grilled foods instead of the <i>rôtisseur</i> . <sup>[33]:8</sup>
Friturier	Fry cook	In larger kitchens this person prepares fried foods instead of the <i>rôtisseur</i> . <sup>[33]</sup>
Poissonnier	Fish cook	Prepares fish and seafood dishes. <sup>[11]:33</sup>
Entremetier	Entrée preparer	Prepares soups and other dishes not involving meat or fish, including vegetable dishes and egg dishes. <sup>[11]:32</sup>
Potager	Soup cook	In larger kitchens this person reports to the <i>entremetier</i> and prepares the soups. <sup>[33]</sup>
Legumier	Vegetable cook	In larger kitchen this person also reports to the <i>entremetier</i> and prepares the vegetable dishes. <sup>[33]</sup>
<a href="#">Garde manger</a>	Pantry supervisor	responsible for preparation of cold <a href="#">hors d'œuvres</a> , prepares salads, organizes large buffet displays and prepares <a href="#">charcuterie</a> items. <sup>[11]:30</sup>
Tournant	Spare hand/ roundsperson	Moves throughout kitchen assisting other positions in kitchen
<a href="#">Pâtissier</a>	Pastry cook	Prepares desserts and other meal end sweets and for location without a <i>boulangier</i> also prepares breads and other baked items. They may also prepare pasta for the restaurant. <sup>[11]:33</sup>
Confiseur		Prepares candies and <a href="#">petit fours</a> in larger restaurants instead of the <i>pâtissier</i> . <sup>[33]</sup>

	<i>Glacier</i>		Prepares frozen and cold desserts in larger restaurants instead of the <i>pâtissier</i> . <sup>[33]</sup>
	<i>Décorateur</i>		Prepares show pieces and specialty cakes in larger restaurants instead of the <i>pâtissier</i> . <sup>[33]:8-9</sup>
	<a href="#"><u>Boulangier</u></a>	Baker	Prepares bread, cakes and breakfast pastries in larger restaurants instead of the <i>pâtissier</i> . <sup>[11]:33</sup>
	<i>Boucher</i>	Butcher	butchers meats, poultry and sometimes fish. May also be in charge of breeding meat and fish items. <sup>[33]</sup>
	<i>Aboyeur</i>	Announcer/ expediter	Takes orders from dining room and distributes them to the various stations. This position may also be performed by the <i>sous-chef de partie</i> . <sup>[33]</sup>
	<i>Communard</i>		Prepares the meal served to the restaurant staff. <sup>[33]</sup>
	<i>Garçon de cuisine</i>		Performs preparatory and auxiliary work for support in larger restaurants. <sup>[11]:33</sup>
	<i>Directeur de la restauration</i>	General manager	Oversees economic and administrative duties for all food related business in large hotels or similar facilities including multiple restaurants, bars, catering and other events. <sup>[11]:33</sup>
Dining room brigade	<i>Directeur de restaurant</i>	<a href="#"><u>Restaurant manager</u></a>	Responsible for the operation of the restaurant dining room which includes managing staff, hiring and firing staff, training of staff and economic duties of such matters. In larger establishments there may be an assistant to this position who would replace this person in their absence. <sup>[11]:33</sup>



		Welcomes guests, and seats them at tables. They also supervise the service staff. It is this person that commonly deals with complaints and verifies patron bills. <sup>[11]:33</sup>
<a href="#"><u>Maître d'hôtel</u></a>		
<i>Chef de salle</i>		Commonly in charge of service for the full dining room in larger establishments; this position can be combined into the <i>maître d'hotel</i> position. <sup>[33]</sup>
<i>Chef de rang</i>		The dining room is separated into sections called <i>rangs</i> . Each <i>rang</i> is supervised by this person to coordinate service with the kitchen. <sup>[11]:33</sup>
<i>Demi-chef de rang</i>	Back server	Clears plates between courses if there is no <i>commis débarrasseur</i> , fills water glasses and assists the <i>chef de rang</i> . <sup>[33]</sup>
<i>commis de rang</i>		
<i>Commis débarrasseur</i>		Clears plates between courses and the table at the end of the meal. <sup>[11]:33</sup>
<i>Commis de suite</i>		In larger establishments, this person brings the different courses from the kitchen to the table. <sup>[11]:33</sup>
<i>Chef d'étage</i>	Captain	Explains the menu to the guest and answers any questions. This person often performs the tableside food preparations. This position may be combined with the <i>chef de rang</i> in smaller establishment. <sup>[33]</sup>
<i>Chef de vin</i>	Wine server	Manages wine cellar by purchasing and organizing as well as preparing the wine list. This person also advises the guest on wine choices and serves it. <sup>[11]:33</sup>
<a href="#"><u>Sommelier</u></a>		
<i>chef sommelier</i>		In larger establishments, this person will manage a team of sommeliers. <sup>[11]:33</sup>
<i>chef caviste</i>		

Serveur de restaurant	Server	This position found in smaller establishments performs the multiple duties of various positions in the larger restaurants in the service of food and drink to the guest. <a href="#">[11]</a> :33
Responsable de bar	Bar manager	Manages the bar in a restaurant which includes ordering and creating drink menus; they also oversee the hiring, training and firing of barmen. Also manages multiple bars in a hotel or other similar establishment. <a href="#">[11]</a> :33
Chef de bar		
Barman	Bartender	Serves alcoholic drinks to guests. <a href="#">[11]</a> :33
Dame du vestiaire		Coat room attendant who receives and returns guests coats and hats. <a href="#">[11]</a> :33
Voituriers	Valet	Parks guests' cars and retrieves them upon the guests exiting the restaurant. <a href="#">[11]</a> :33

1. [Bon appétit: Your meal is certified by the UN](#) Dallas Morning News
2. [Jump up](#)^ UNESCO (2010-11-16). "[CELEBRATIONS, HEALING TECHNIQUES, CRAFTS AND CULINARY ARTS ADDED TO THE REPRESENTATIVE LIST OF THE INTANGIBLE CULTURAL HERITAGE](#)". UNESCO. RETRIEVED 2012-06-04.
3. [Jump up to: a b c d e f g h i j k l m](#) WHEATON, BARBARA KETCHAM (1996). SAVORING THE PAST: THE FRENCH KITCHEN AND TABLE FROM 1300 TO 1789. NEW YORK: FIRST TOUCHSTONE. ISBN 978-0-684-81857-3.
4. [Jump up](#)^ Brace, Richard Munthe. "The Problem of Bread and the French Revolution at Bordeaux." The American Historical Review 51, no. 4 (July 1946): 649-67. Accessed April 03, 2018. doi:10.2307/1843902.
5. [Jump up](#)^ Brace, Richard Munthe. "The Problem of Bread and the French Revolution at Bordeaux." The American Historical Review 51, no. 4 (July 1946): 649-67. Accessed April 03, 2018. doi:10.2307/1843902.

6. ^ [Jump up to: a b c d e f g h](#) MENNELL, STEPHEN (1996). ALL MANNERS OF FOOD: EATING AND TASTE IN ENGLAND AND FRANCE FROM THE MIDDLE AGES TO THE PRESENT, 2ND ED. CHICAGO: UNIVERSITY OF ILLINOIS PRESS. ISBN 978-0-252-06490-6.
7. [Jump up](#) ESCOFFIER, GEORGES AUGUSTE (2002). ESCOFFIER: THE COMPLETE GUIDE TO THE ART OF MODERN COOKERY. NEW YORK: JOHN WILEY AND SONS. PP. FOREWORD. ISBN 978-0-471-29016-2.
8. [Jump up](#) Joyeuse encyclopédie anecdotique de la gastronomie, [Michel Ferracci-Porri](#) and Maryline Paoli, Preface by Chistian Millau, Ed. Normant 2012, France ISBN 978-2-915685-55-8
9. [Jump up](#) HEWITT, NICHOLAS (2003). THE CAMBRIDGE COMPANION TO MODERN FRENCH CULTURE. CAMBRIDGE: THE CAMBRIDGE UNIVERSITY PRESS. PP. 109–110. ISBN 978-0-521-79465-7.
10. [Jump up](#) “French Country Cooking.” [Archived](#) 18 June 2011 at the [Wayback Machine](#). [French-country-decor-guide.com](#) [Archived](#) 3 July 2011 at the [Wayback Machine](#).. Accessed July 2011.
11. ^ [Jump up to: a b c d e f g h i j k l m n o p q r s t u v w x y z aa ab ac ad ae af ag ah ai a j ak al am anao ap aq ar as at au av aw](#) DOMINÉ, ANDRÉ. CULINARIA FRANCE. COLOGNE: KÖNEMANN VERLAGSGESELLSCHAFT MBH. ISBN 978-3-8331-1129-7.
12. [Jump up](#) Fonvieille, René. (1983). *La cuisine dauphinoise a travers les siècles*. in 3 volumes. Grenoble: Terre et Mer, see contents: [http://www.bibliotheque-dauphinoise.com/cuisine\\_dauphinoise\\_fonvieille.html](http://www.bibliotheque-dauphinoise.com/cuisine_dauphinoise_fonvieille.html) retrieved 12-23-2017
13. [Jump up](#) Arces, d', Amicie. & Vallentin du Cheylard, A. (1997). *Cuisine du Dauphiné: Drôme . Hautes Alpes . Isère – de A à Z*. Paris: éditions Bonneton. ISBN 2-86253-216-9. See Introduction, pp.4-8. (in French) <https://books.google.fr/books?id=YXOiD7R3pssC&printsec=frontcover&dq=Cuisine+du+Dauphiné:+Drôme,+Hautes->

[Alpes,+Isère+:+de+A+à+Z&hl=fr&ei=ntk0Te3UlsrY4gaj2pnOCg&sa=X&oi=book\\_result&ct=result#v=onepage&q&f=false](#) retrieved 12-23-2017

14. **Jump up**^ Sensagent's dictionary lists the main culinary specialties of the region, including [AOCshttp://dictionnaire.sensagent.leparisien.fr/Cuisine%20dauphinoise/fr-fr/](http://dictionnaire.sensagent.leparisien.fr/Cuisine%20dauphinoise/fr-fr/) retrieved 12-23-2017
15. **Jump up**^ Maier, Thomas, A. (2012). *Hospitality Leadership Lessons in French Gastronomy: The Story of Guy and Franck Savoy*. Authorhouse. ISBN 9781468541083.p.19. [https://books.google.co.uk/books?id=MTts8MF4CRwC&pg=PA19&lpg=PA19&dq=Lyon+gastronomy&source=bl&ots=XXkyv-EdAm&sig=boHw6EN2Ap6mSB\\_hEK0h8dRdXJw&hl=en&sa=X&ved=0ahUKEwivk87336DYAhXiLMAKHUEA-g4HhDoAQgyMAI#v=onepage&q=Lyon%20gastronomy&f=false](https://books.google.co.uk/books?id=MTts8MF4CRwC&pg=PA19&lpg=PA19&dq=Lyon+gastronomy&source=bl&ots=XXkyv-EdAm&sig=boHw6EN2Ap6mSB_hEK0h8dRdXJw&hl=en&sa=X&ved=0ahUKEwivk87336DYAhXiLMAKHUEA-g4HhDoAQgyMAI#v=onepage&q=Lyon%20gastronomy&f=false) retrieved 12-23-2017.
16. **Jump up**^ Buford, Bill. (2011). "Why Lyon is the Food Capital of the World". *The Guardian*, 13 February 2011. <https://www.theguardian.com/travel/2011/feb/13/bill-buford-lyon-food-capital> retrieved 12-23-2017
17. **Jump up**^ "NICE COOKING". LA CUISINE NICOISE. RETRIEVED 2015-12-29.
18. **Jump up**^ "CHRISTMAS TRADITIONS". PROVENCEWEB.FR. RETRIEVED 2012-06-04.
19. **Jump up**^ Imported crayfish are unrestricted, and many arrive from Pakistan.
20. **Jump up**^ LAROUSSE GASTRONOMIQUE. NEW YORK: CLARKSON POTTER. 2009. P. 780. ISBN 978-0-307-46491-0.
21. **Jump up**^ LAROUSSE, ÉDITIONS. "DÉFINITIONS : MOUILLETTE - DICTIONNAIRE DE FRANÇAIS LAROUSSE". WWW.LAROUSSE.FR. RETRIEVED 6 JULY 2017.
22. **Jump up to:**<sup>a b</sup> STEELE, ROSS (2001). *THE FRENCH WAY*, 2ND ED. NEW YORK: MCGRAW-HILL.

23. ^ [Jump up to:](#) <sup>a b</sup> FODOR'S (2006). SEE IT. FRANCE. 2ND ED. NEW YORK: FODOR'S TRAVEL PUBLICATIONS.
24. [Jump up](#) ^ ["10 TRADITIONS DE NOËL FRANÇAISES - CHEZNOSCOUSINS.COM"](#). 30 DECEMBER 2014. RETRIEVED 6 JULY 2017.
25. [Jump up](#) ^ ["ARCHIVED COPY"](#). ARCHIVED FROM [THE ORIGINAL](#) ON 9 OCTOBER 2016. RETRIEVED 6 OCTOBER 2016.
26. [Jump up](#) ^ [\[1\]](#) <sup>[dead link]</sup>
27. [Jump up](#) ^ ["LES FETES DE NOEL EN FRANCE"](#). REFERAT.CLOPOTEL.RO. RETRIEVED 6 JULY 2017.
28. ^ [Jump up to:](#) <sup>a b c d</sup> SPANG, REBECCA L. (2001). THE INVENTION OF THE RESTAURANT, 2ND ED. HARVARD UNIVERSITY PRESS. [ISBN 978-0-674-00685-0](#).
29. [Jump up](#) ^ BOUDOU, EVELYNE; JEAN-MARC BOUDOU (2003). LES BONNES RECETTES DES BOUCHONS LYONNAIS. SEYSSINET: LIBRIS. [ISBN 978-2-84799-002-7](#).
30. [Jump up](#) ^ Ribaut, Jean-Claude (8 February 2007). [Le Monde](#). "Les brasseries ont toujours l'avantage d'offrir un service continu tout au long de la journée, d'accueillir les clients après le spectacle et d'être ouvertes sept jours sur sept, quand les restaurants ferment deux jours et demi par semaine."  
"Brasseries have the advantage of offering uninterrupted service all day, seven days a week, and of being open for the after-theatre crowd, whereas restaurants are closed two and a half days of the week"
31. [Jump up](#) ^ ["LES ESTAMINETS - TAVERNS"](#). WWW.LEERSHISTORIQUE.COM. RETRIEVED 6 JULY 2017.
32. [Jump up](#) ^ WYTTEMAN, JP (ED.) (1988). LE NORD DE LA PRÉHISTOIRE À NOS JOURS (IN FRENCH). BORDESSOULES. p. 260.
33. ^ [Jump up to:](#) <sup>a b c d e f g h i j k l m</sup> [THE CULINARY INSTITUTE OF AMERICA](#) (2006). THE PROFESSIONAL CHEF (8TH ED.). [HOBOKEN, NEW JERSEY: JOHN WILEY & SONS. ISBN 978-0-7645-5734-7](#).

## 23. Lesson 4A.1: The Verb ALLER (to go)

Click [here](#) to view the Lesson 4A.1: The Verb ALLER (to go) powerpoint presentation.

# 24. Lesson 4A.2: Interrogative Words

Click [here](#) to view the Lesson 4A.2: Interrogative Words powerpoint presentation.

## 25. Lesson 4B: Vocabulary Related to Food

Click [here](#) to view the Lesson 4B: Vocabulary Related to Food powerpoint presentation.



# 26. Lesson 4B.1: The Verbs PRENDRE and BOIRE

Click [here](#) to view the Lesson 4B.1: The Verbs PRENDRE and BOIRE powerpoint presentation.

## 27. Lesson 4B.2: Regular -IR Verbs

Click [here](#) to view the Lesson 4B.2: Regular -IR Verbs powerpoint presentation.